

THE SARUM RITE
Sarum English Hymnal.
Performing Edition.

PART 1.
TEMPORALE.

Edited by William Renwick.

HAMILTON ONTARIO.
THE GREGORIAN INSTITUTE OF CANADA.
MMXIII.

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Notes.

The hymns translations for the Feast of the Image of the Saviour, and the hymn *Blest Anna, worthily revered*, are printed here for the first time with kind permission of the translator and copyright holder, Matthew Carver.

In this volume *Paschaltide* runs from Easter to the Vigil of Pentecost. *Eastertide* runs from Easter to the Vigil of the Ascension. *Ascensiontide* runs from the Vigil of the Ascension to the Vigil of Pentecost. This follows the practice of *Plainsong Hymn Melodies and Sequences* (PMMS, 1896).

Concerning the hymn *Annue Christi* for Feasts of Apostles and Evangelists, and its proper verses : the Sarum sources suggest that the proper verse comes first, followed by the hymn, *Annue Christe* ; however, in modern practice the proper verse usually follows the first verse of *Annue Christe*, after which the remainder of the hymn is sung.

The 'Amens' printed here follow the best available sources. They appear in a variety of forms. Should users of this book prefer, all 'Amens' may be sung to the following standard formula.



Amen.

Temporale.

Advent.

Vespers.

Conditor alme siderum.

Hymn.
IV.



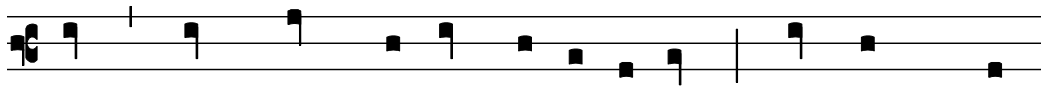
Re- a- tor of the stars of night, * Thy people's ev-er-



lasting light, Je-su, Re-deemer, save us all, And hear thy



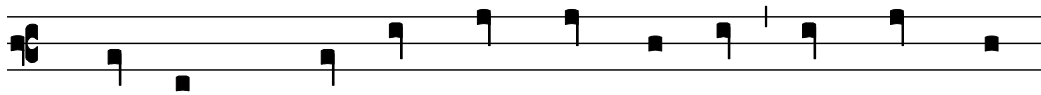
servants when they call. 2. Thou, griev-ing that the ancient



curse Should doom to death an u-ni-verse, Hast found the



med'cine, full of grace, To save and heal a ru-ined race.

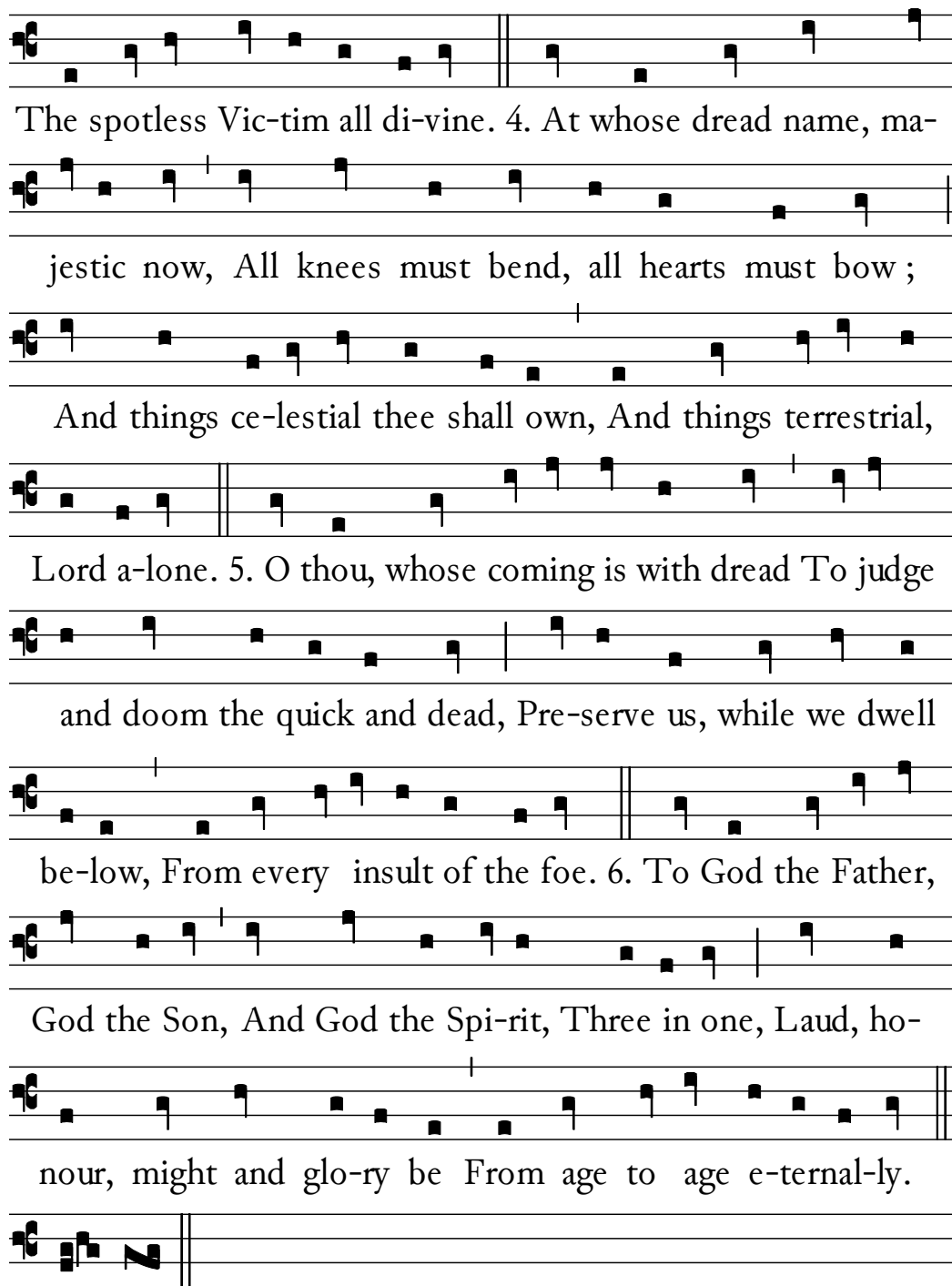


3. Thou cam'st, the Bridegroom of the Bride, As drew the



world to evening-tide ; Pro-ceeding from a virgin shrine,

Sarum English Hymnal.



The spotless Vic-tim all di-vine. 4. At whose dread name, ma-
jestic now, All knees must bend, all hearts must bow ;
And things ce-lestial thee shall own, And things terrestrial,
Lord a-lone. 5. O thou, whose coming is with dread To judge
and doom the quick and dead, Pre-serve us, while we dwell
be-low, From every insult of the foe. 6. To God the Father,
God the Son, And God the Spi-rit, Three in one, Laud, ho-
nour, might and glo-ry be From age to age e-ternal-ly.
A-men.

Matins.

Verbum supernum prodiens a Patre.

Hymn.
II.



O earth descending, Word sublime, * Be-gotten

ere the days of time, Who cam'st a Child the world to aid,

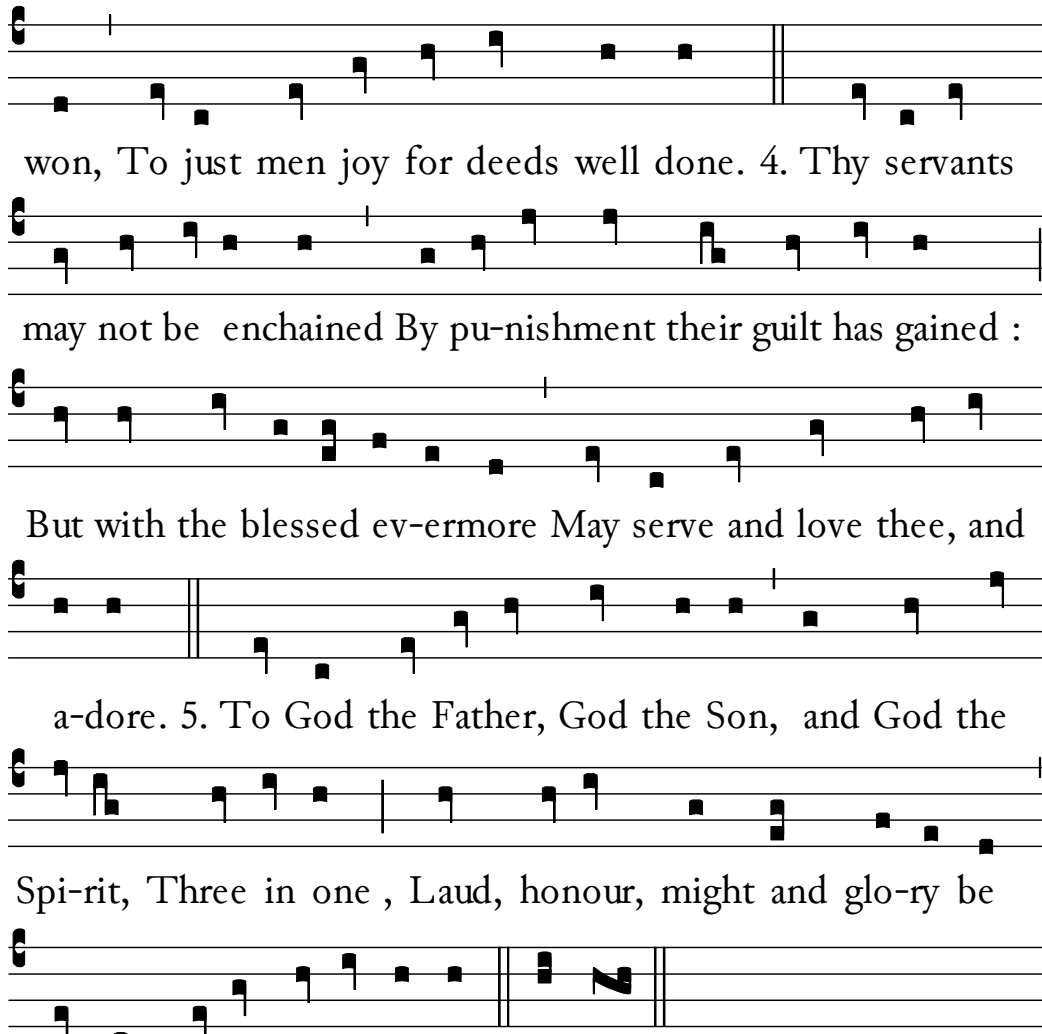
As years their downward course displayed : 2. Each breast be

lighten'd from a-bove, Each heart be kindled with thy love ;

That we, who hear thy call to-day, At length may cast earth's

joys away. 3. That so, when thou, our Judge, art nigh, All

secret deeds of men may try, Shall mete to sin pangs rightly




won, To just men joy for deeds well done. 4. Thy servants
may not be enchained By pu-nishment their guilt has gained :
But with the blessed ev-ermore May serve and love thee, and
a-dore. 5. To God the Father, God the Son, and God the
Spi-rit, Three in one , Laud, honour, might and glo-ry be
From age to age e-ternal-ly. Amen.

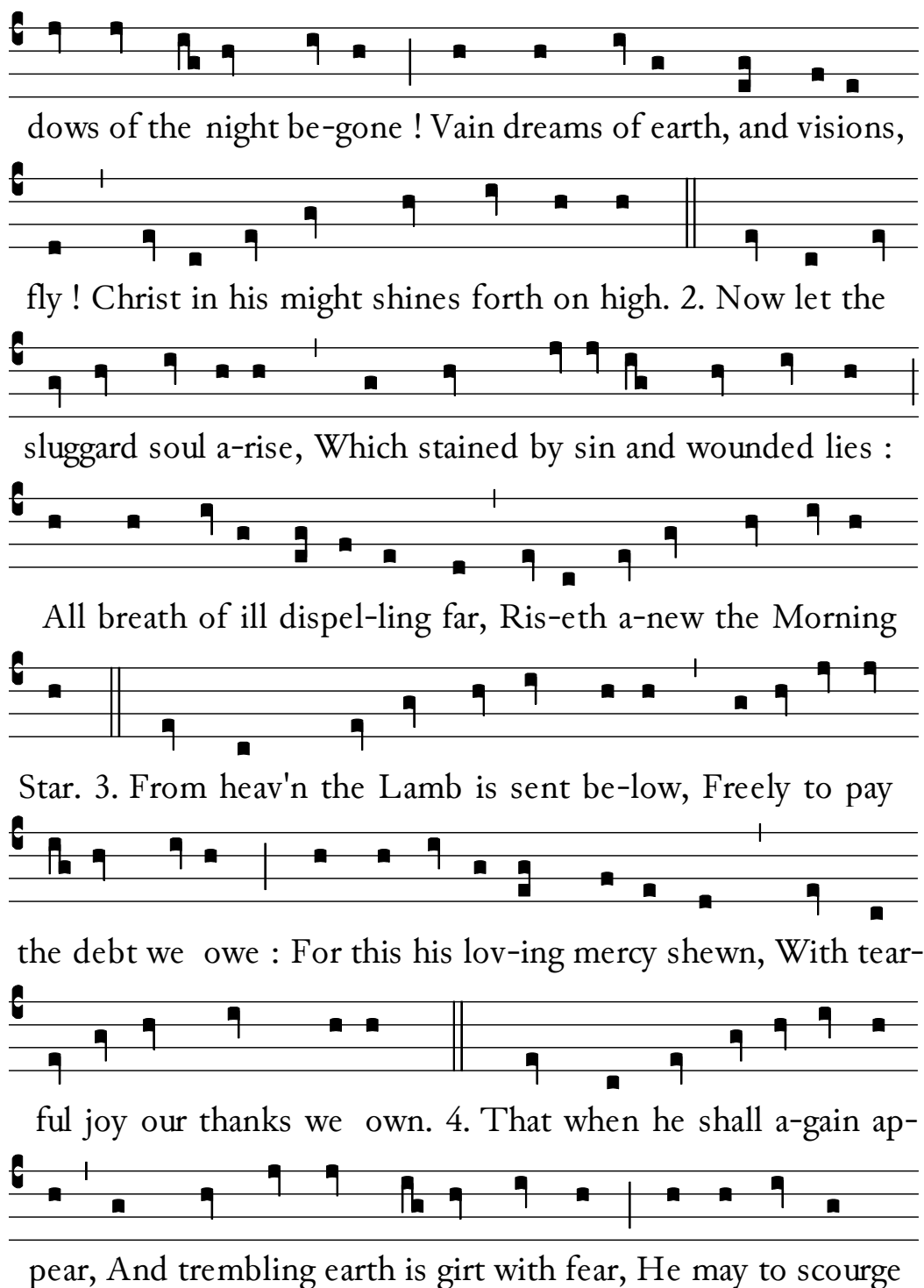
Lauds.

Vox clara ecce intonat.

Hymn.
II.



Ark to the voice, whose thril-ling tone * Bids sha-

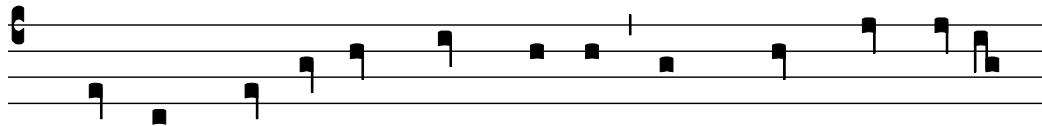


The musical notation is written on a single staff with a treble clef and a key signature of one flat (B-flat). The melody is composed of square notes, with some beamed together in pairs. The text is aligned with the notes, with some lines of text appearing below the staff and others above it. The hymn consists of four verses, each with a different melody. The first verse is the most prominent, followed by the second, third, and fourth verses. The text is as follows:

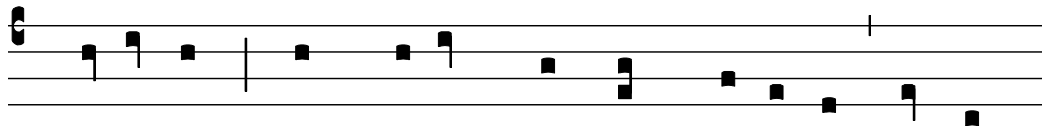
dows of the night be-gone ! Vain dreams of earth, and visions,
fly ! Christ in his might shines forth on high. 2. Now let the
sluggard soul a-rise, Which stained by sin and wounded lies :
All breath of ill dispel-ling far, Ris-eth a-new the Morning
Star. 3. From heav'n the Lamb is sent be-low, Freely to pay
the debt we owe : For this his lov-ing mercy shewn, With tear-
ful joy our thanks we own. 4. That when he shall a-gain ap-
pear, And trembling earth is girt with fear, He may to scourge



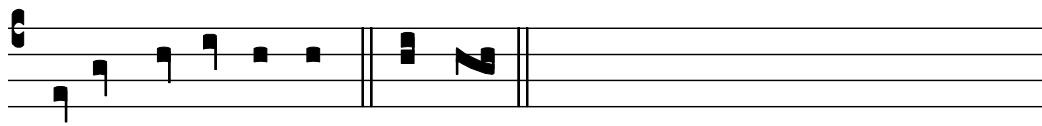
our sins forbear, And shield us with his kindly care.



5. To God the Father, God the Son, And God the Spi-rit,



Three in One, Laud, honour, might and glo-ry be, From age



to age e-ternal-ly. Amen.

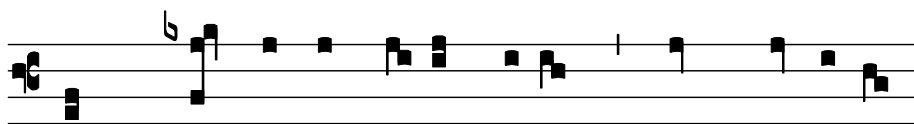
Christmas.

First Vespers.

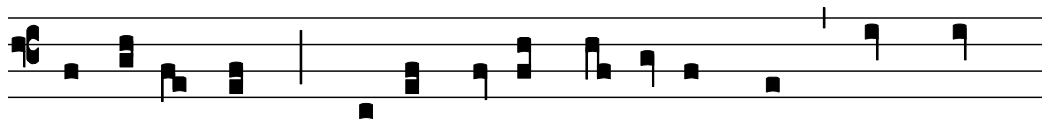
Veni Redemptor gentium.

Hymn.

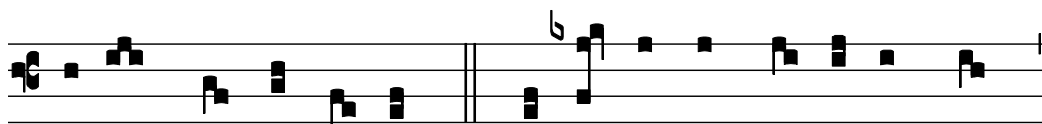
I.



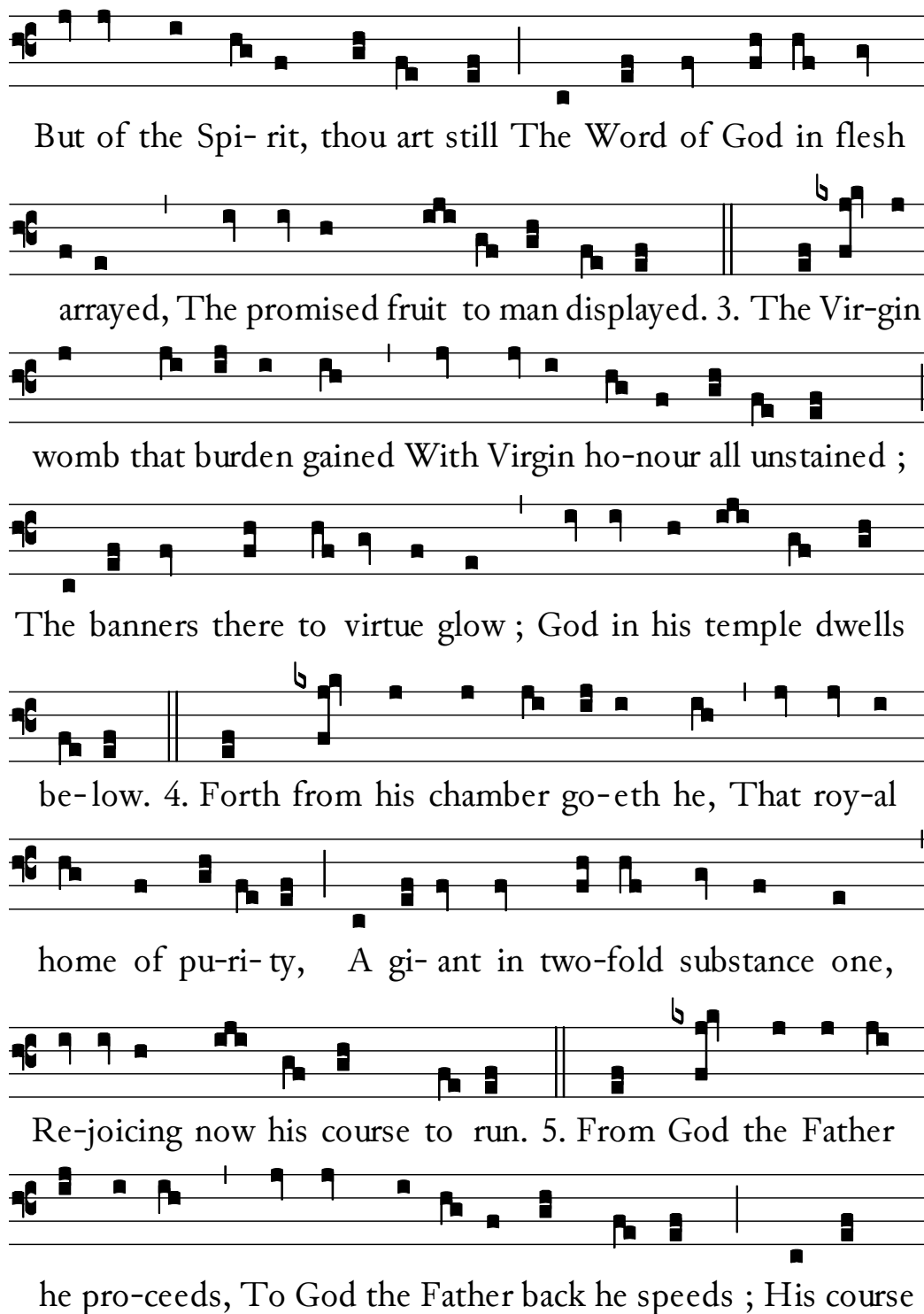
Gome, thou Re-deemer of the earth,* And ma-ni-fest



thy Virgin-birth : Let every age a-dor-ing fall ; Such birth



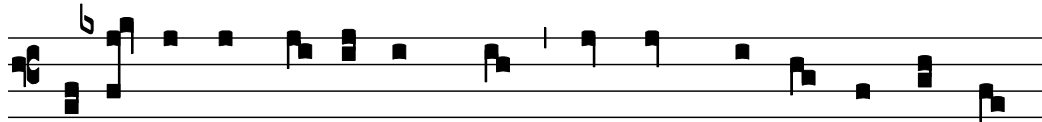
be-fits the God of all. 2. Be-got-ten of no human will,



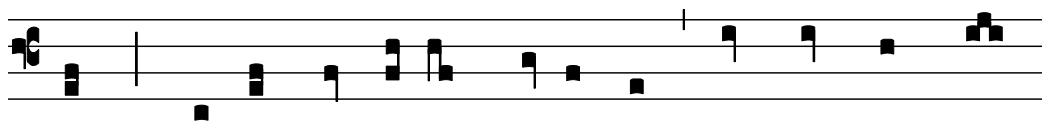
But of the Spi- rit, thou art still The Word of God in flesh
arrayed, The promised fruit to man displayed. 3. The Vir- gin
womb that burden gained With Virgin ho- nour all unstained ;
The banners there to virtue glow ; God in his temple dwells
be- low. 4. Forth from his chamber go- eth he, That roy- al
home of pu- ri- ty, A gi- ant in two- fold substance one,
Re- joicing now his course to run. 5. From God the Father
he pro- ceeds, To God the Father back he speeds ; His course



he runs to death and hell, Re-turning on God's throne to dwell.



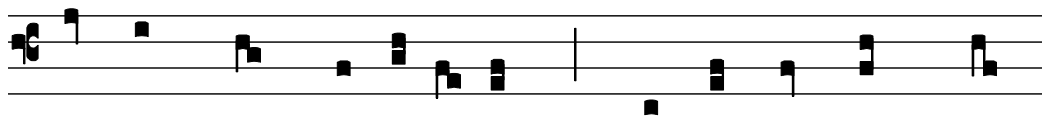
6. O equal to thy Father, thou! Gird on thy fleshly mantle



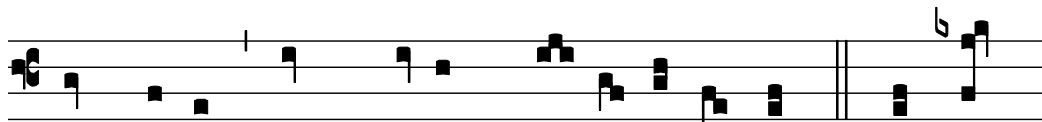
now ; The weakness of our mortal state With deathless might



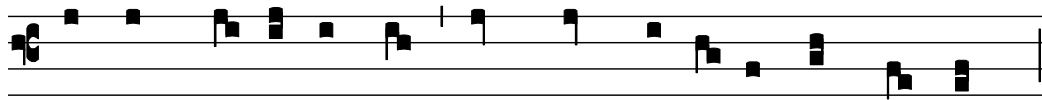
in-vi-go-rate. 7. Thy cra-dle here shall glitter bright, And



darkness breathe a newer light, Where endless faith shall



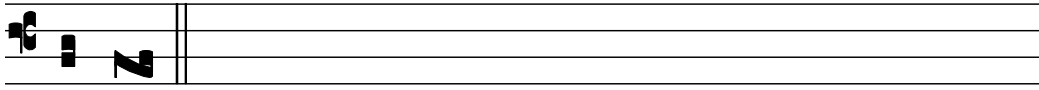
shine se-rene, And twi-light nev-er inter-vene. 8. All laud



to God the Father be, All praise, e-ternal Son, to thee :



All glo-ry, as is ev-er meet, To God the Ho-ly Pa-ra-clete.



Amen.

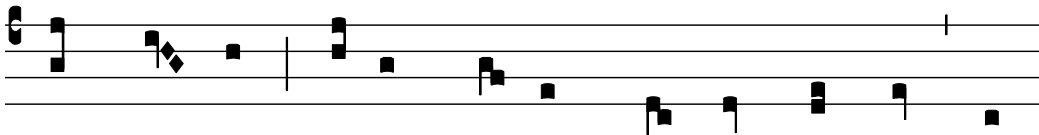
Matins.

Christe Redemptor omnium.

Hymn.
I.



E-su, the Father's only Son, * Whose death for all re-



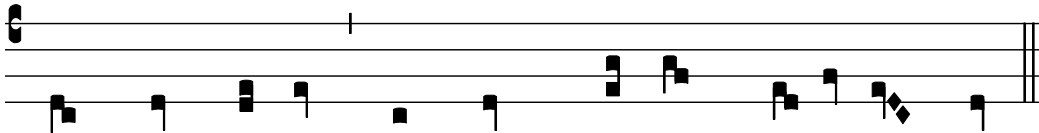
demption won : Be-fore the worlds, of God most high Be-



gotten all in-effab-ly. 2. The Father's light and splendour



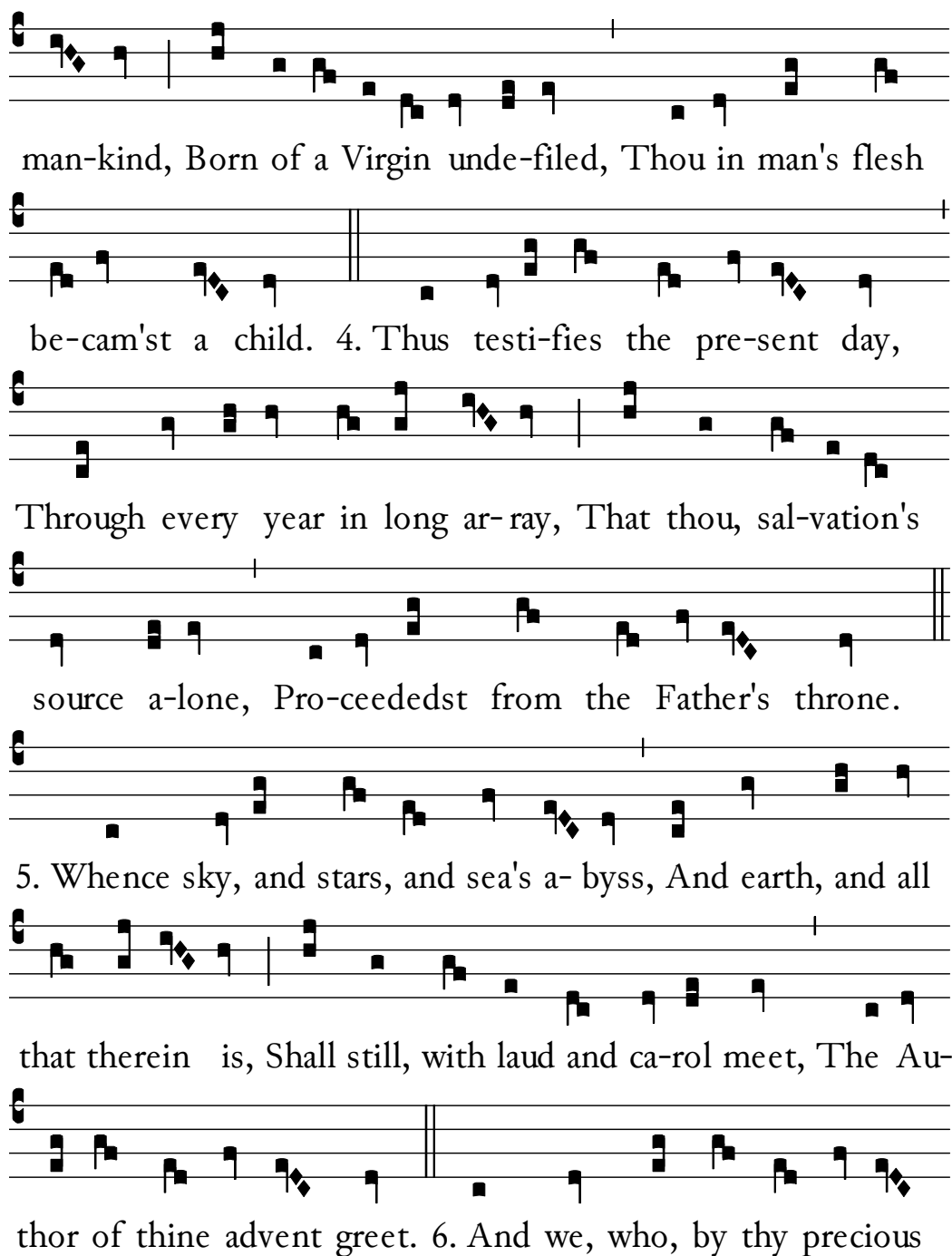
thou, Their endless hope to thee that bow ; Accept the prayers



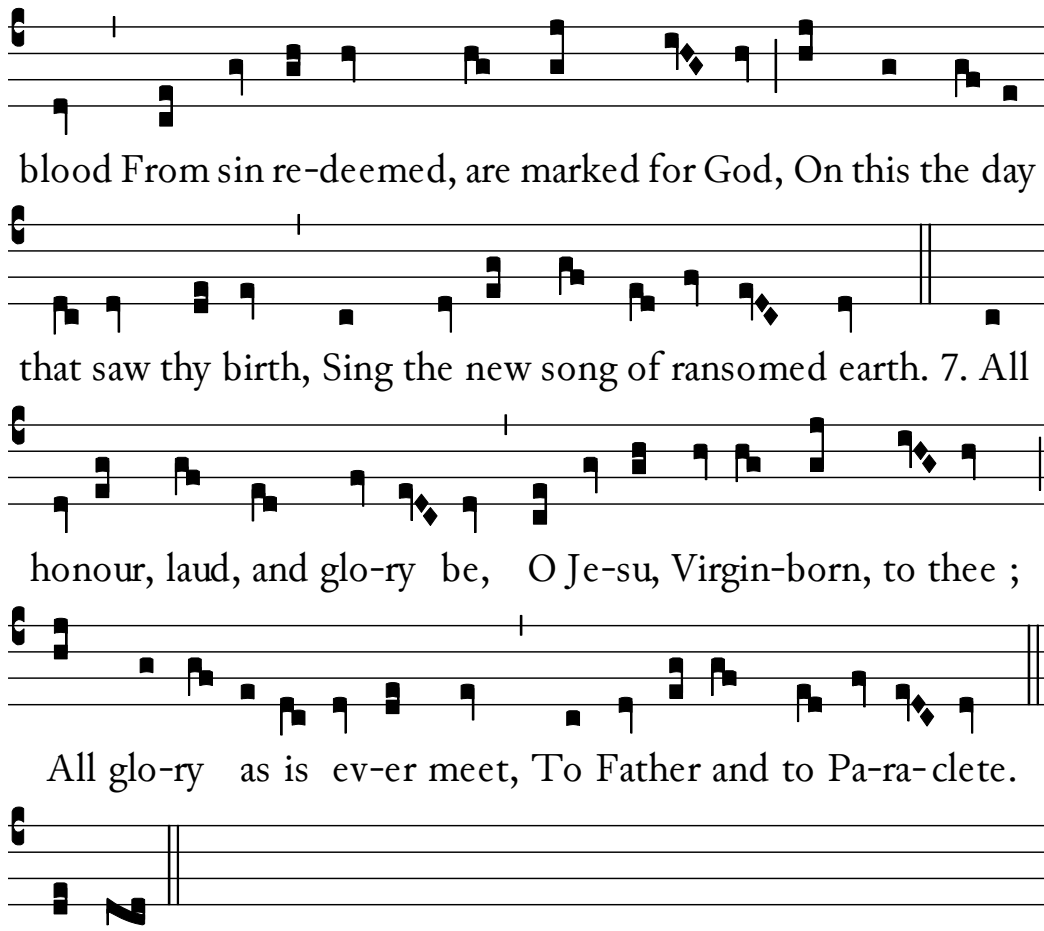
and praise to-day That through the world thy servants pay.



3. Salvation's Author, call to mind How, tak-ing form of hu-



man-kind, Born of a Virgin unde-filed, Thou in man's flesh
be-cam'st a child. 4. Thus testi-fies the pre-sent day,
Through every year in long ar-ray, That thou, sal-vation's
source a-lone, Pro-ceededst from the Father's throne.
5. Whence sky, and stars, and sea's a- byss, And earth, and all
that therein is, Shall still, with laud and ca-rol meet, The Au-
thor of thine advent greet. 6. And we, who, by thy precious

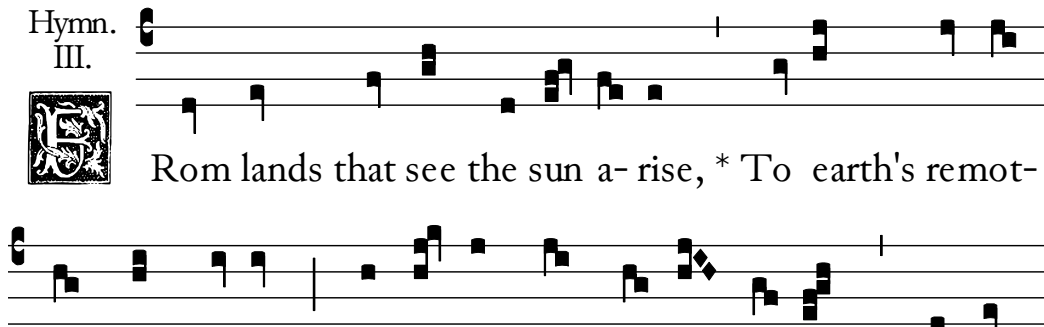


blood From sin re-deemed, are marked for God, On this the day
that saw thy birth, Sing the new song of ransomed earth. 7. All
honour, laud, and glo-ry be, O Je-su, Virgin-born, to thee ;
All glo-ry as is ev-er meet, To Father and to Pa-ra-clete.
Amen.

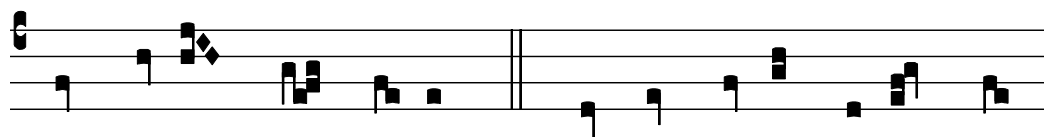
Lauds and Second Vespers.

A solus ortus cardine.

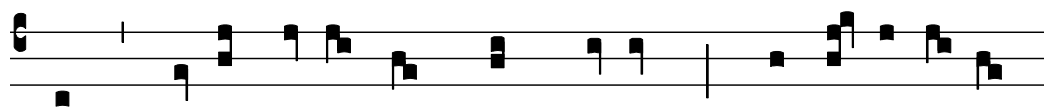
Hymn.
III.



Rom lands that see the sun a- rise, * To earth's remot-
est boundaries, The Vir-gin-born to-day we sing, The Son



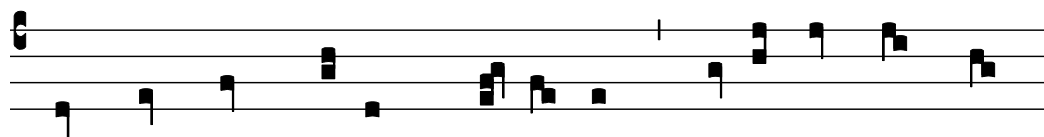
of Ma-ry, Christ the King. 2. Blest Author of this earthly



frame, To take a ser-vant's form he came, That, li-be-ra- ting



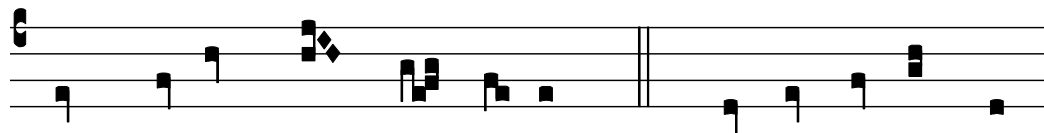
flesh by flesh, Whom he had made might live a-fresh.



3. In that chaste pa-rent's ho-ly womb Ce-lestial grace hath



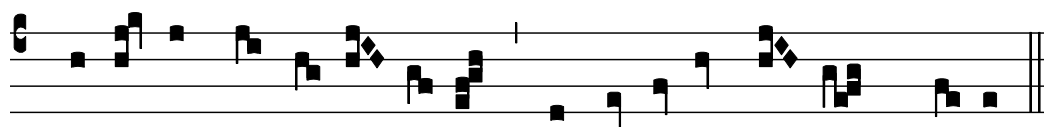
found a home : And she, as earthly bride unknown, Yet



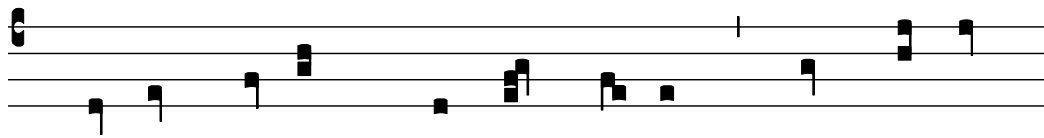
calls that Offspring blest her own. 4. The mansion of the



mo-dest breast Be-comes a shrine where God shall rest :



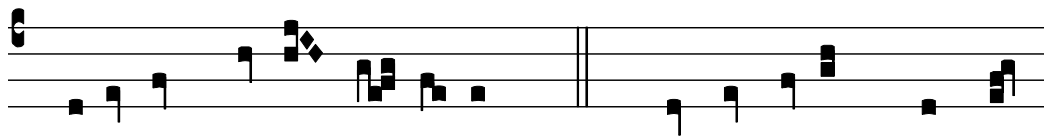
The pure and unde- fi- led one Conceived in her womb the Son.



5. Her time ful-filled, that Son she bore, Whom Gabriel's



voice had told a-fore : Whom, in his mother yet concealed,



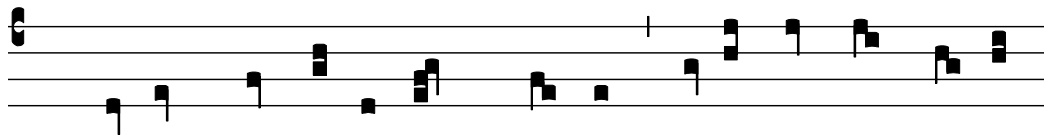
The infant Baptist had re-vealed. 6. The manger and the straw



he bore, The cradle did he not abhor : By milk the in-fant



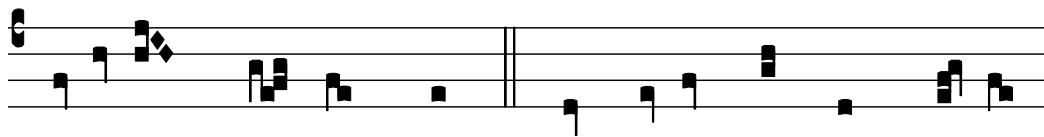
por-tions fed, Who gives e'en fowls their dai-ly bread.



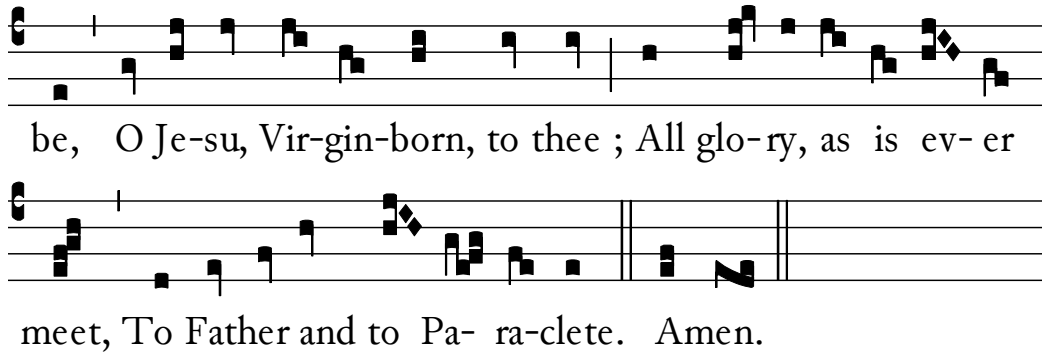
7. The heav'nly cho-rus filled the sky, The Angels sang to God



on high, What time to shepherds, watching lone, They made



cre-ation's Shep-herd known. 8. All honour, laud, and glo-ry



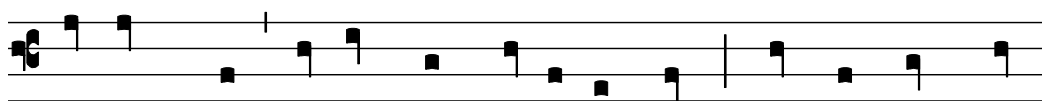
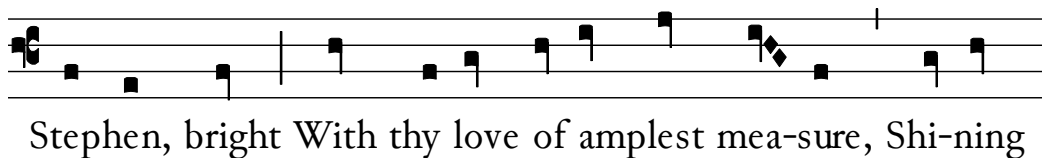
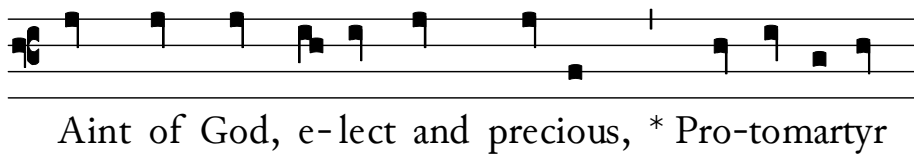
St. Stephen.

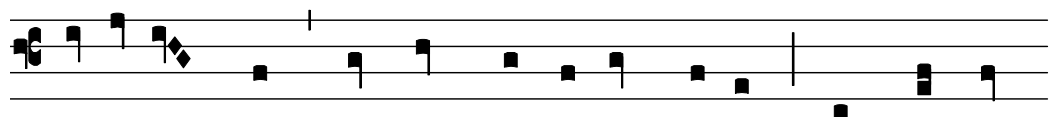
December 26.

Lauds and Vespers.

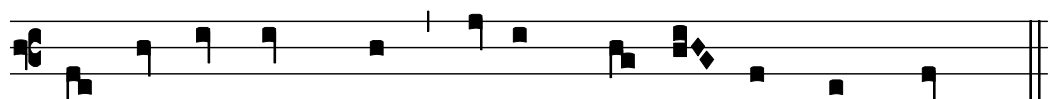
Sancte Dei preciose.

Hymn.
II.





tru-ly love thee, May have portion in the same ; In the dread-



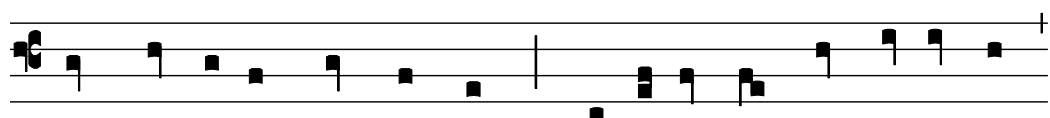
ful day of judgement Fearing neither sin nor shame.



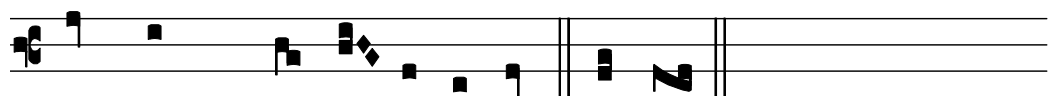
3. Laud to God, and might, and honour, Who with flow'rs



of ro-sy dye Crowned thy forehead, and hath placed thee



In the starry throne on high : He di-rect us, he pro-tect us



From death's sting e- ternal-ly. Amen.

St. John.

December 27.

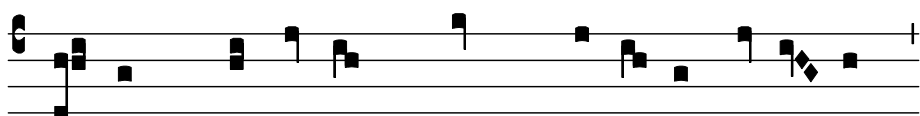
Matins.

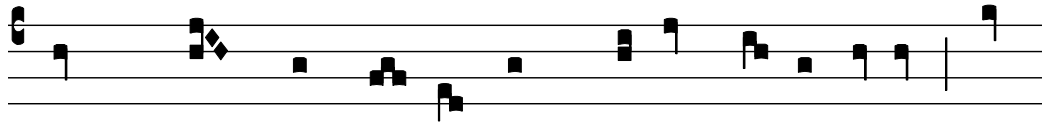
Bina celestis.

Hymn.
I.



Win lamps, a-dorning * heav'n's e-ternal pa-lac- es,

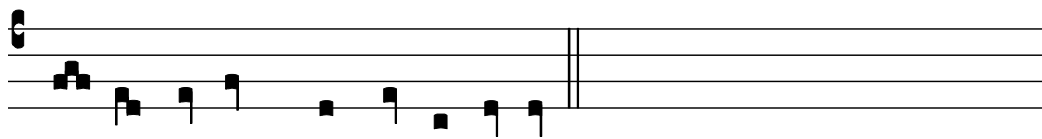




James, with thy bro-ther John, di-vine E-vange-list ! En-



treat that pardon for his lowly suppli- ants Which Christ hath



free-ly promised to the pe-ni-tent.

Together with with the Hymn. Lord of Creation. p. 242.

And in this Hymn is sung The intercession of thy servants true and dear. &c.

On the Octave Day.

Hymn.
IV.



Win lamps, a-dorning * heav'n's e-ternal pa-la-ces,



James, with thy brother John, di-vine E-vange-list ! En-



treat that pardon for his lowly suppli- ants Which Christ hath



free-ly promised to the pe-ni-tent.

Together with with the Hymn. Lord of Creation. p. 244.

And in this hymn is sung The intercession of thy servants true and dear. &c.

Christmastide and the Circumcision of the Lord as on Christmas Day.

The Octaves of St. Stephen, St. John, and the Holy Innocents as on the day.

The Epiphany of the Lord.

Vespers.

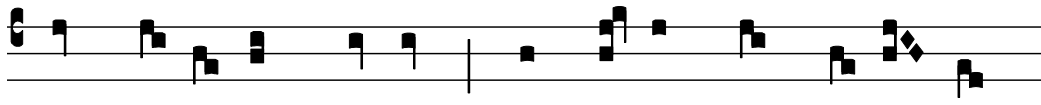
At both Vespers on this day and on the Sunday within the Octave and on the Octave.

Hostis Herodes impie.

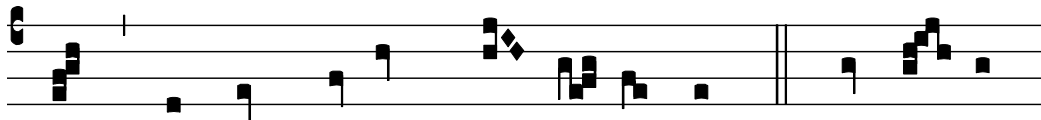
Hymn.
III.



HY, impious He-rod, should'st thou fear * Be-cause



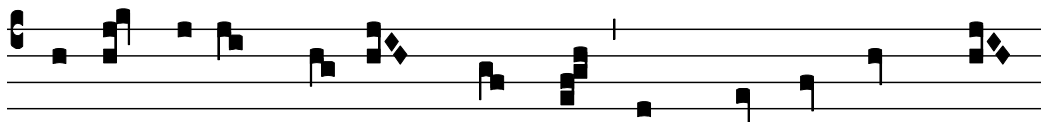
the Christ is come so near ? He who doth heav'nly kingdoms



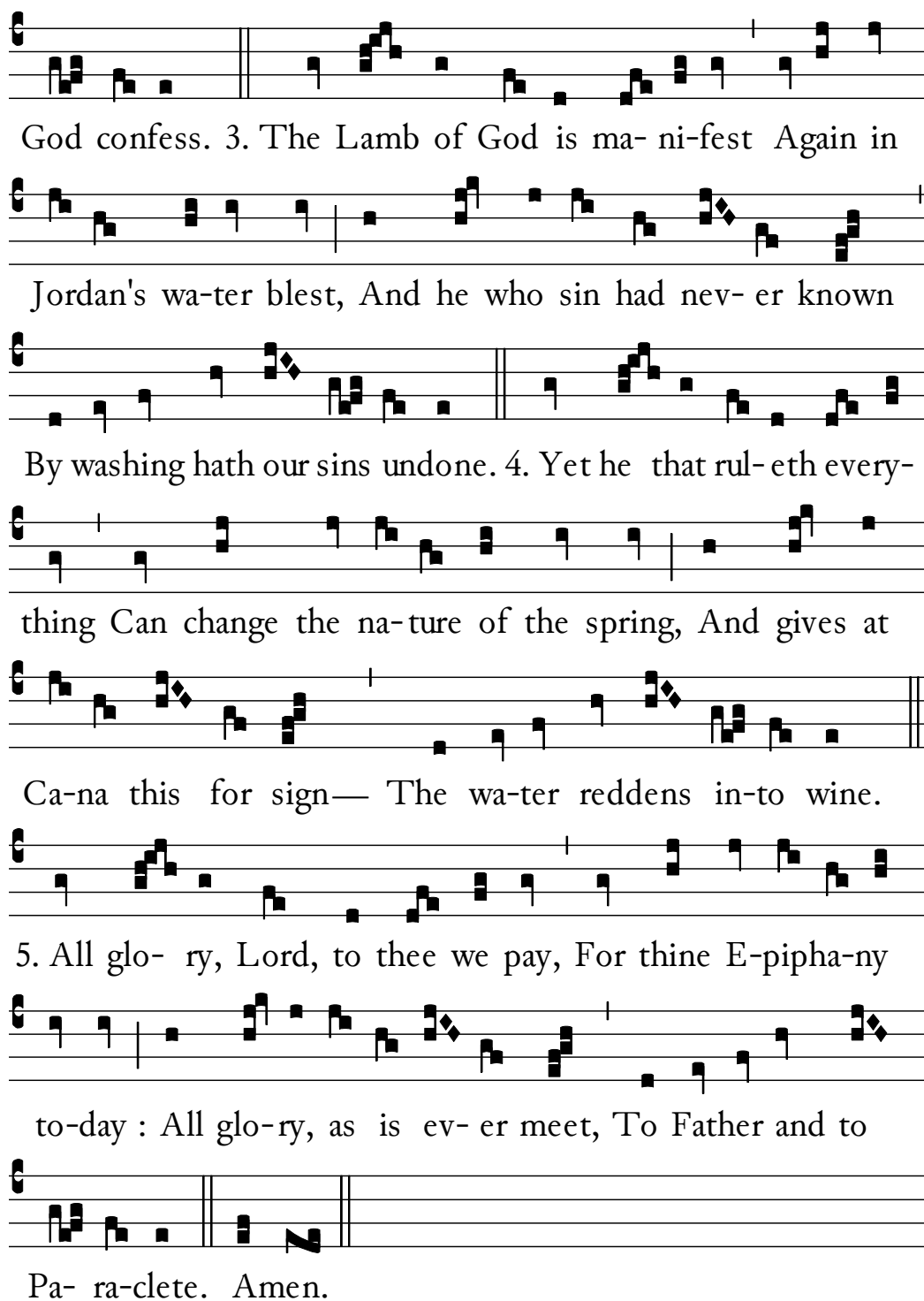
grant Thine earthly realm can nev- er want. 2. Lo, sag- es



from the East are gone To where the star hath newly shone :



Led on by light to Light they press, And by their gifts their



God confess. 3. The Lamb of God is ma- ni- fest Again in
Jordan's wa- ter blest, And he who sin had nev- er known
By washing hath our sins undone. 4. Yet he that rul- eth every-
thing Can change the na- ture of the spring, And gives at
Ca- na this for sign— The wa- ter reddens in- to wine.
5. All glo- ry, Lord, to thee we pay, For thine E- piph- a- ny
to- day : All glo- ry, as is ev- er meet, To Father and to
Pa- ra- clete. Amen.

Within the Octave, at Vespers, except on Sunday and on the Octave-Day, and at Matins during the Octave.

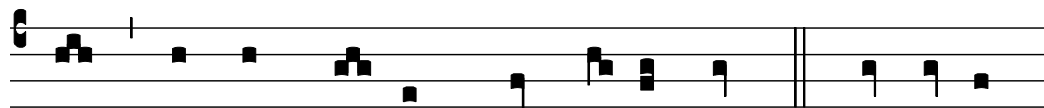
Hymn.
VIII.



HY, impious He-rod, should'st thou fear * Be- cause



the Christ is come so near ? He who doth heav'nly kingdoms



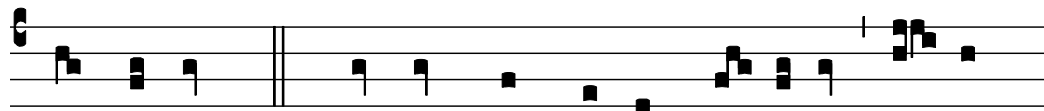
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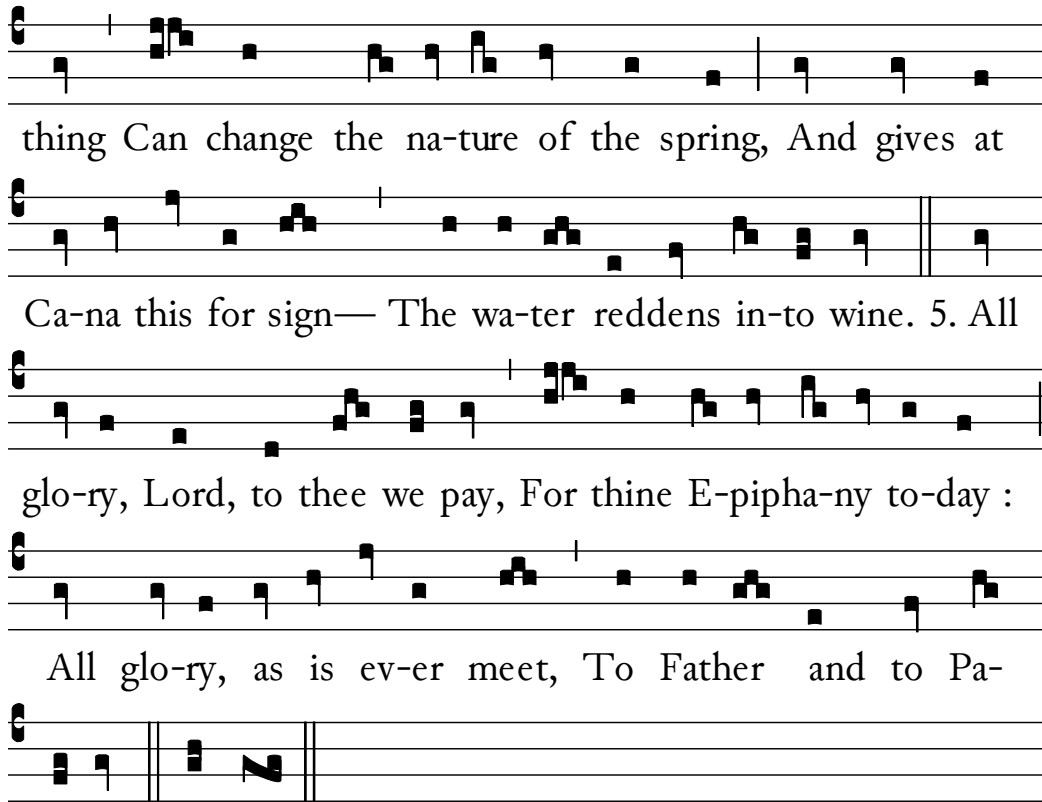
God confess. 3. The Lamb of God is ma- ni- fest A- gain



in Jordan's wa-ter blest, And he who sin had nev-er known



By washing hath our sins undone. 4. Yet he that rul-eth every-



thing Can change the na-ture of the spring, And gives at
Ca-na this for sign— The wa-ter reddens in-to wine. 5. All
glo-ry, Lord, to thee we pay, For thine E-pipha-ny to-day :
All glo-ry, as is ev-er meet, To Father and to Pa-
raclete. Amen.

Matins.

There is no Hymn at Matins on the Day of the Epiphany.

During the Octave and on the Octave Day, the Hymn Why, impious Herod. as indicated above.

Lauds.

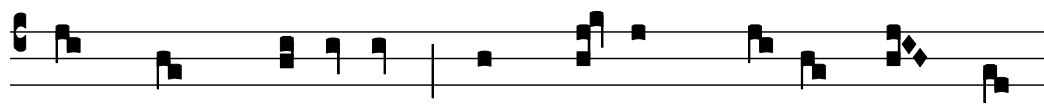
On the Feast itself and on Sunday within the Octave and on the Octave Day.

A Patre Unigenitus.

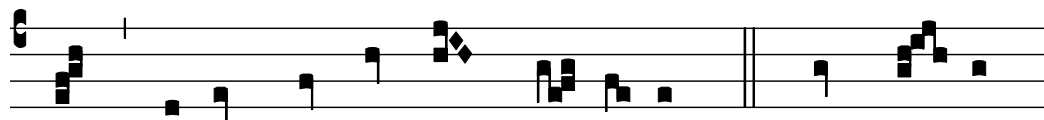
Hymn.
III.



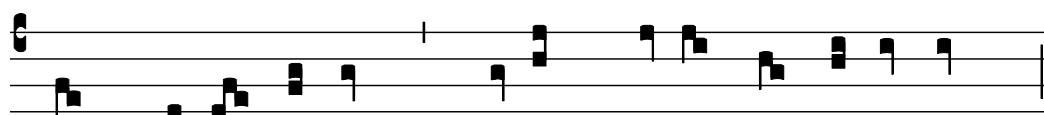
Ent down by God to this world's frame, * The only



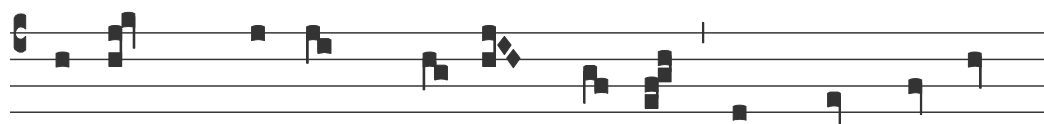
Son through Ma-ry came : And hal-low'd by his Cross the



wave, To give new life, and man to save. 2. From high-est



heav'n he came on earth ; He took the form of man at birth :



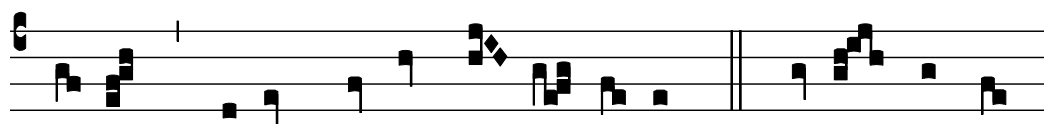
Re-deemed by death the world he made, And gives us joys



that can-not fade. 3. Glide on, thou glo-rious Sun, and bring



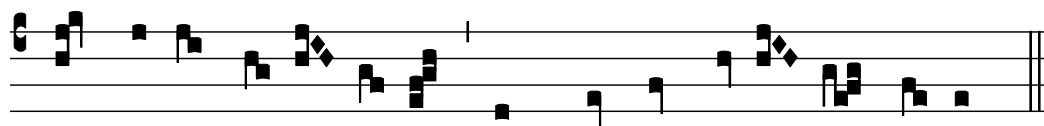
The gift of heal-ing on thy wing : The clearness of thy light



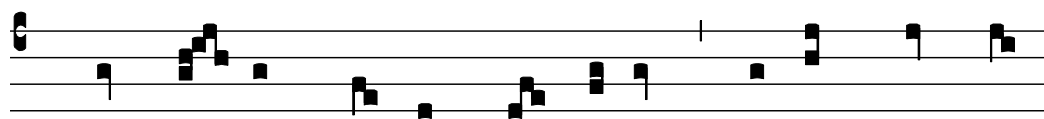
dispense To all thy people's every sense. 4. Abide with us,



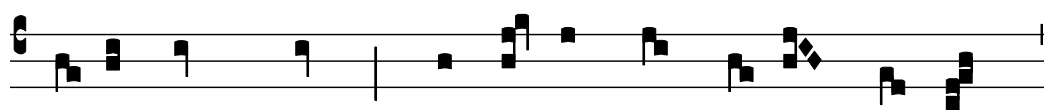
O Lord, to-day, Chase night and all its shades away : The



stains of every sin remove, And give us healing of thy love.



5. We, know- ing thou didst come of yore, Be-lieve thou shalt



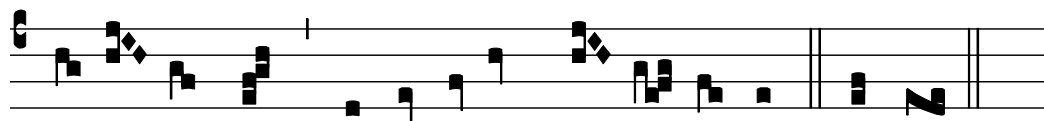
re-turn once more : Thy glo-rious reign on earth ex-tend,



And with thy cov'ring shield de-fend. 6. All glo- ry, Lord,



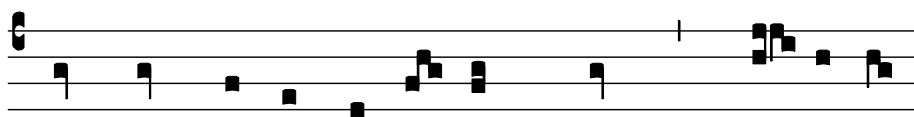
to thee we pay, For thine E-pipha-ny to-day : All glo-ry, as



is ev- er meet, To Father and to Pa- ra-clete. Amen.

During the Octave except on Sunday and on the Octave Day.

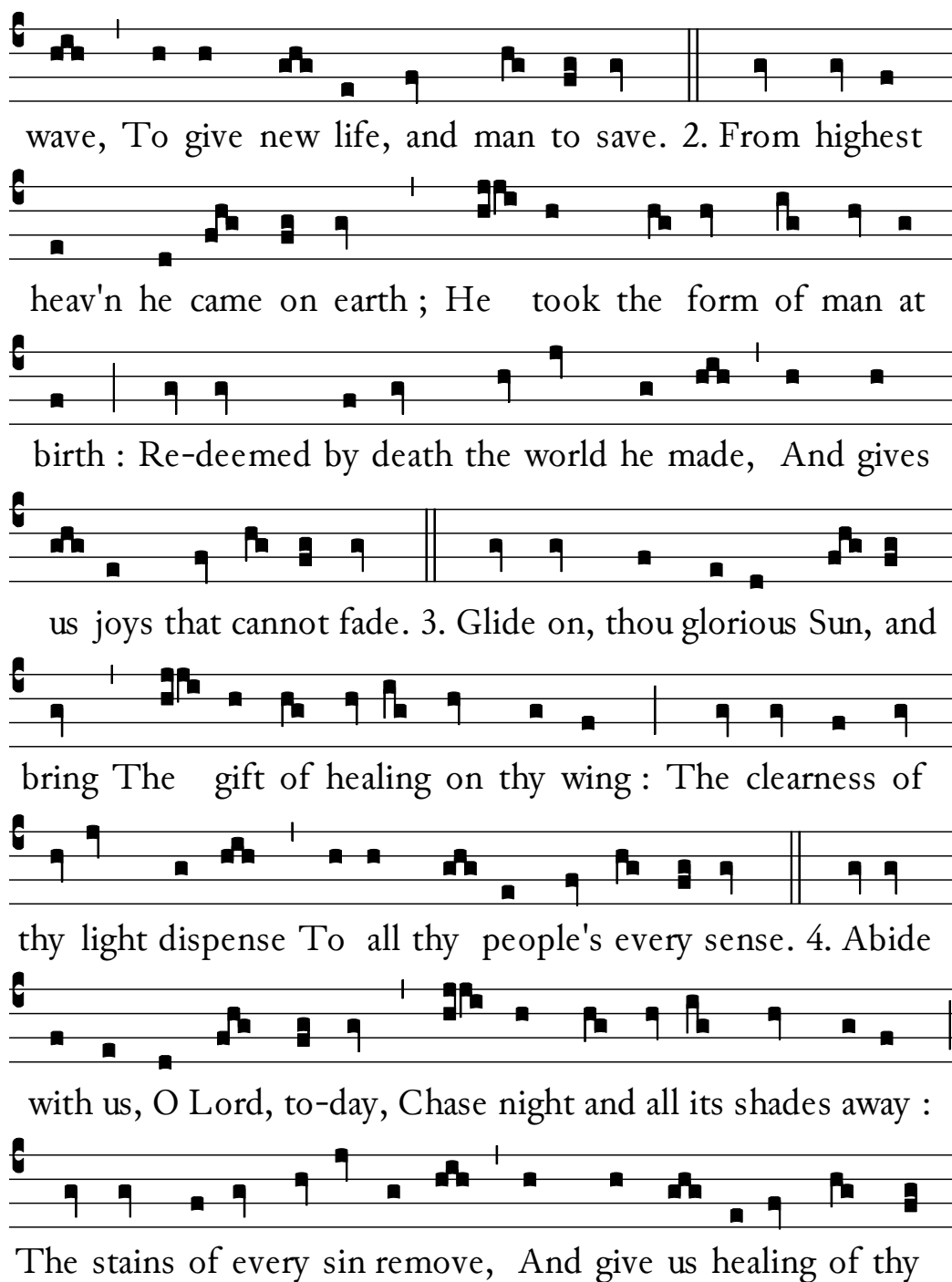
Hymn.
VIII.



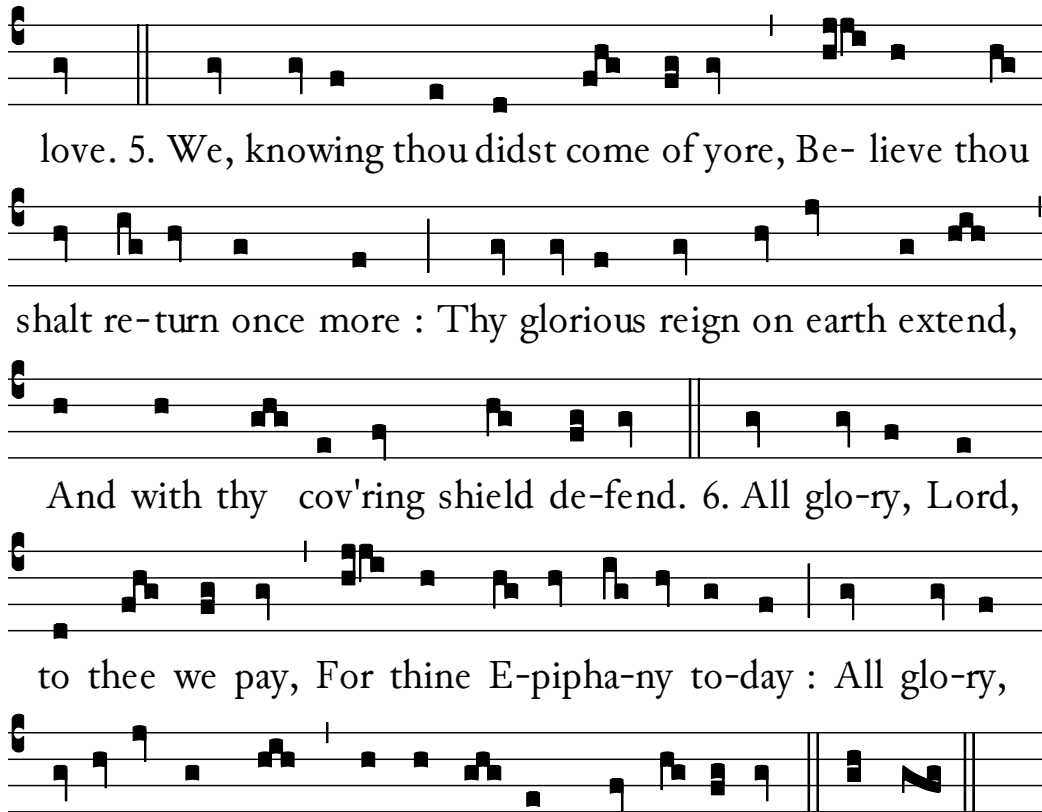
Ent down to God by this world's frame, * The only



Son through Ma-ry came : And hal-lowed by his Cross the



wave, To give new life, and man to save. 2. From highest
heav'n he came on earth ; He took the form of man at
birth : Re-deemed by death the world he made, And gives
us joys that cannot fade. 3. Glide on, thou glorious Sun, and
bring The gift of healing on thy wing : The clearness of
thy light dispense To all thy people's every sense. 4. Abide
with us, O Lord, to-day, Chase night and all its shades away :
The stains of every sin remove, And give us healing of thy



love. 5. We, knowing thou didst come of yore, Be- lieve thou
shalt re-turn once more : Thy glorious reign on earth extend,
And with thy cov'ring shield de-fend. 6. All glo-ry, Lord,
to thee we pay, For thine E-pipha-ny to-day : All glo-ry,
as is ev-er meet, To Father and to Pa-raclete. Amen.

*From the Octave of the Epiphany
until the First Sunday of Lent.*

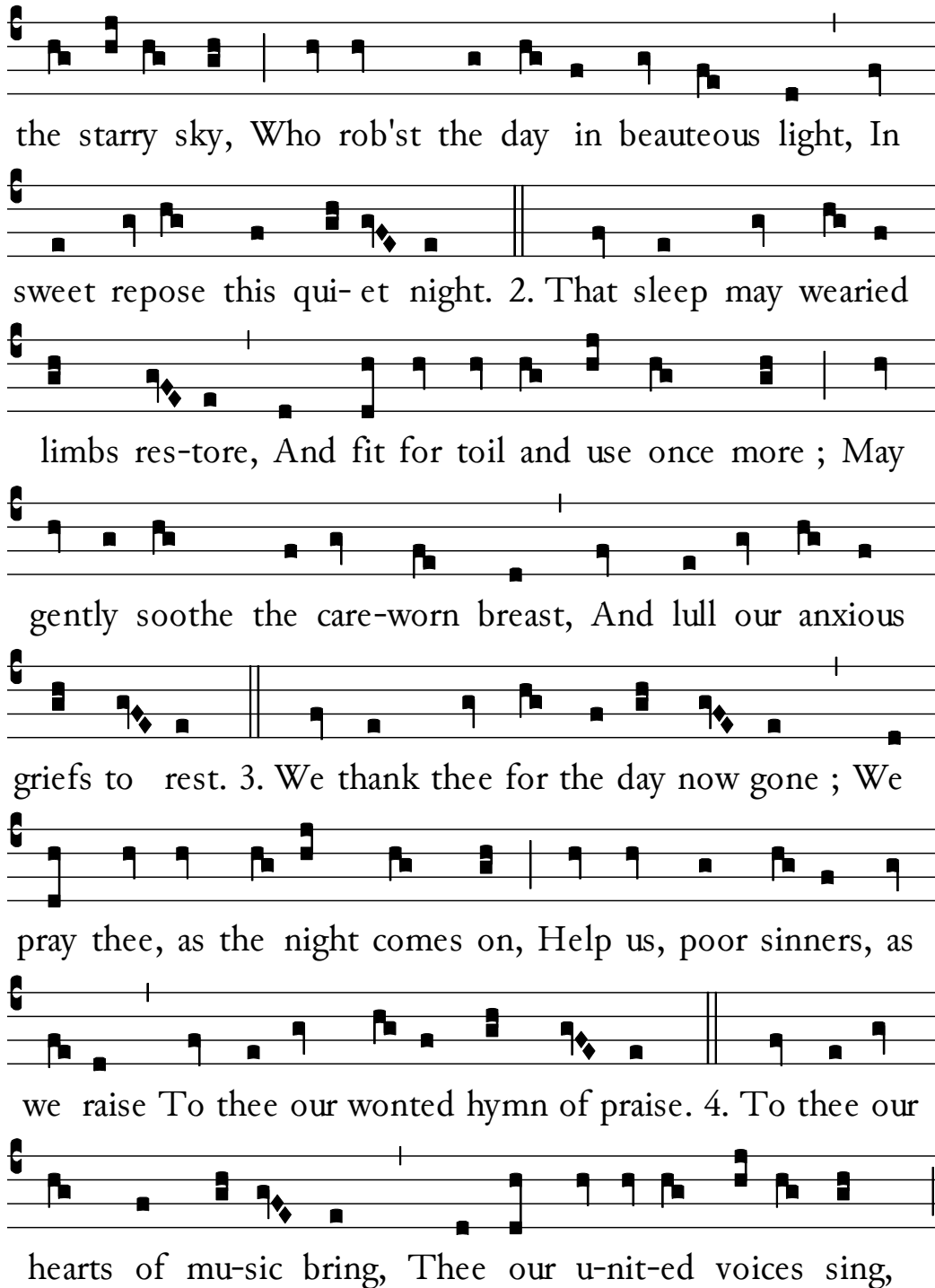
Sunday, First Vespers.

Deus Creator omnium.

Hymn.
IV.

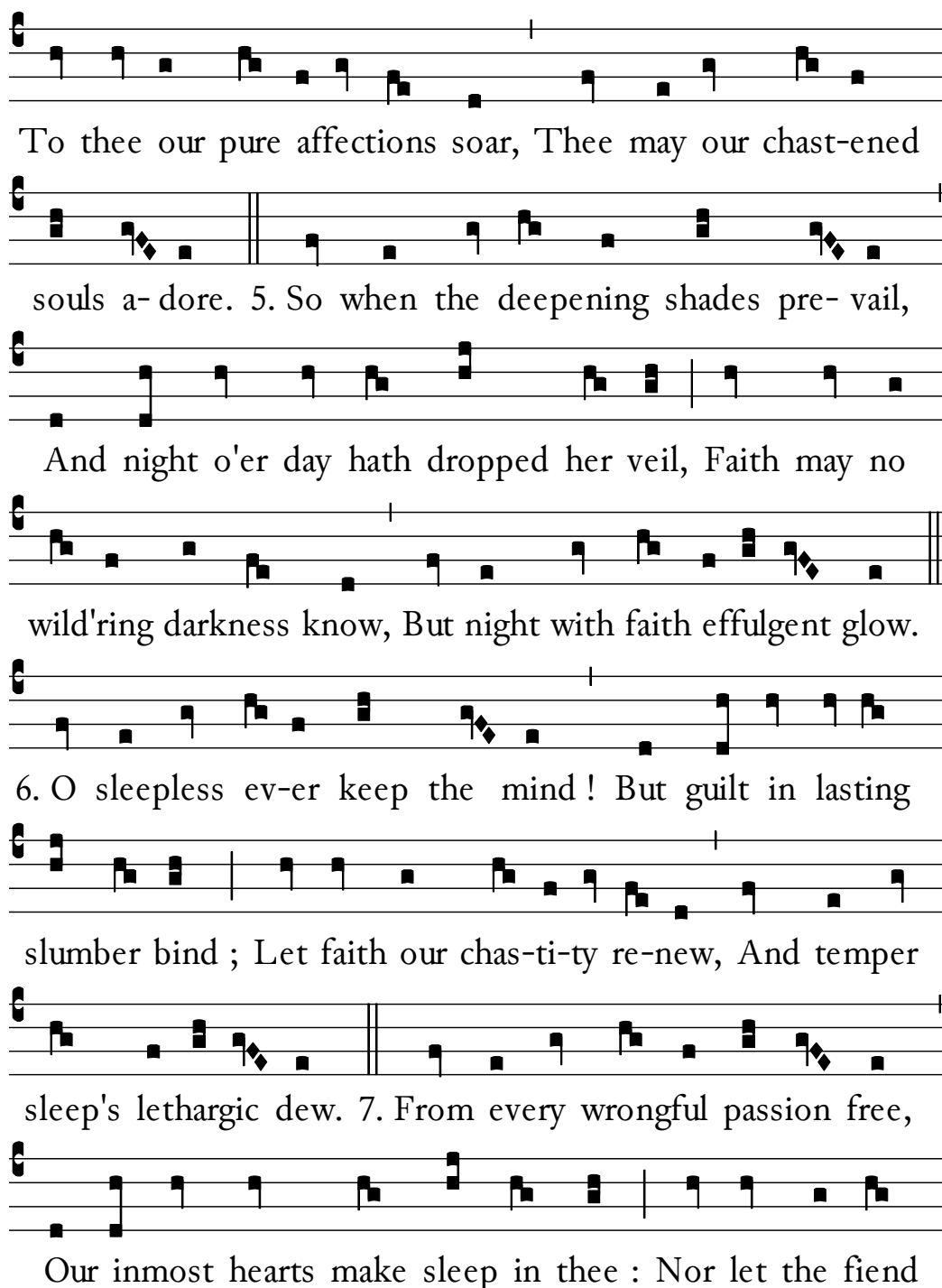


Ak-er of all things, God most high, * Great Rul-er of



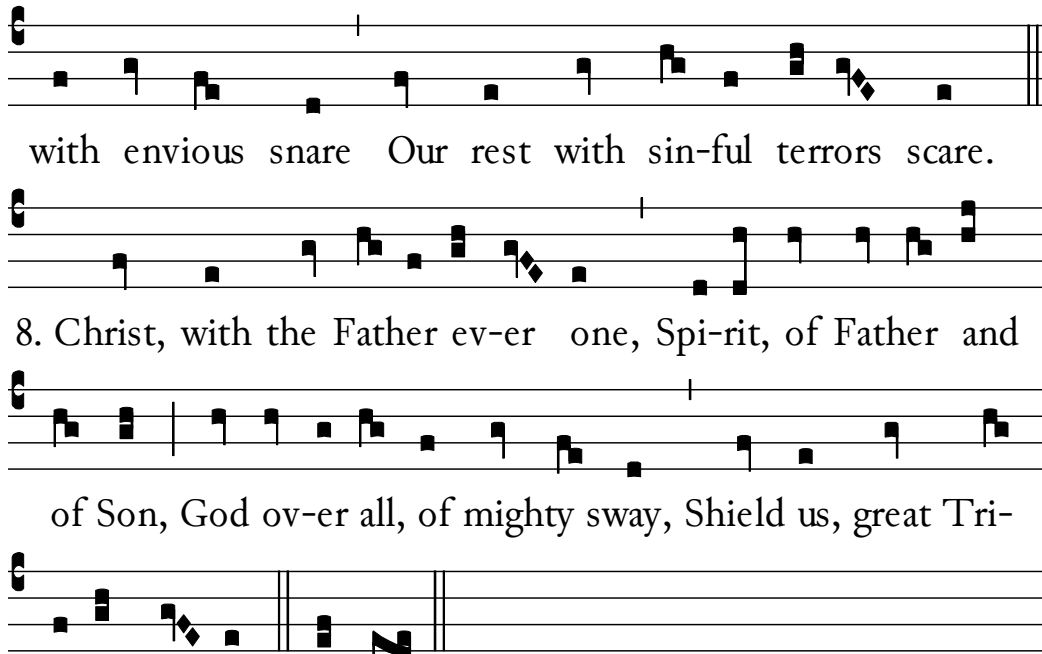
the starry sky, Who rob'st the day in beauteous light, In
sweet repose this quiet night. 2. That sleep may wearied
limbs restore, And fit for toil and use once more ; May
gently soothe the care-worn breast, And lull our anxious
griefs to rest. 3. We thank thee for the day now gone ; We
pray thee, as the night comes on, Help us, poor sinners, as
we raise To thee our wonted hymn of praise. 4. To thee our
hearts of music bring, Thee our united voices sing,

The musical notation is written on ten staves, each corresponding to a line of text. The notation is in a simplified style, using square notes and rests. The first staff begins with a treble clef and a key signature of one flat (B-flat). The music is written in a single system, with the text aligned under the notes. There are several double bar lines and repeat signs throughout the piece, indicating the structure of the hymn. The text is in a serif font, and the overall layout is clean and professional.

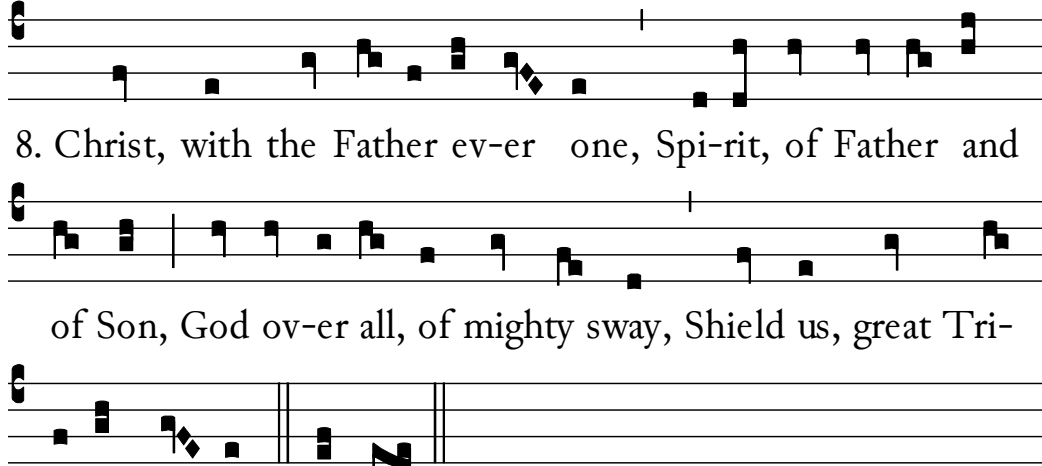


The musical notation is written on a five-line staff in a simplified style. It uses square notes and rests, with vertical stems. Bar lines are used to divide the music into measures. The melody is written on a single staff, and the lyrics are placed below it. The notation is in a key with one flat (F major or D minor) and a common time signature (C). The lyrics are: "To thee our pure affections soar, Thee may our chast-ened souls a-dore. 5. So when the deepening shades pre- vail, And night o'er day hath dropped her veil, Faith may no wild'ring darkness know, But night with faith effulgent glow. 6. O sleepless ev-er keep the mind ! But guilt in lasting slumber bind ; Let faith our chas-ti-ty re-new, And temper sleep's lethargic dew. 7. From every wrongful passion free, Our inmost hearts make sleep in thee : Nor let the fiend

To thee our pure affections soar, Thee may our chast-ened
souls a-dore. 5. So when the deepening shades pre- vail,
And night o'er day hath dropped her veil, Faith may no
wild'ring darkness know, But night with faith effulgent glow.
6. O sleepless ev-er keep the mind ! But guilt in lasting
slumber bind ; Let faith our chas-ti-ty re-new, And temper
sleep's lethargic dew. 7. From every wrongful passion free,
Our inmost hearts make sleep in thee : Nor let the fiend



with envious snare Our rest with sin-ful terrors scare.

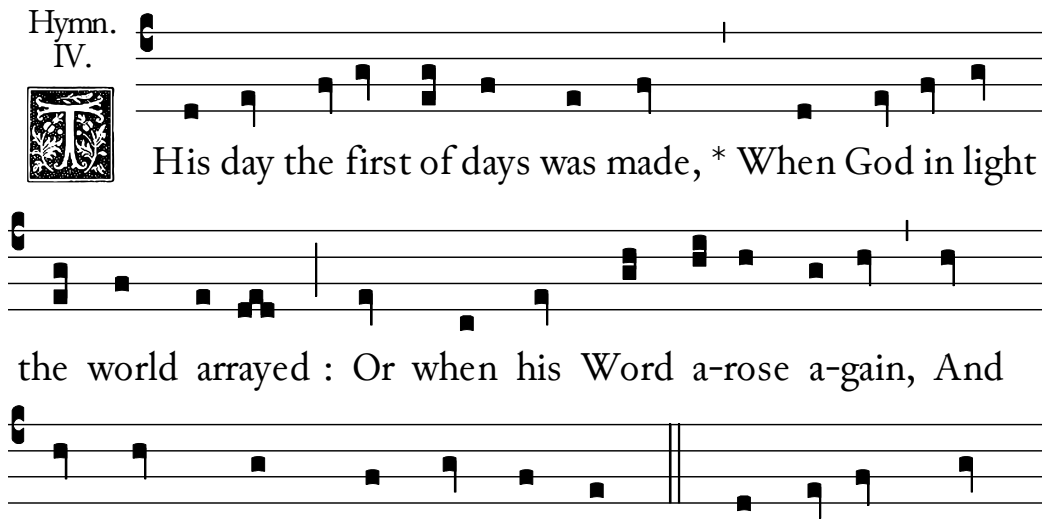


8. Christ, with the Father ev-er one, Spi-rit, of Father and
of Son, God ov-er all, of mighty sway, Shield us, great Tri-
ni-ty, we pray. Amen.

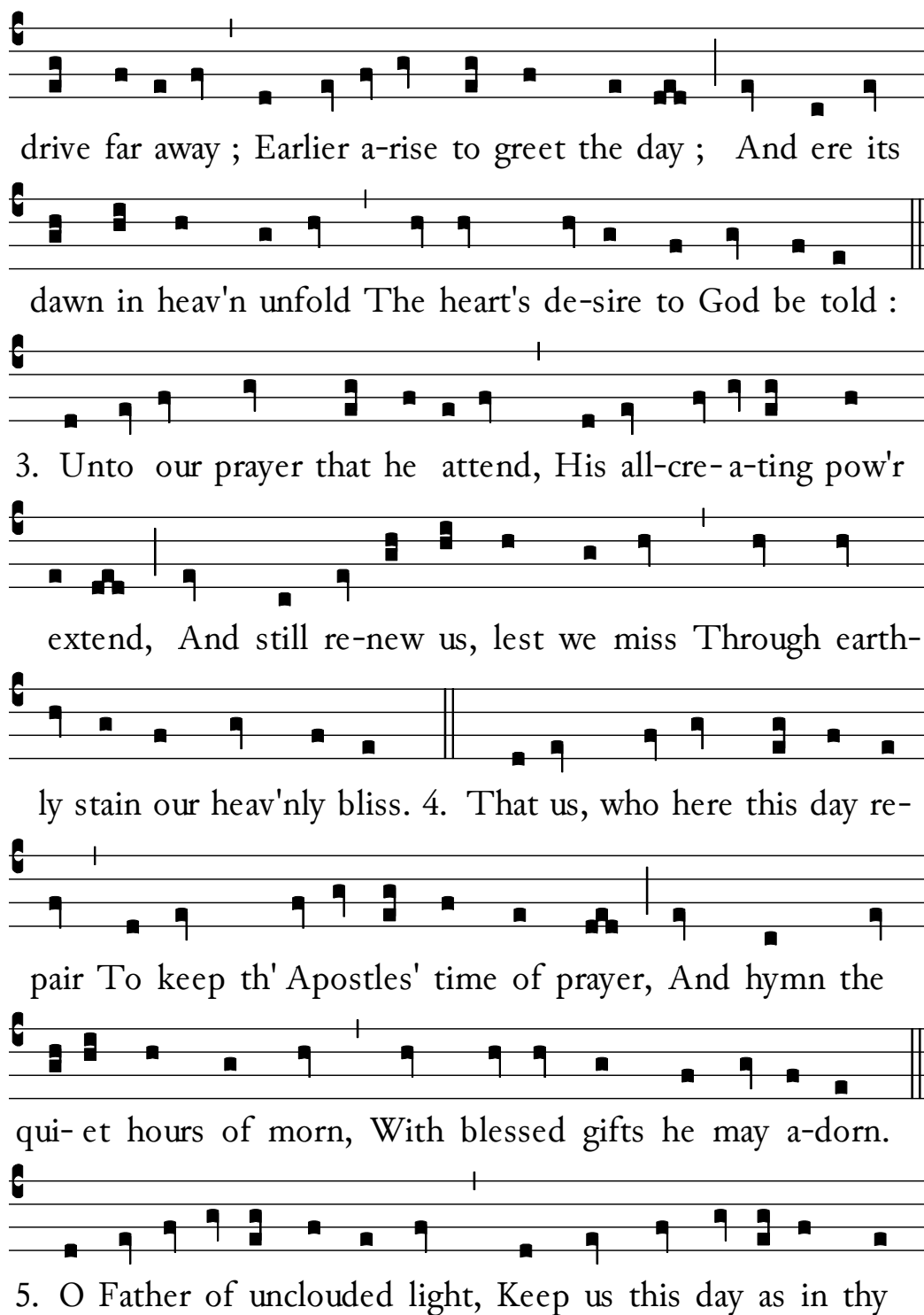
Sunday, Matins.

Primo dierum Dominum.

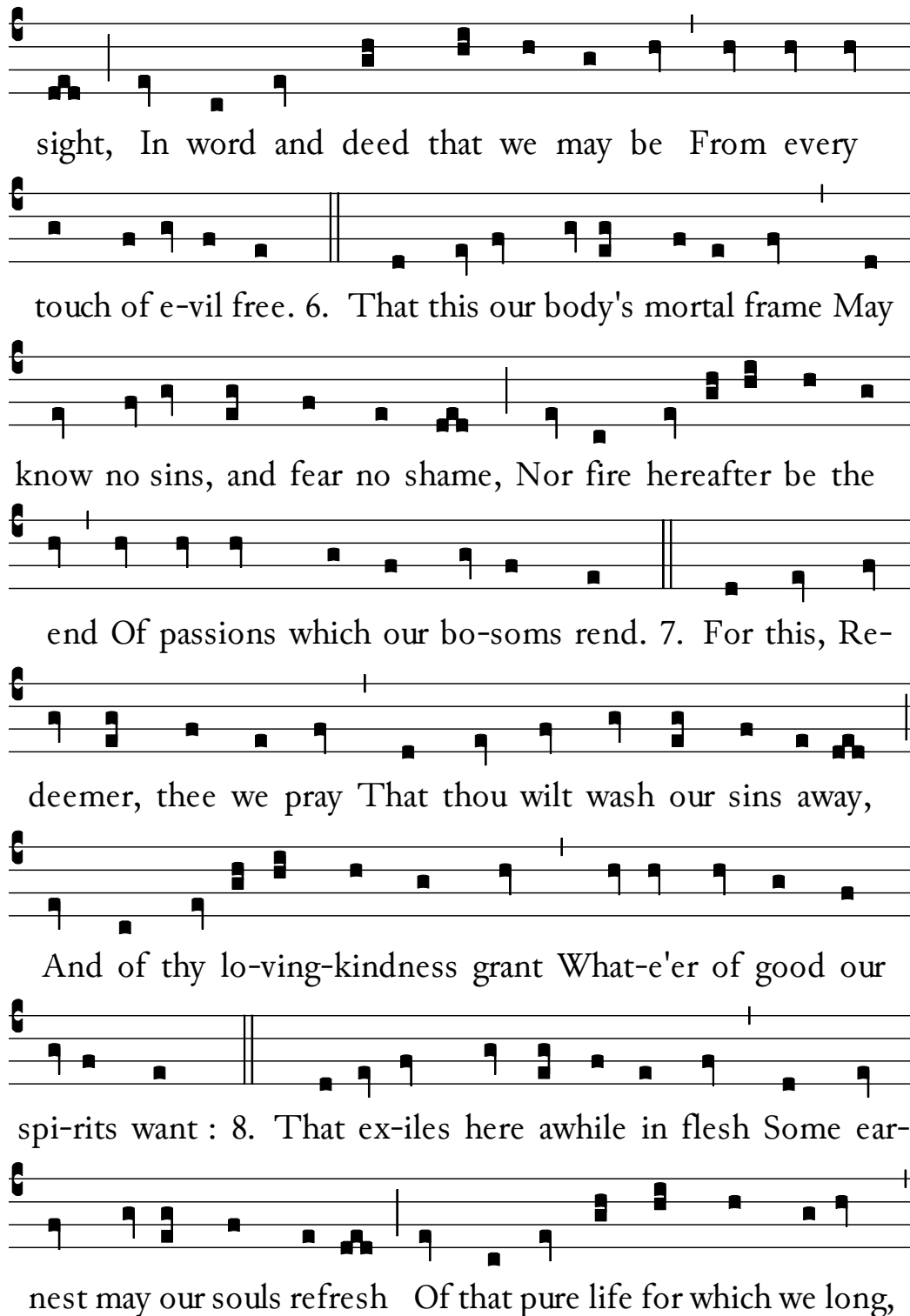
Hymn.
IV.



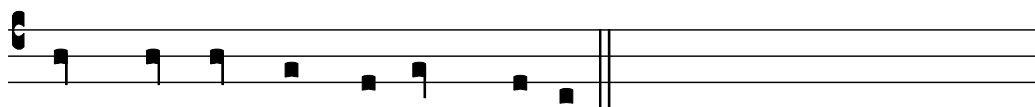
His day the first of days was made, * When God in light
the world arrayed : Or when his Word a-rose a-gain, And
conquering death, gave life to men. 2. Slumber and sloth



drive far away ; Earlier a-rise to greet the day ; And ere its
dawn in heav'n unfold The heart's de-sire to God be told :
3. Unto our prayer that he attend, His all-cre-a-ting pow'r
extend, And still re-new us, lest we miss Through earth-
ly stain our heav'nly bliss. 4. That us, who here this day re-
pair To keep th' Apostles' time of prayer, And hymn the
qui-et hours of morn, With blessed gifts he may a-dorn.
5. O Father of unclouded light, Keep us this day as in thy

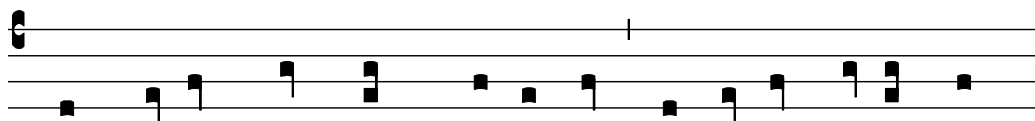


sight, In word and deed that we may be From every
touch of e-vil free. 6. That this our body's mortal frame May
know no sins, and fear no shame, Nor fire hereafter be the
end Of passions which our bo-soms rend. 7. For this, Re-
deemer, thee we pray That thou wilt wash our sins away,
And of thy lo-ving-kindness grant What-e'er of good our
spi-rits want : 8. That ex-iles here awhile in flesh Some ear-
nest may our souls refresh Of that pure life for which we long,

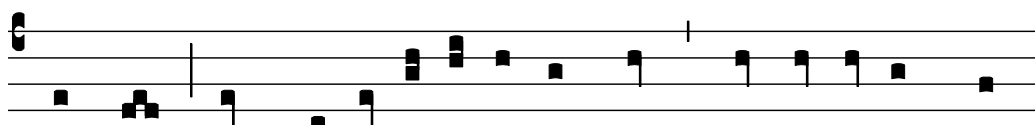


Some foretaste of the heavenly song.

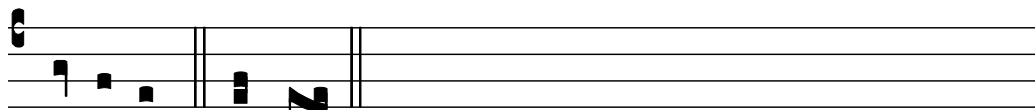
Until the Purification.



9. All honour, laud, and glo-ry be, O Je-su, Virgin-born



to thee ; All glo-ry as is e-ver meet, To Father and to



Pa-raclete. Amen.

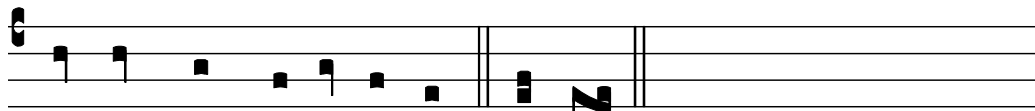
After the Purification.



9. O Father, that we ask be done, Through Je-sus Christ,



thine only Son : Who, with the Ho-ly Ghost and thee, Doth



live and reign e-ternal-ly. Amen.

Sunday, Lauds.

Eterne rerum Conditor.

Hymn.

I.



Aker of all, E-ternal King, * Who day and night

a-bout dost bring, And dost the circling seasons give, That

man in gladsome change may live. 2. Now the shrill cock pro-

claims the day, And calls the sun's awak'ning ray, The wan-

d'ring pilgrim's guid-ing light, That marks the watches night

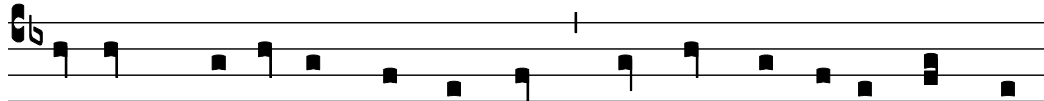
by night. 3. Roused at the note, the morning star Heav'n's

dusky veil uplifts a-far : Night's vagrant bands no longer roam,

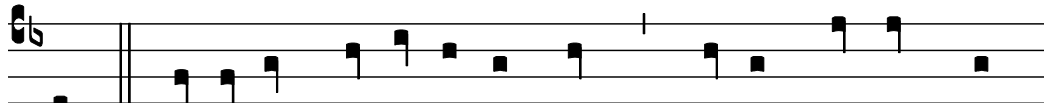
But from their dark ways hie them home. 4. Th' encouraged



sail-or's fears are o'er ; The foaming bil-lows rage no more :



Lo ! e'en the ve-ry Church's Rock Melts at the crowing of the



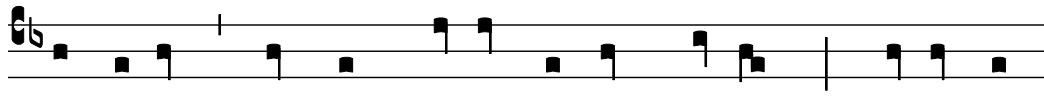
cock. 5. O let us then all ardent rise ; The cock re-bukes our



slumbering eyes, Bestirs who still in sleep would lie, And



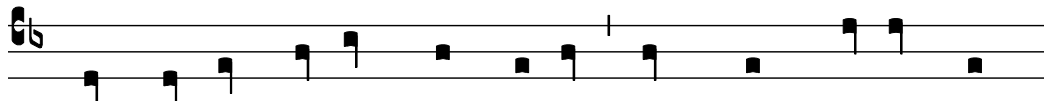
shames who would their Lord de-ny. 6. New hope his clari-on



note awakes, Sickness the feeble frame forsakes, The robber




sheathes his lawless sword, Faith to the fal-len is restored.



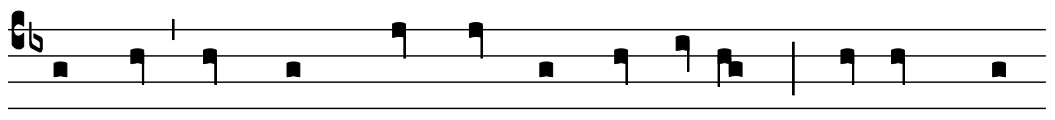
7. Look on us, Je-su, when we fall, And with thy look our



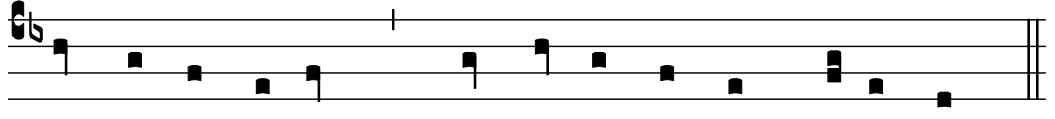
souls re-call : If thou but look, our sins are gone, And with



due tears our pardon won. 8. Shed through our hearts thy pierc-

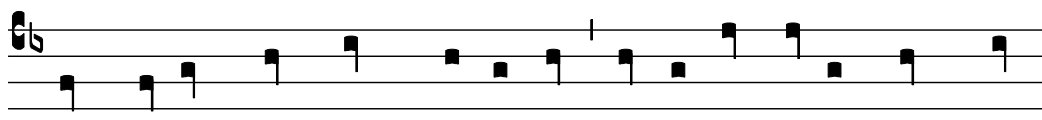


ing ray, Our souls' dull slumber drive away : Thy name be

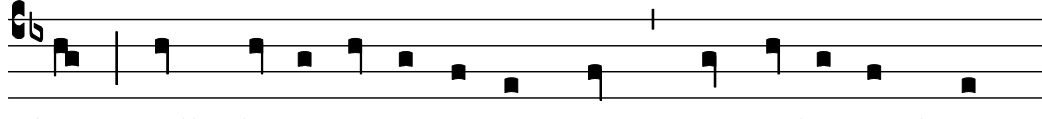


first on every tongue, To thee our earliest praises sung.

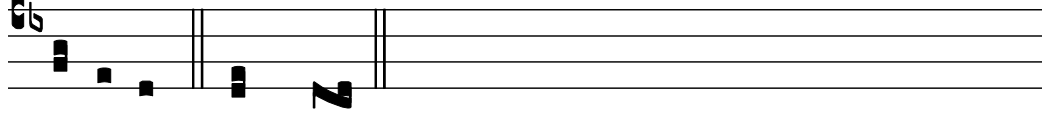
Until the Purification.



9. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to




thee ; All glo-ry, as is ev-er meet, To Father and to




Pa-raclete. A- men.

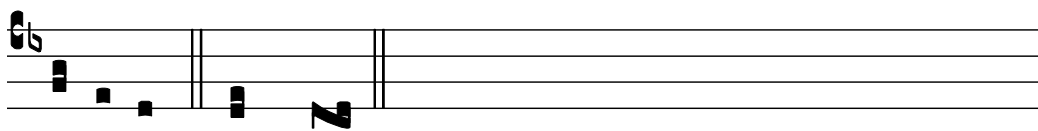
After the Purification.



9. All laud to God the Father be, All praise, E-ternal Son to



thee ; All glo-ry as is ev-er meet, To God the Ho-ly



Pa-raclete. A- men.

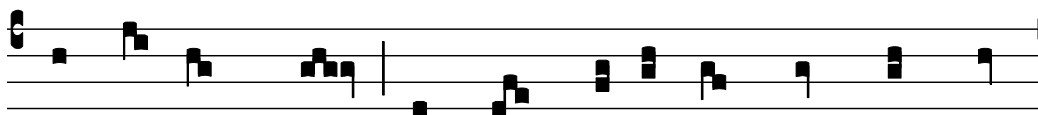
Sunday, Second Vespers.

Lucis Creator optime.

Hymn.
VIII.



Blest Cre- a- tor of the light, * Who mak' st the day



with ra- diance bright, And o' er the forming world didst call



The light from cha- os first of all. 2. Whose wisdom joined in



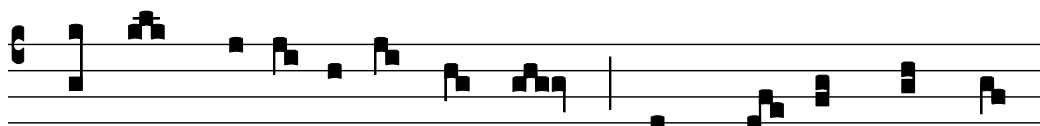
meet array The morn and eve, and named them day : Night



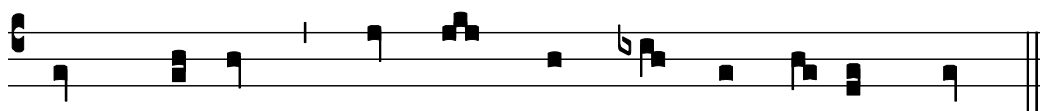
comes with all its darkling fears, Re- gard thy people's prayers



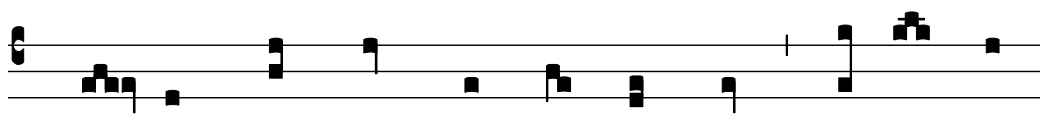
and tears. 3. Lest, sunk in sin, and whelmed with strife,



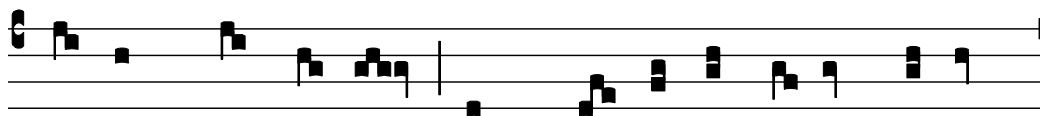
They lose the gift of endless life ; While, think-ing but the



thoughts of time, They weave new chains of woe and crime.



4. But grant them grace that they may strain The heav'nly



gate and prize to gain : Each harmful lure a-side to cast,



And purge away each er-ror past.

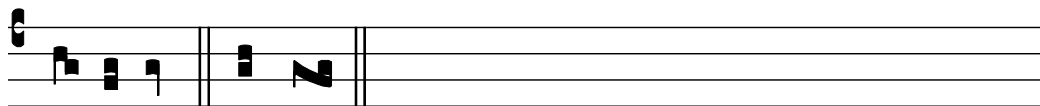
Until the Purification.



5. All honour, laud, and glo-ry be, O Je- su, Vir-gin-born,

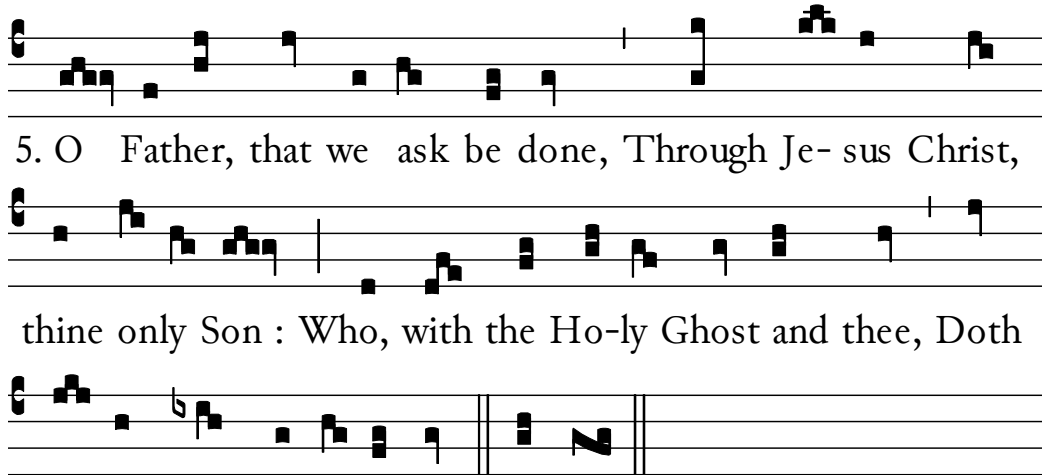


to thee : All glo- ry, as is ev-er meet, To Fa-ther and to



Pa-raclete. Amen.

After the Purification.

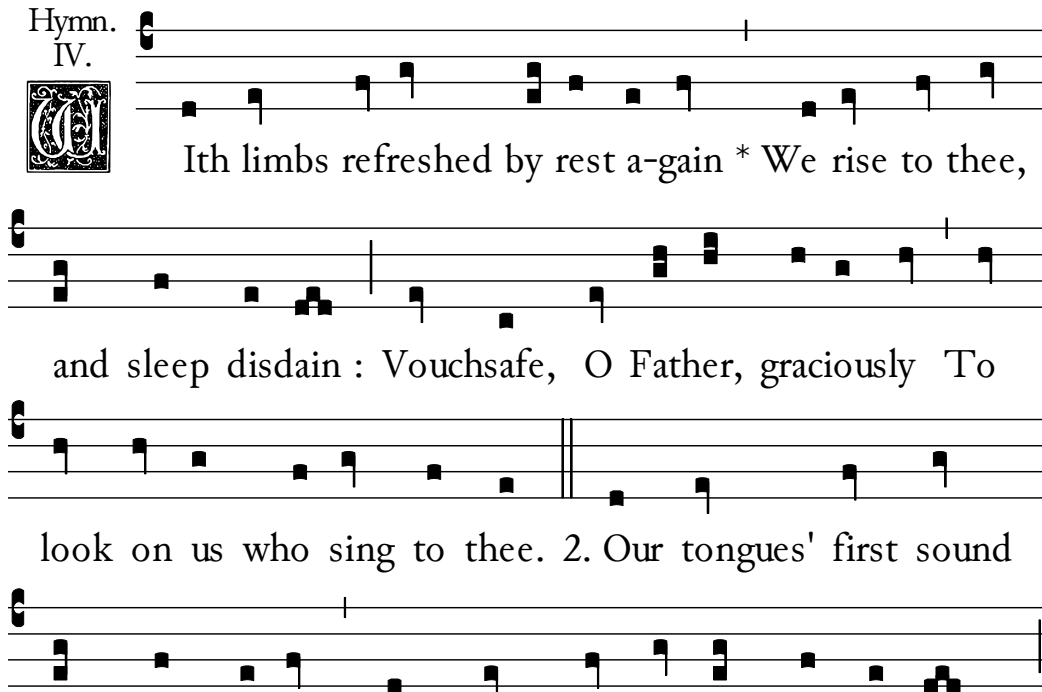


5. O Father, that we ask be done, Through Je- sus Christ,
thine only Son : Who, with the Ho-ly Ghost and thee, Doth
live and reign e-ternal-ly. Amen.

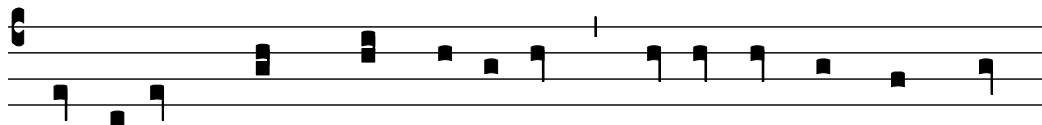
Monday, Matins.

Somno refectis artubus.

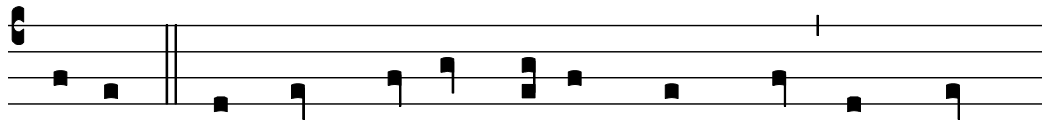
Hymn.
IV.



With limbs refreshed by rest a-gain * We rise to thee,
and sleep disdain : Vouchsafe, O Father, graciously To
look on us who sing to thee. 2. Our tongues' first sound
doth thee proclaim ; Our minds to thee first kindle flame :



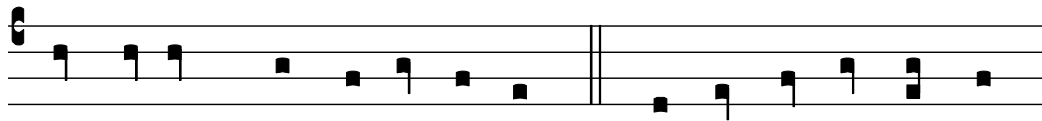
Ensu- ing thence, O Ho-ly One, Be all our acts in thee



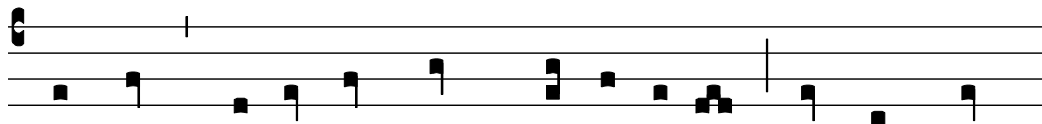
be-gun. 3. As now the dark to light gives way, And night



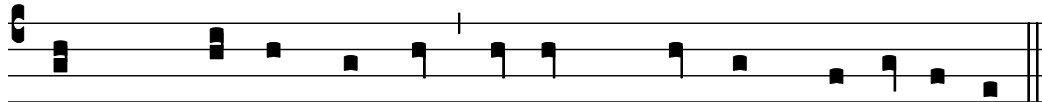
gives place to dawn of day : So may the errors of the night



Be shattered by the gift of light. 4. O hear us, as to thee



we pray That all our faults be cut away ; So may the

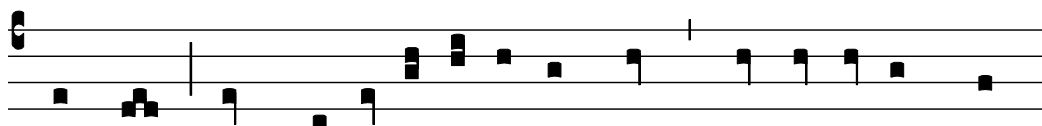


tongues that sing to thee Re-sound thy praise perpetual-ly.

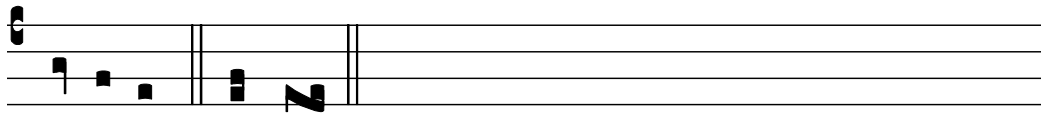
Until the Purification.



5. All honour, laud and glo-ry be, O Je-su, Virgin-born



to thee ; All glo-ry, as is ev-er meet, To Father and to



Pa-raclete. Amen.

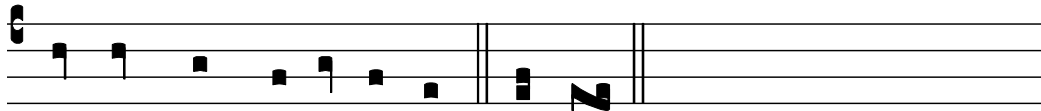
After the Purification.



5. O Father, that we ask be done, Through Je-sus Christ,



thine only Son, Who, with the Ho-ly Ghost and thee, Doth

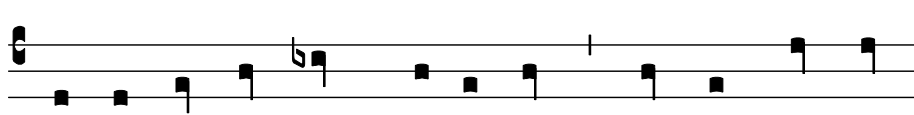


live and reign e-ternal-ly. Amen.

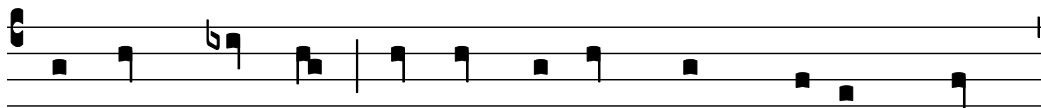
Monday, Lauds.

Splendor Paternae glorie.

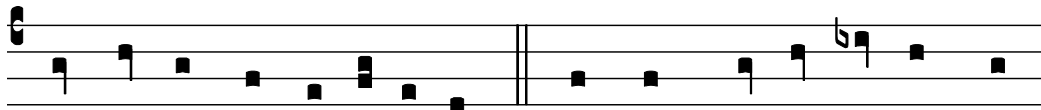
Hymn.
I.



splendour of God's glo-ry bright, * O thou that bring-



est light from light, O Light of light, light's liv-ing spring,

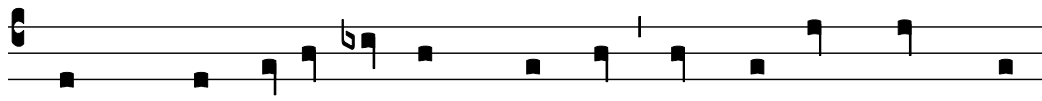


O Day, all days il-lumin-ing. 2. O thou true Sun, on us thy

glance Let fall in roy-al ra-di- ance, The Spi-rit's sancti-
 fy- ing beam Upon our earthly senses stream. 3. The Father,
 too, our prayers implore, Father of glo-ry ev-ermore ; The
 Father of all grace and might, To ba-nish sin from our
 de-light : 4. To guide whate'er we nobly do, With love
 all envy to subdue, To make ill-fortune turn to fair, And
 give us grace our wrongs to bear. 5. Our mind be in his keep-
 ing placed, Our body true to him and chaste, Where only



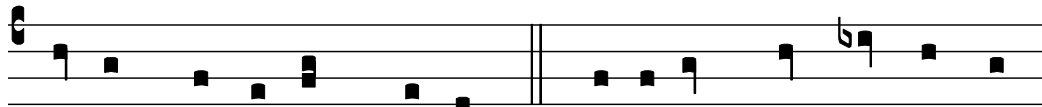
Faith her fire shall feed, To burn the tares of Sa-tan's seed.



6. And Christ to us for food shall be, From him our drink that



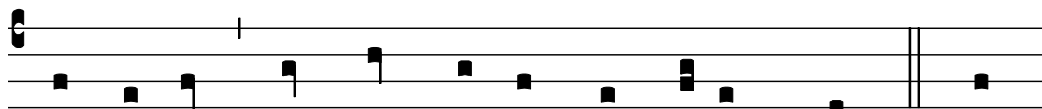
well-eth free, The Spi-rit's wine, that mak-eth whole, And,



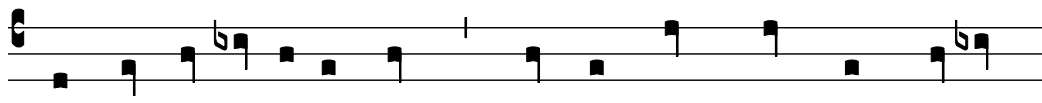
mocking not, ex-alt's the soul. 7. Re-joicing may this day go



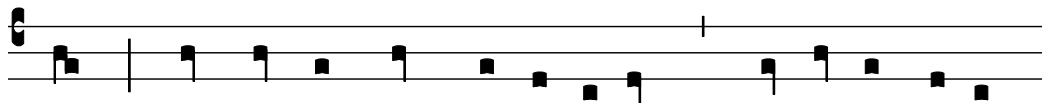
hence, Like virgin dawn our inno-cence, Like fier-y noon our



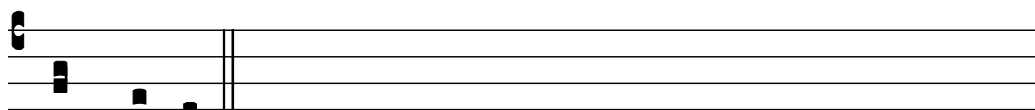
faith appear, Nor know the gloom of twi-light drear. 8. Morn



in her ro-sy car is borne ; Let him come forth our perfect



morn, The Word in God the Father one, The Father perfect

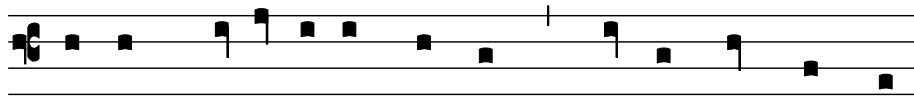


Monday, Vespers.

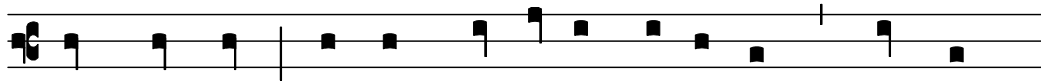
Immense celi Conditor.

Hymn.

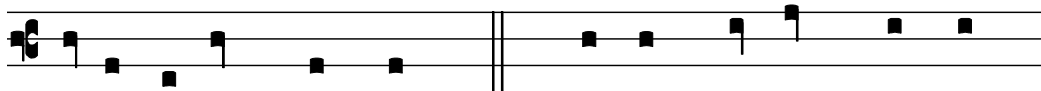
II.



Great Cre-a-tor of the sky, * Who wouldest not the



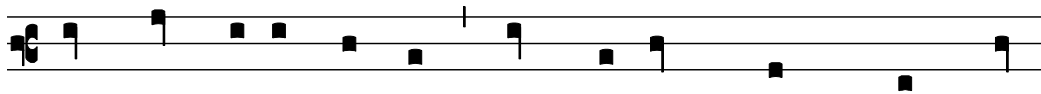
floods on high With earthly wa-ters to confound, But mad'st



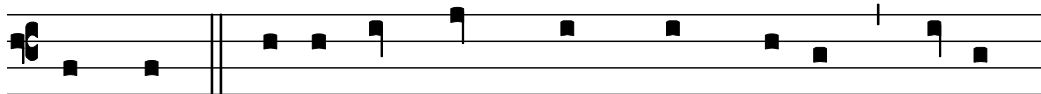
the firmament their bound. 2. The floods a-bove thou didst



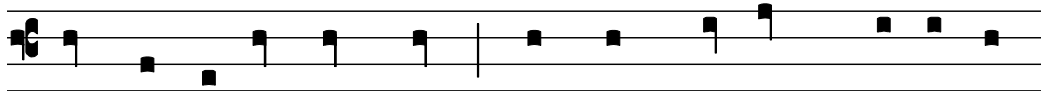
ordain ; The floods be-low thou didst restrain : That mois-



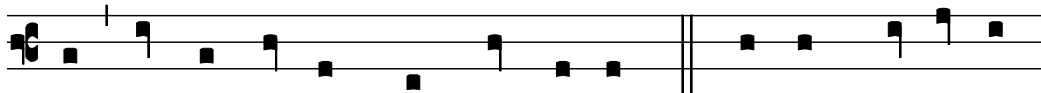
ture might attemper heat, Lest the parched earth should ru-



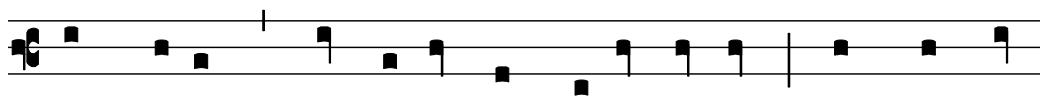
in meet. 3. Upon our souls, good Lord, bestow The gift



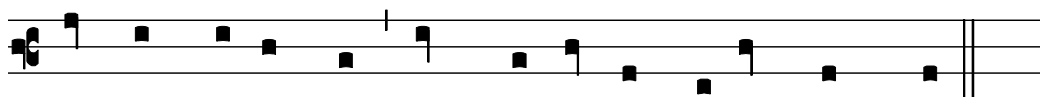
of grace in endless flow : Lest some re-newed de-ceit or



wile Of former sin should us beguile. 4. Let faith discov-er

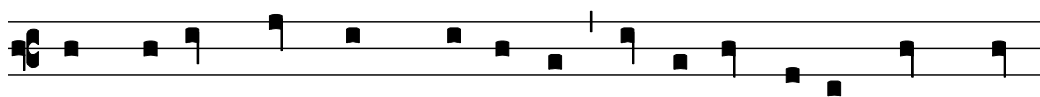


heav'nly light ; So shall its rays di-rect us right : And let this

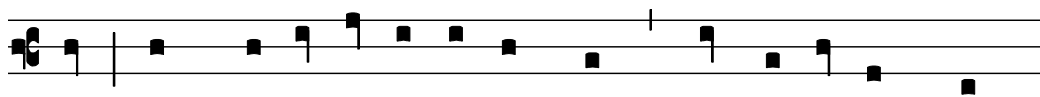


faith each error chase, And nev-er give to falsehood place.

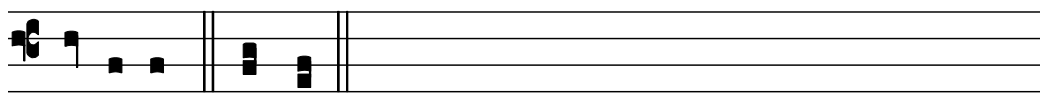
Until the Purification.



5. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to

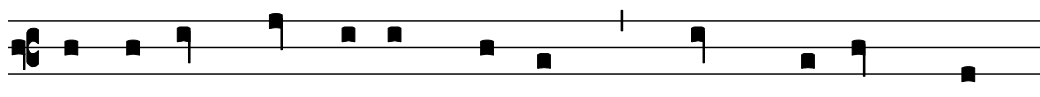


thee ; All glo-ry, as is ev-er meet, To Father and to

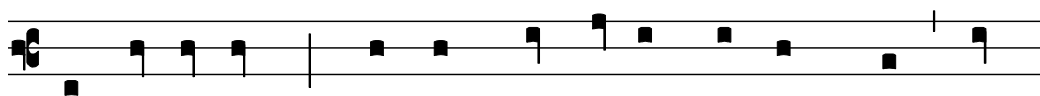


Pa-raclete. Amen.

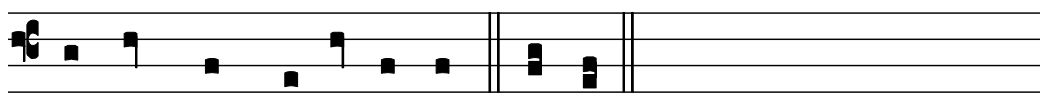
After the Purification.



5. O Father, that we ask be done, Through Je-sus Christ,



thine only Son ; Who, with the Ho-ly Ghost and thee, Doth



live and reign e-ternal-ly. Amen.

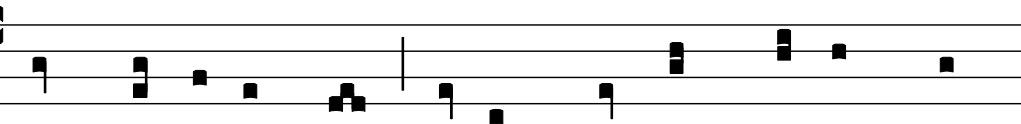
Tuesday, Matins.

Consors Paterni luminis.

Hymn.
IV.



Hou Light of light, and Day of days, * Co-mingling



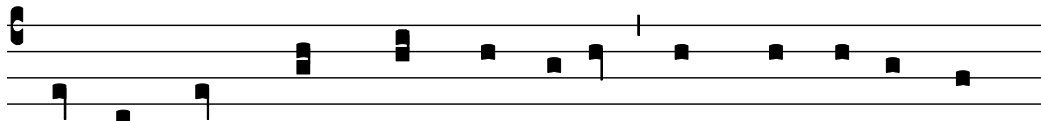
with the Father's rays ; Singing, we break the night with



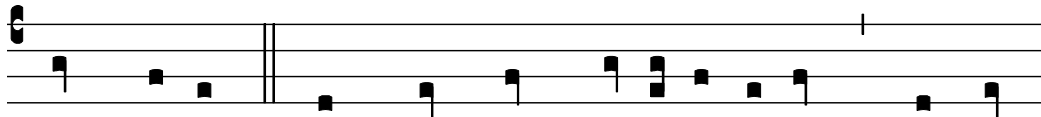
chant, Be-seeching thee our prayers to grant. 2. The sha-dows



of our minds dispel, And put to flight the hounds of hell ;



Let tempting sleep be thrust away Lest slothfulness our



souls de-cay. 3. So, Christ, have mercy on us all, Who, trust-

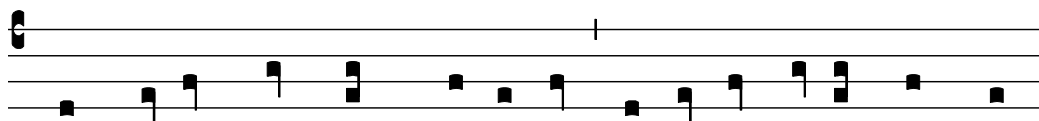


ing thee, be-liev-ing, fall In prayer, entreating clemency,

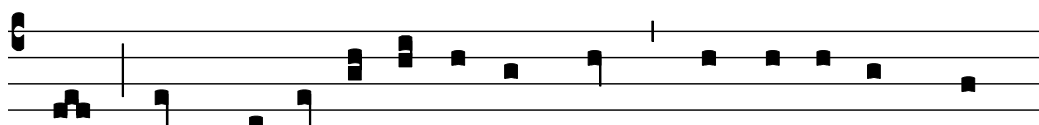


And hymn thee with our psalmody.

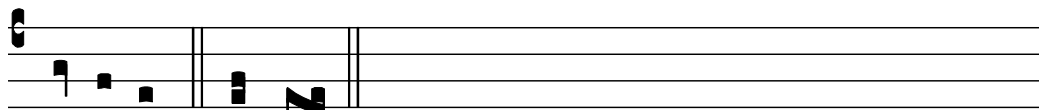
Until the Purification.



4. All honour, laud, and glo-ry be, O Je-su, Virgin-born to



thee ; All glo-ry, as is ev-er meet, To Father and to

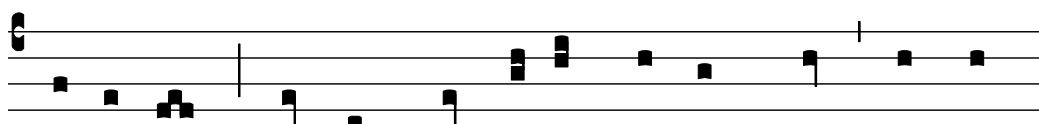


Pa-raclete. Amen.

After the Purification.



4. O Father, that we ask be done, Through Je-sus Christ, thine



only Son, Who, with the Ho-ly Ghost and thee, Doth live



and reign e-ternal-ly. Amen.

Tuesday, Lauds.

Ales diei nuncius.

Hymn.

I.



HE winged he-rald of the day * Proclaims the morn's

approaching ray : And Christ the Lord our souls excites,

And so to endless life invites. 2. Take up thy bed, to each

he cries, Who sick, or wrapped in slumber lies : And chaste

and just and sober stand, And watch : my coming is at hand.

3. With earnest cry, with tearful care, Call we the Lord to hear

our prayer : While suppli-cation, pure and deep, Forbids

each chastened heart to sleep. 4. Do thou, O Christ, our slum-

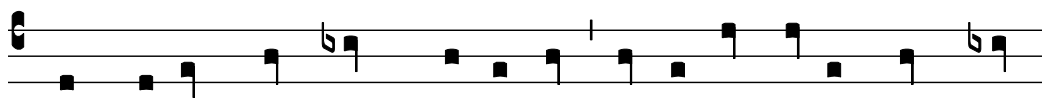


bers wake ; Do thou the chains of darkness break : Purge thou



our former sins away, And in our souls new light display.

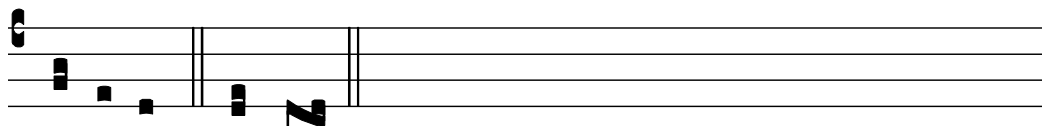
Until the Purification.



5. All honour, laud, and glo-ry be O Je-su, Virgin-born, to



thee : All glo-ry as is ev-er meet, To Father and to

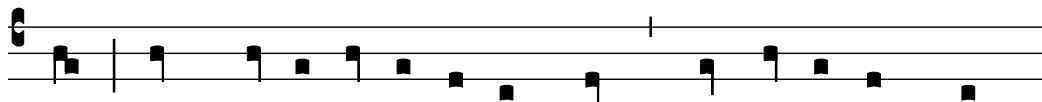


Pa-raclete. Amen.

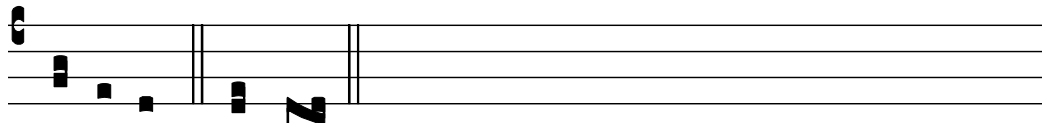
After the Purification.



5. All laud to God the Father be, All praise, E-ternal Son, to



thee : All glo-ry, as is ev-er meet, To Father and to



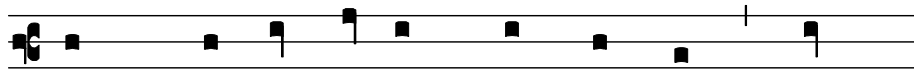
Pa-raclete. Amen.

Tuesday, Vespers.

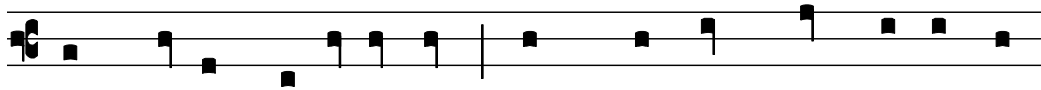
Telluris ingens Conditor.

Hymn.

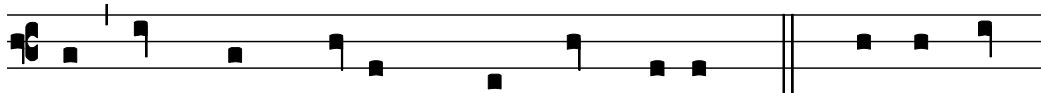
II.



Arth's mighty Ma-ker, whose command * Raised



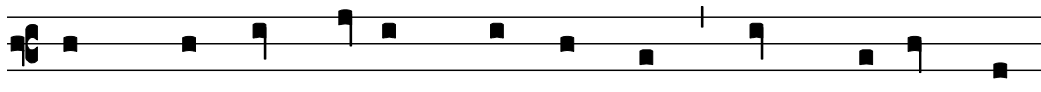
from the sea the so-lid land : And drove each billowy heap a-



way, And bade the earth stand firm for aye. 2. That so, with



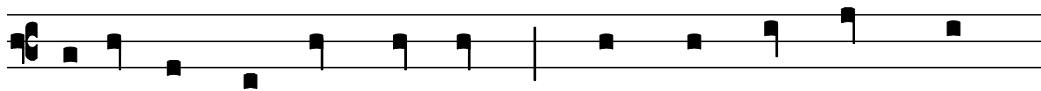
flowers of golden hue, The seeds of each it might re-new ;



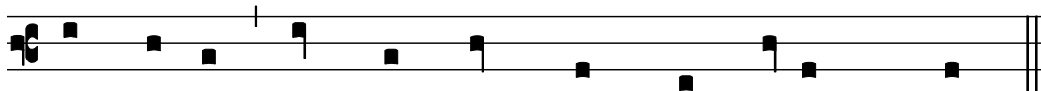
And fruit-trees bearing fruit might yield, And pleasant pas-



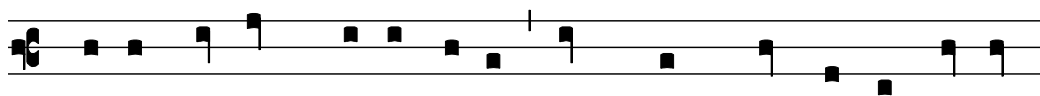
ture of the field. 3. Our spi-rit's rankling wounds efface With



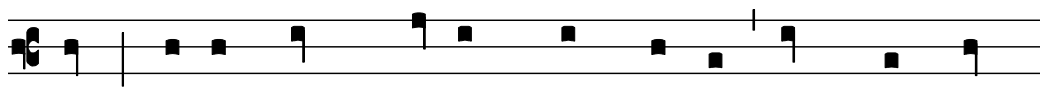
dewy freshness of thy grace : That grief may cleanse each



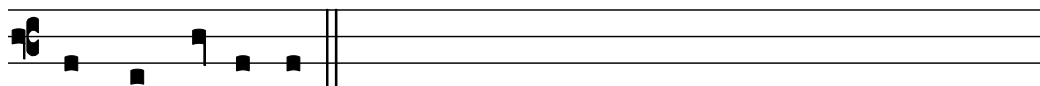
deed of ill, And o'er each lust may tri-umph still.



4. Let every soul thy law obey, And keep from ev-ery e-vil

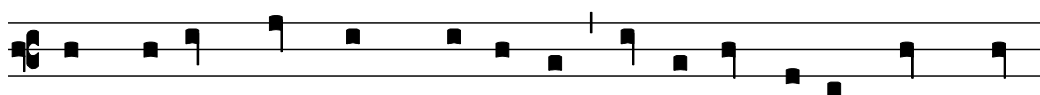


way ; Re-joice each promised good to win, And flee from

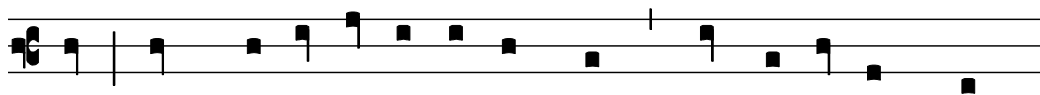


every mortal sin.

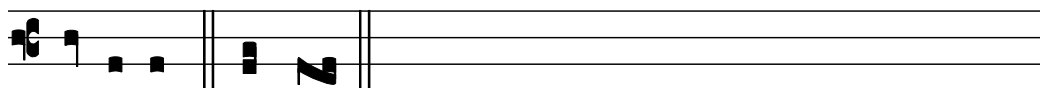
Until the Purification.



5. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to

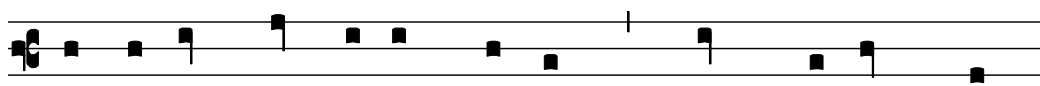


thee ; All glo-ry, as is ev-er meet, To Father and to



Pa-raclete. Amen.

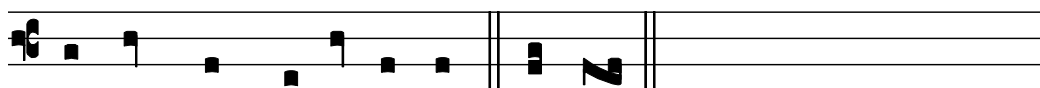
After the Purification.



5. O Father, that we ask be done, Through Je-sus Christ



thine only Son ; Who, with the Ho-ly Ghost and thee, Doth



live and reign e-ternal-ly. Amen.

Wednesday, Matins.

Rerum Creator optime.

Hymn.
IV.



Ru-ler and Cre-a-tor, see * Thy people here, and

set us free From weight of sleep and dreaming's bane As we

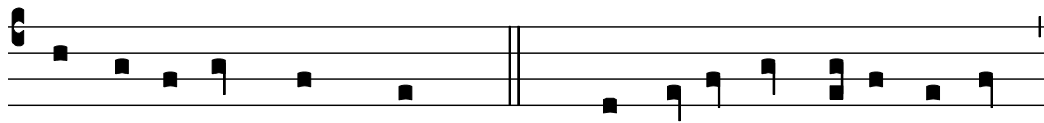
a-rise in prayer a-gain. 2. O Ho-ly Christ, we pray thee,

spare Thy sinful ones, and grant our prayer, Who break

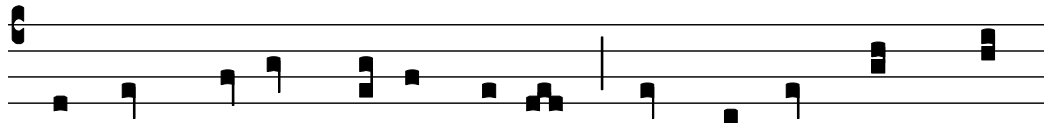
the qui-et night to raise Our glad confession of thy praise.

3. Our hands and minds to thee be-long ; By night we offer

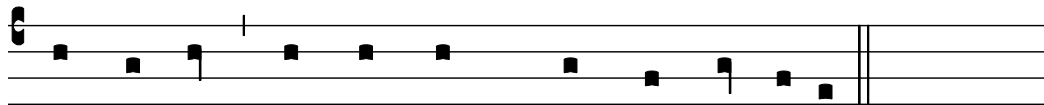
them in song, As once of old the Prophet taught, And Paul



in ve-ry deed hath wrought. 4. Thou se-est every act of sin,

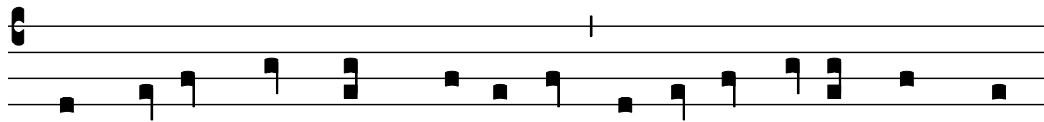


Nor hide we all the ill within ; With contrite hearts to

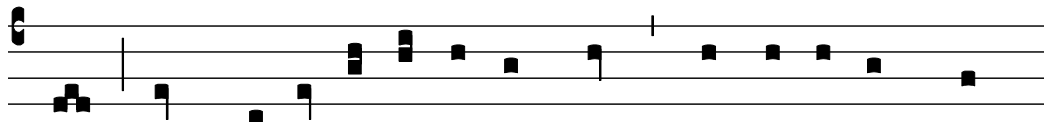


thee we pray That thou wouldst purge our sins away.

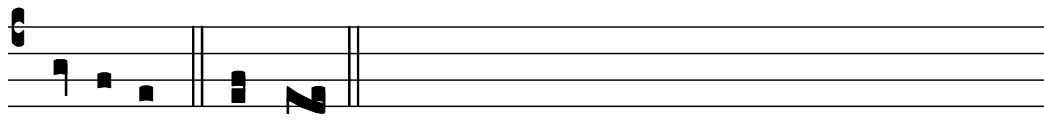
Until the Purification.



5. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to

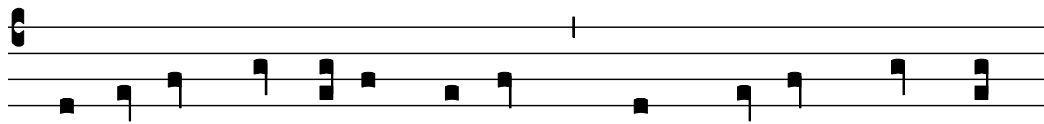


thee ; All glo-ry, as is ev-er meet, To Father and to

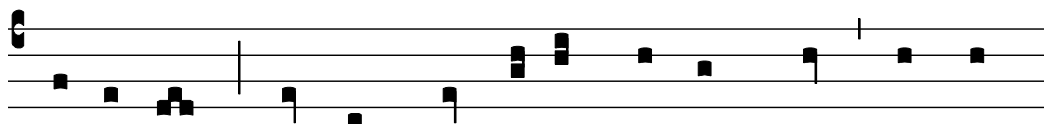


Pa-raclete. Amen.

After the Purification.



5. O Father, that we ask be done Through Je-sus Christ thine



only Son, Who, with the Ho-ly Ghost and thee, Doth live



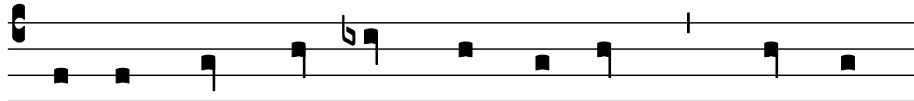
and reign e-ternal-ly. Amen.

Wednesday, Lauds.

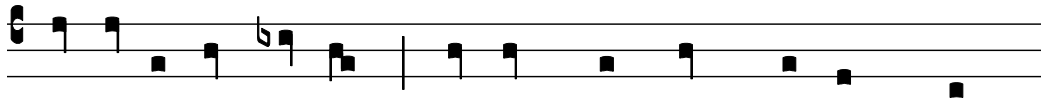
Nox et tenebre et nubila.

Hymn.

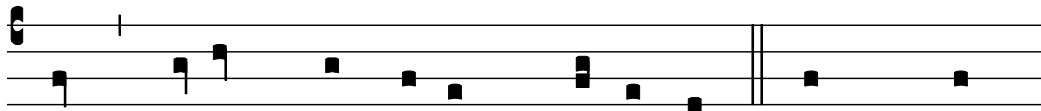
I.



E clouds and darkness, hosts of night, * That breed



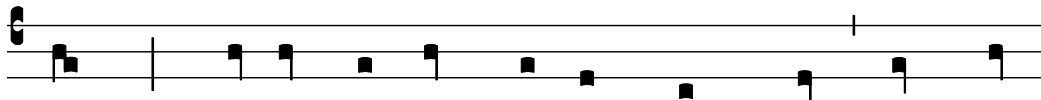
confusion and affright, Be-gone ! o'erhead the dawn shines



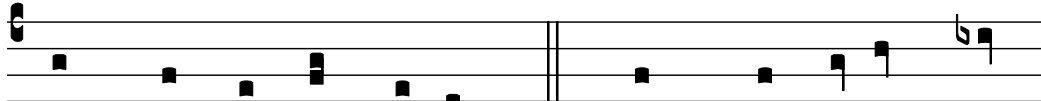
clear, The light breaks in and Christ is here. 2. Earth's gloom



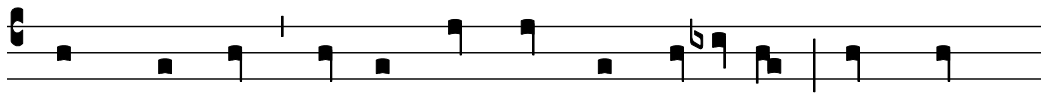
flees broken and dispersed, By the sun's piercing shafts co-



erced : The day-star's eyes rain influ-ence bright, And co-



lours glimmer back to sight. 3. Thee, Christ, a-lone we



know ; to thee We bend in pure simpli-ci-ty ; Our songs



with tears to thee a-rise ; Prove thou our hearts with thy



clear eyes. 4. Though we be stained with blots within, Thy

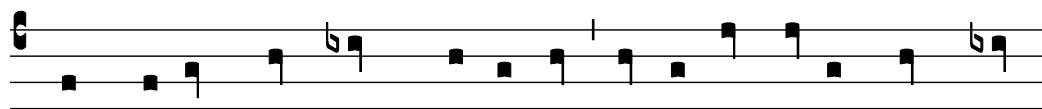


quick'ning rays shall purge our sin ; Light of the Morning



Star, thy grace Shed on us from thy cloudless face.

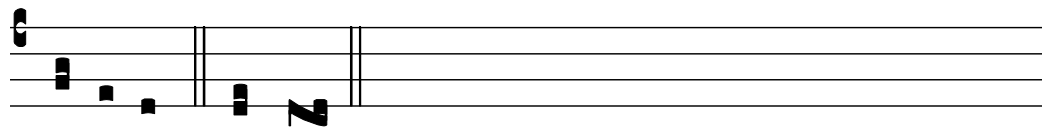
Until the Purification.



5. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to

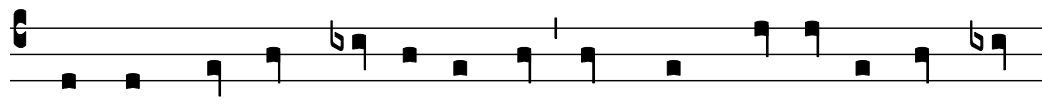


thee ; All glo-ry as is ev-er meet, To Father and to

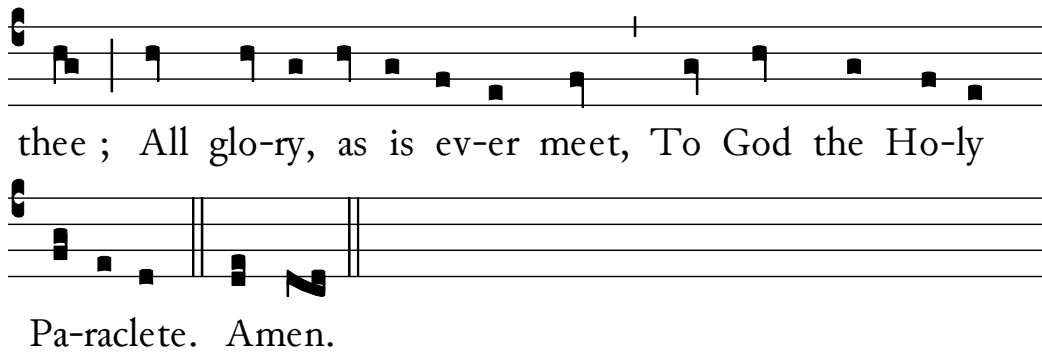


Pa-raclete. Amen.

After the Purification.



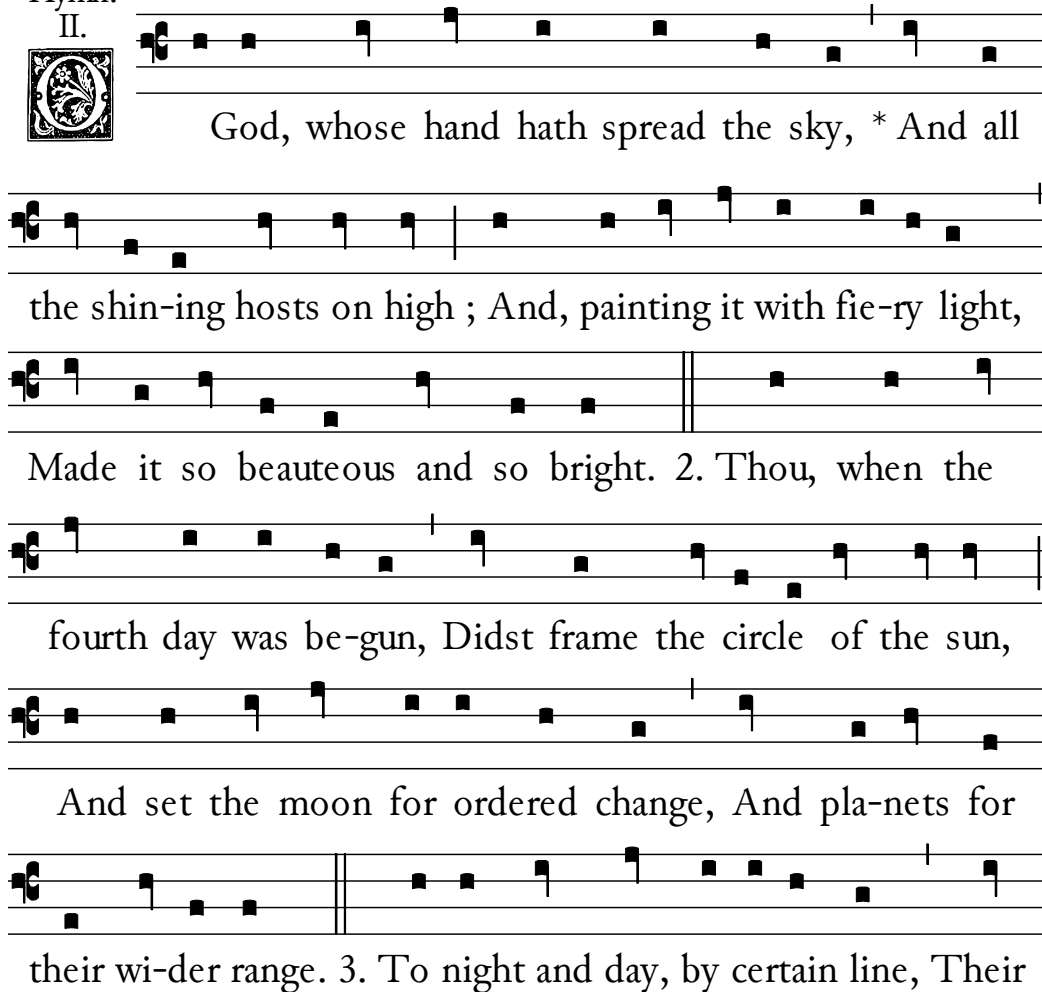
5. All laud to God the Father be, All praise, E-ternal Son, to

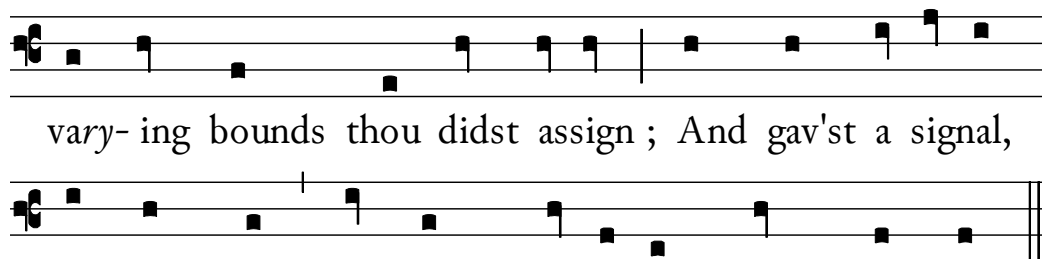


Wednesday, Vespers.

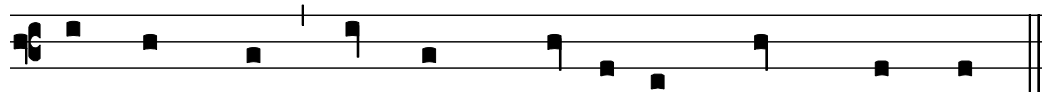
Celi Deus sanctissime.

Hymn.
II.

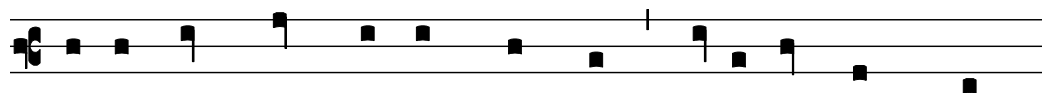




vary- ing bounds thou didst assign ; And gav'st a signal,



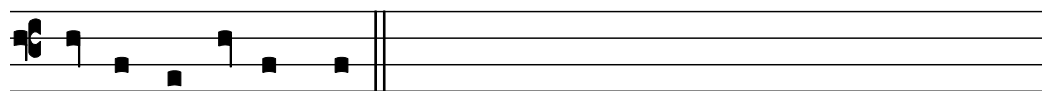
known and meet, For months be-gun and months complete.



4. Enlighten thou the hearts of men ; Pollut-ed souls make

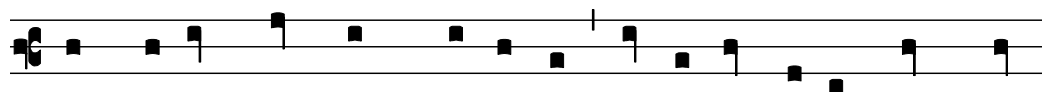


pure a-gain ; Unloose the bands of guilt within ; Remove

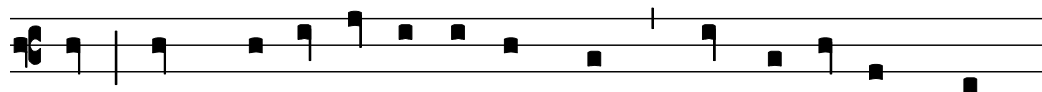


the burden of our sin.

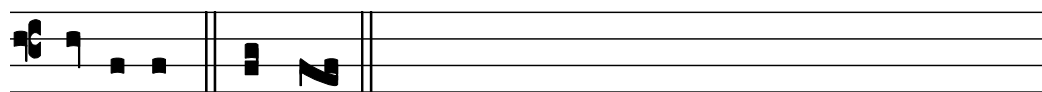
Until the Purification.



5. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to

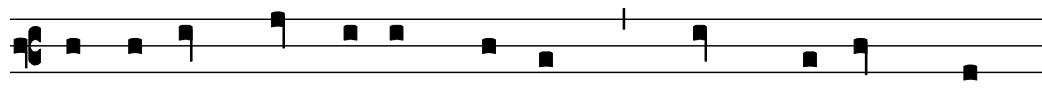


thee ; All glo-ry, as is ev-er meet, To Father and to

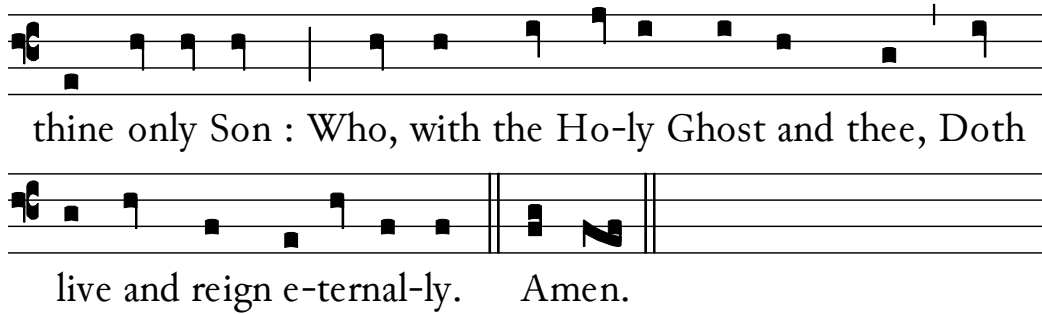


Pa-raclete. Amen.

After the Purification.



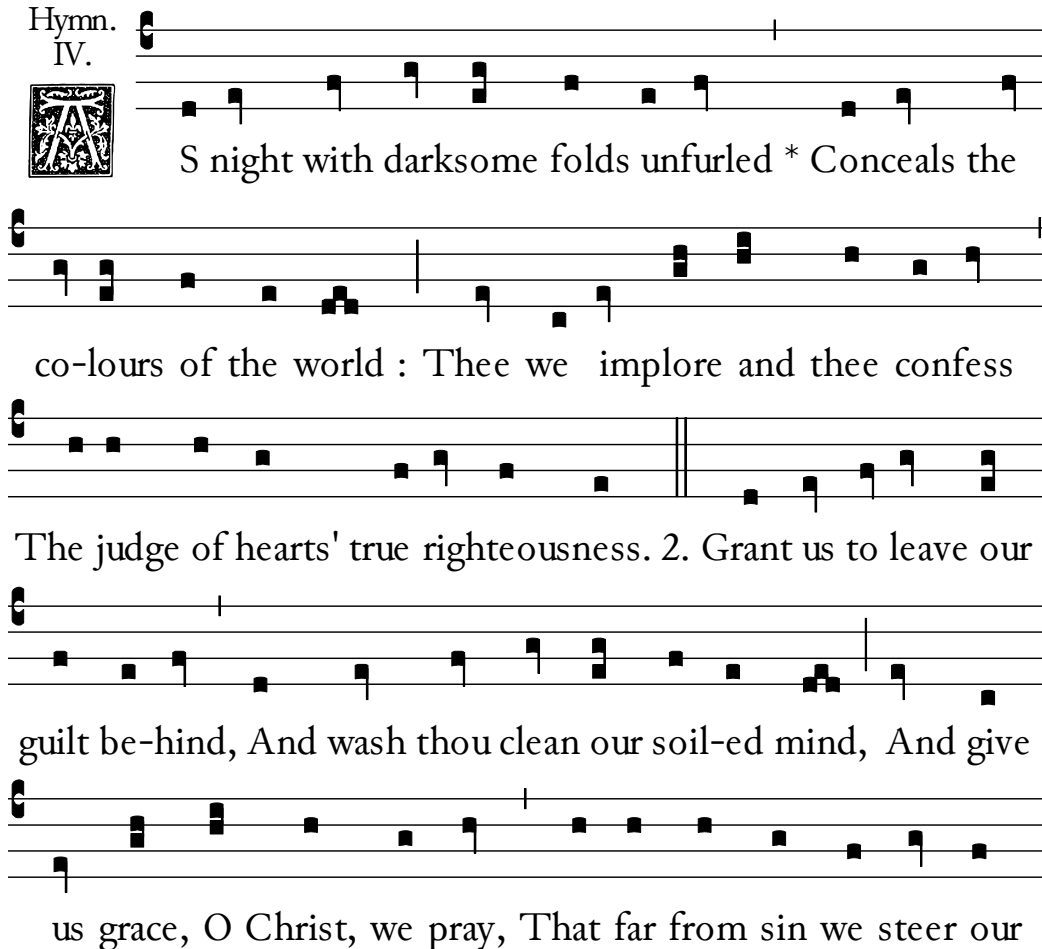
5. O Father, that we ask be done, Through Je-sus Christ,

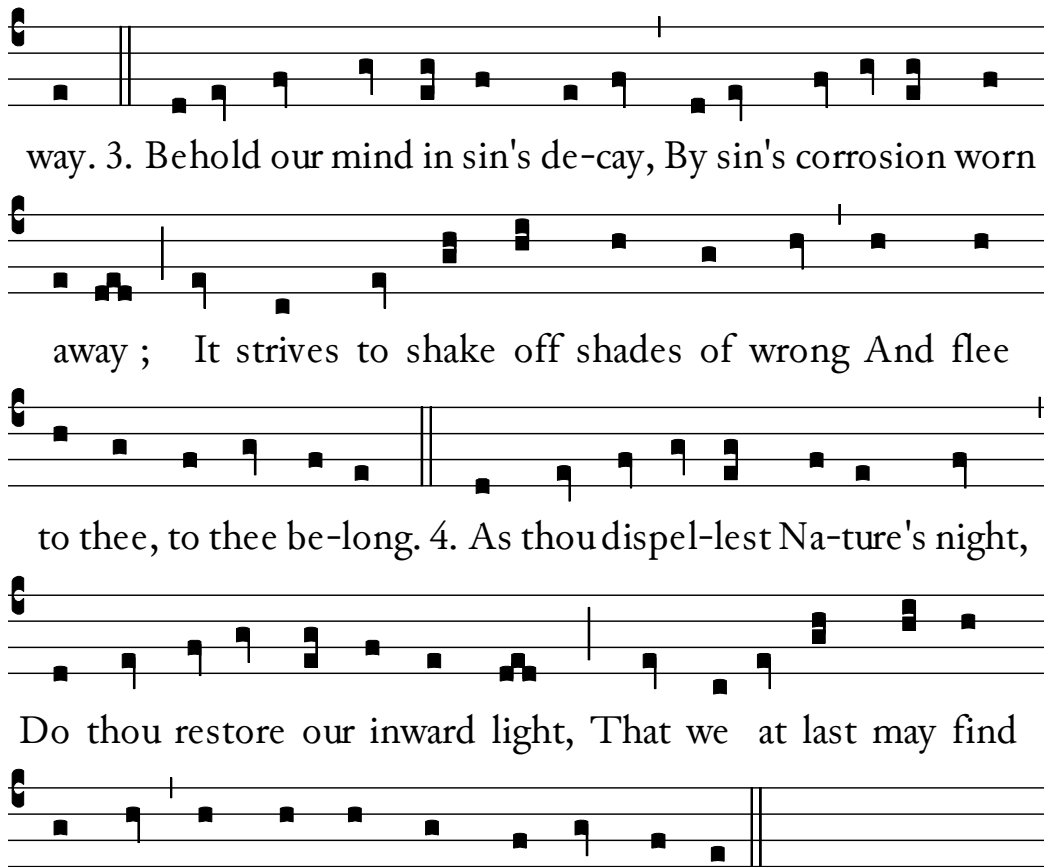


Thursday, Matins.

Nox atra rerum contigit.

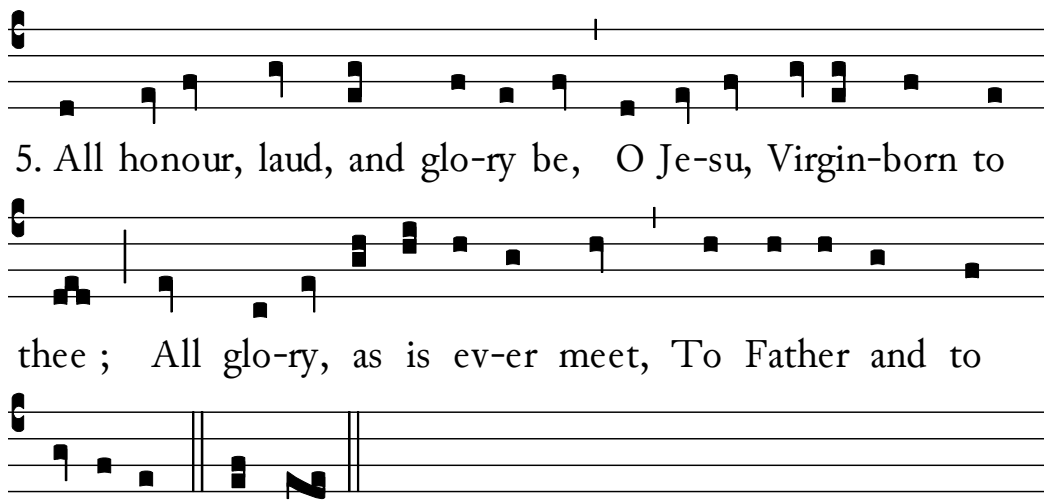
Hymn.
IV.





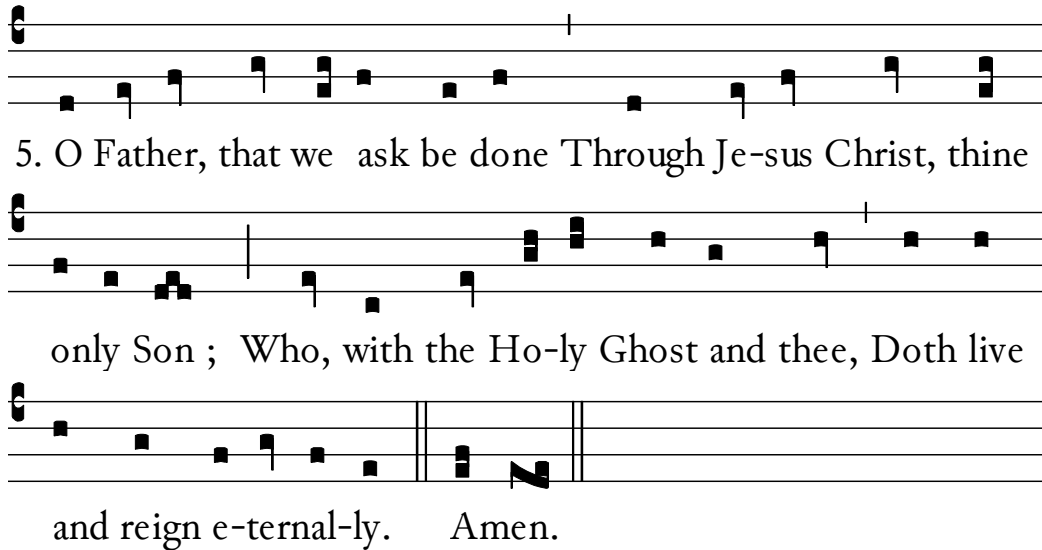
way. 3. Behold our mind in sin's de-cay, By sin's corrosion worn
away ; It strives to shake off shades of wrong And flee
to thee, to thee be-long. 4. As thou dispel-lest Na-ture's night,
Do thou restore our inward light, That we at last may find
our rest In that glad brightness of the blest.

Until the Purification.



5. All honour, laud, and glo-ry be, O Je-su, Virgin-born to
thee ; All glo-ry, as is ev-er meet, To Father and to
Pa-raclete. Amen.

After the Purification.



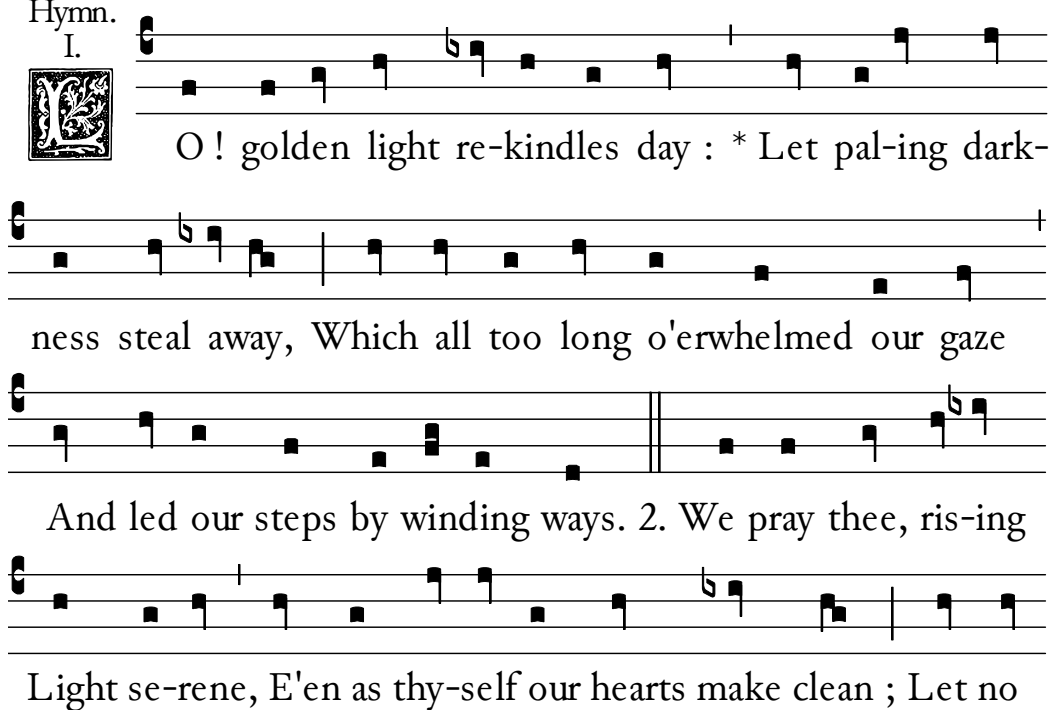
5. O Father, that we ask be done Through Je-sus Christ, thine
only Son ; Who, with the Ho-ly Ghost and thee, Doth live
and reign e-ternal-ly. Amen.

Thursday, Lauds.

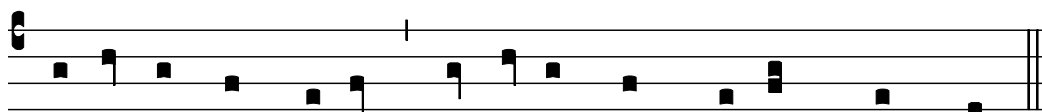
Lux ecce surgit aurea.

Hymn.

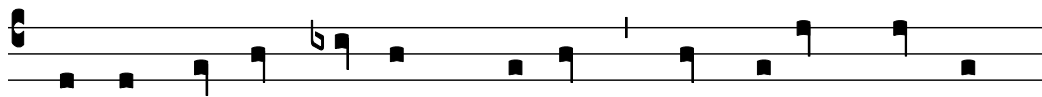
I.



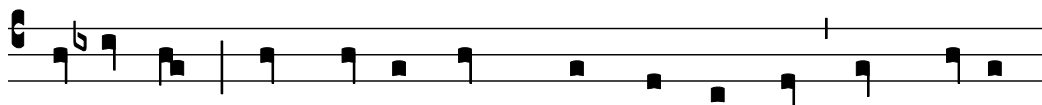
O ! golden light re-kindles day : * Let pal-ing dark-
ness steal away, Which all too long o'erwhelmed our gaze
And led our steps by winding ways. 2. We pray thee, ris-ing
Light se-rene, E'en as thy-self our hearts make clean ; Let no



de-ceive our lips de-file, Nor let our souls be vexed with guile.



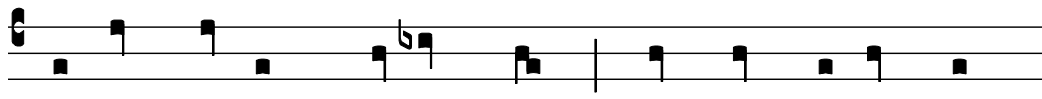
3. O keep us, as the hours pro-ceed, From ly-ing word and



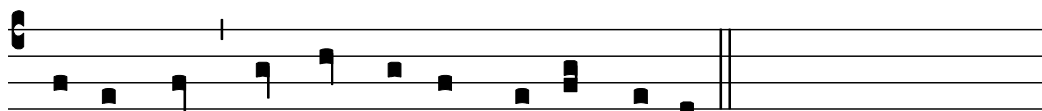
ev-il deed ; Our rov-ing eyes from sin set free, Our body



from impu-ri-ty. 4. For thou dost from a-bove survey The



converse of each fleeting day ; Thou dost forsee from

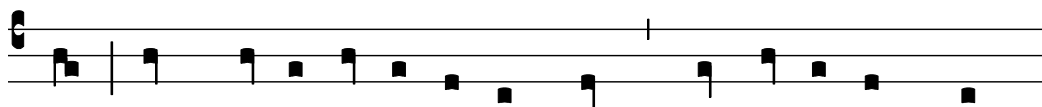


morning light Our every deed, until the night.

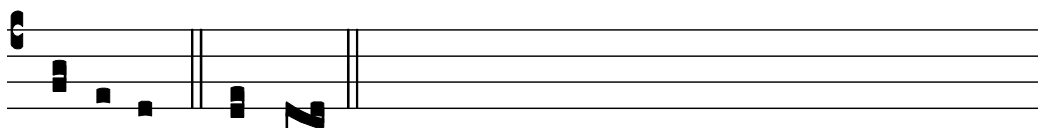
Until the Purification.



5. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to



thee ; All glo-ry, as is ev-er meet, To Father and to



Pa-raclete. Amen.

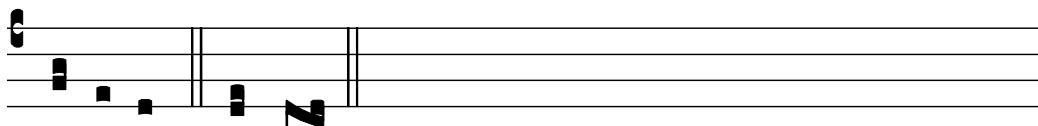
After the Purification.



5. All laud to God the Father be, All praise, E-ternal Son to



thee ; All glo-ry, as is ev-er meet, To God the Ho-ly



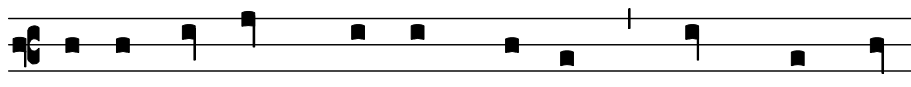
Pa-raclete. Amen.

Thursday, Vespers.

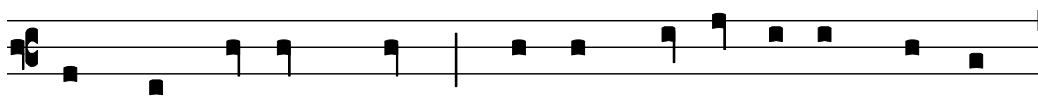
Magne Deus potentie.

Hymn.

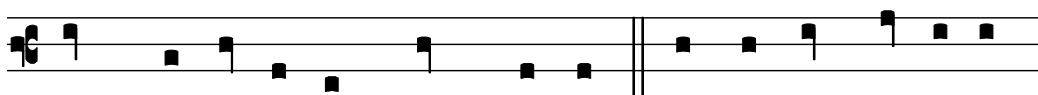
II.



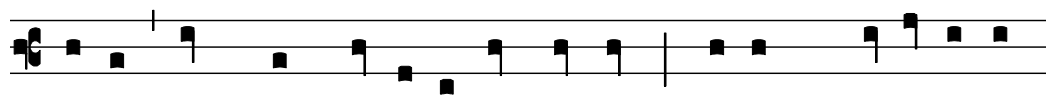
Lmighty God, who from the flood * Didst bring to



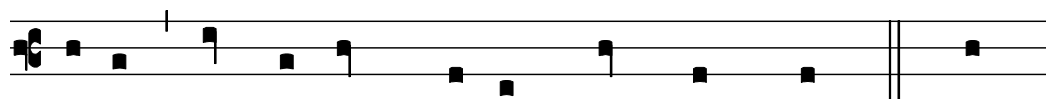
light a two-fold brood : Part in the firmament to fly,



And part in o-cean depth to lie. 2. Appointing fishes in



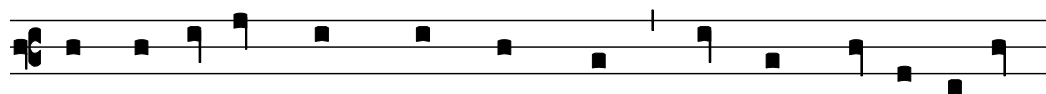
the sea, And fowls in open air to be ; That each, by o-ri-gin



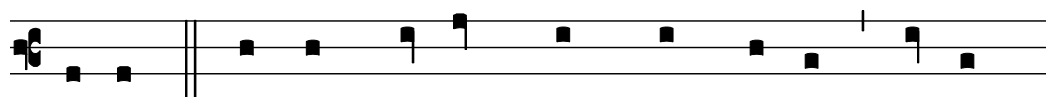
the same, Its sep'rate dwel-ling-place might claim. 3. Grant



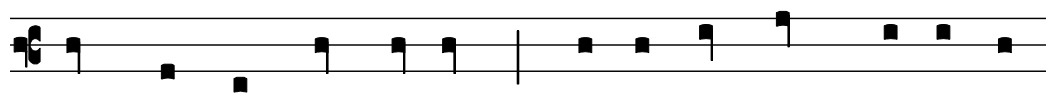
that thy servants, by the tide Of Blood and Wa-ter pu-ri-fied,



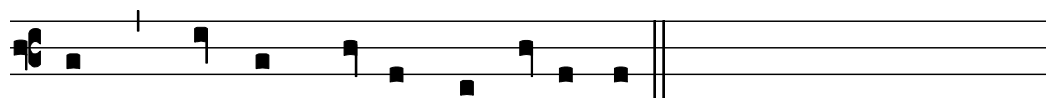
No guil-ty fall from thee may know, Nor death e-ternal un-



dergo. 4. Let none despair through sin's distress, Be none

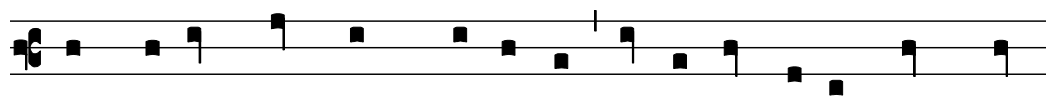


puffed up with boastfulness : That contrite hearts be not dis-

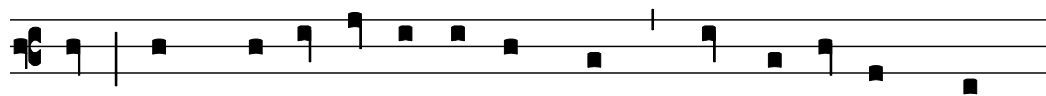


mayed, Nor haughty souls in ru- in laid.

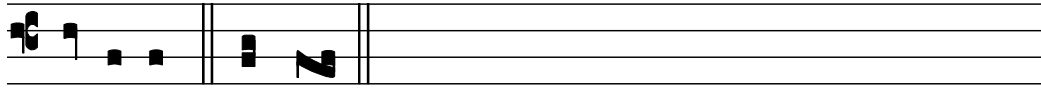
Until the Purification.



5. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to

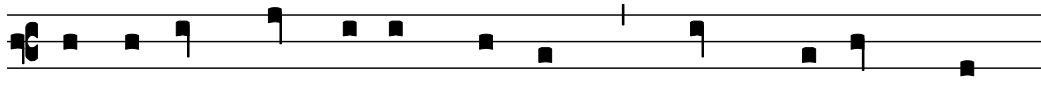


thee ; All glo-ry, as is ev-er meet, To Father and to

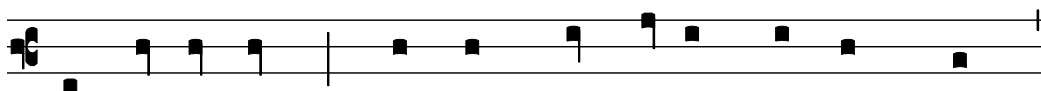


Pa-raclete. Amen.

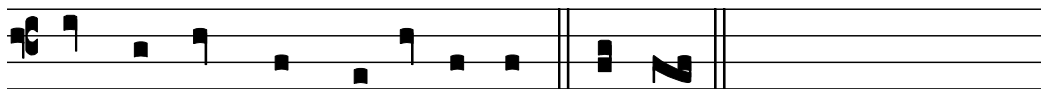
After the Purification.



O Father, that we ask be done, Through Je-sus Christ,



thine only Son ; Who, with the Ho-ly Ghost and thee,



Doth live and reign e-ternal-ly. Amen.

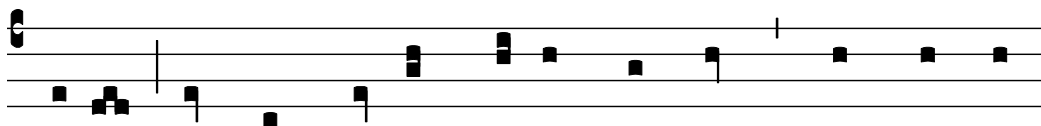
Friday, Matins.

Tu Trinitatis Unitas.

Hymn.
IV.



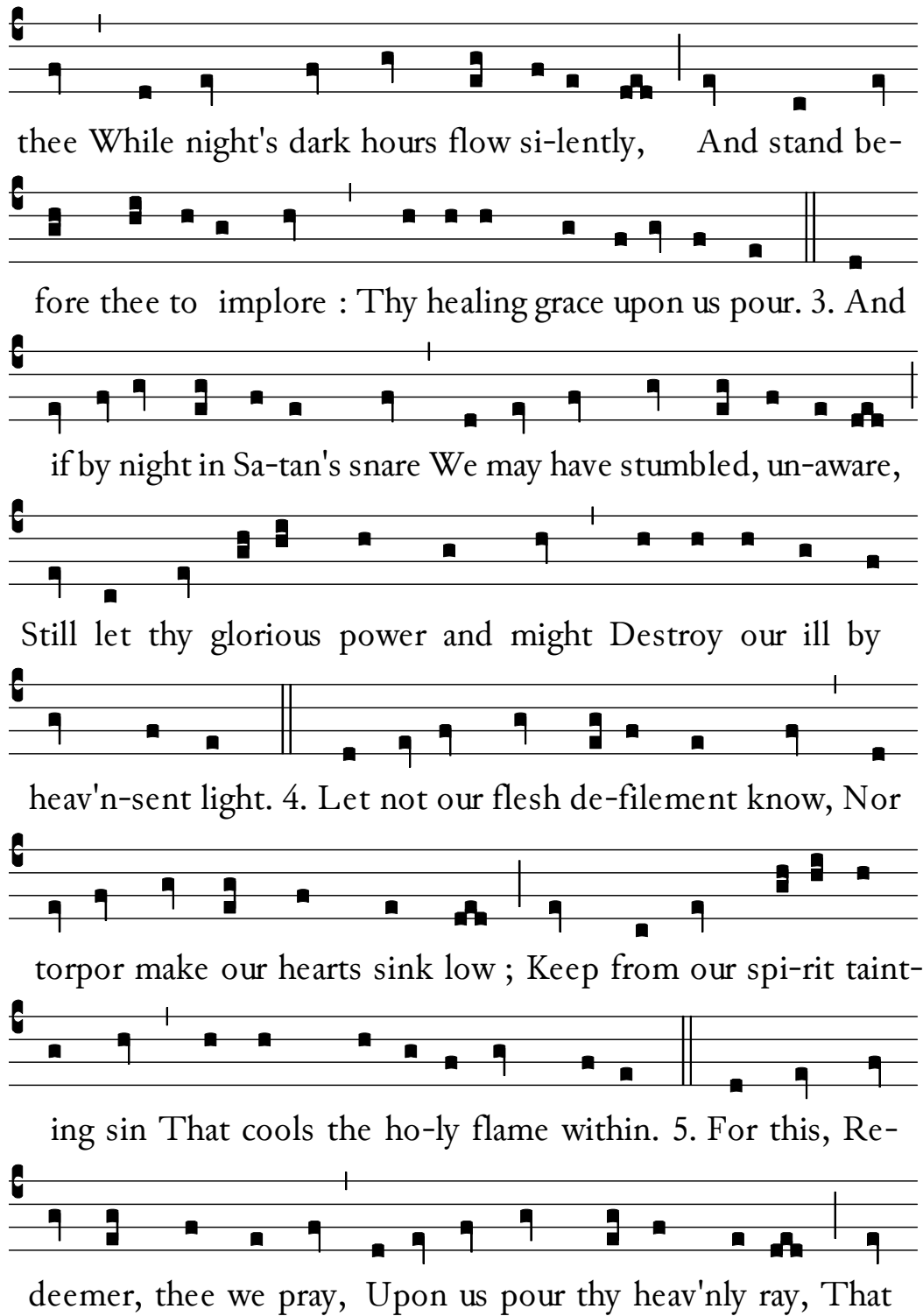
Hou Tri-ni-ty in Uni-ty * Who rul-est all things migh-



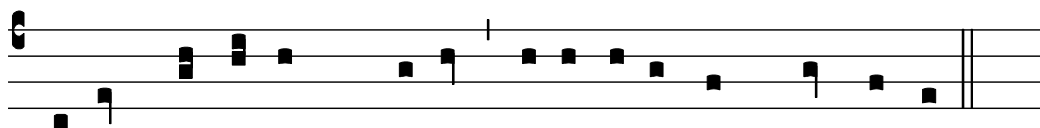
ti-ly, Bow down to hear the songs of praise Which we, thy



wakeful servants, raise. 2. We leave our beds and flock to



thee While night's dark hours flow si-lently, And stand be-
fore thee to implore : Thy healing grace upon us pour. 3. And
if by night in Sa-tan's snare We may have stumbled, un-aware,
Still let thy glorious power and might Destroy our ill by
heav'n-sent light. 4. Let not our flesh de-filement know, Nor
torpor make our hearts sink low ; Keep from our spi-rit taint-
ing sin That cools the ho-ly flame within. 5. For this, Re-
deemer, thee we pray, Upon us pour thy heav'nly ray, That

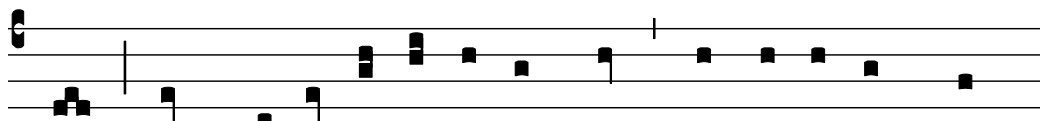


as our dai-ly course we run No ev-il actions may be done.

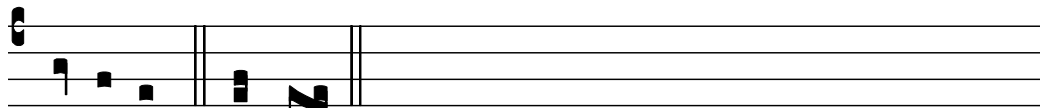
Until the Purification.



6. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to

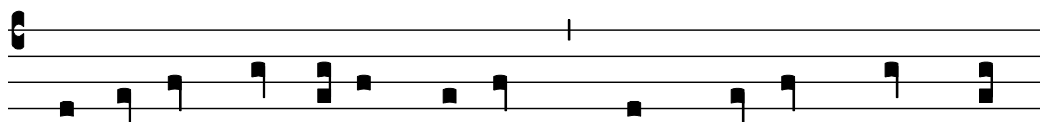


thee ; All glo-ry, as is ev-er meet, to Father and to

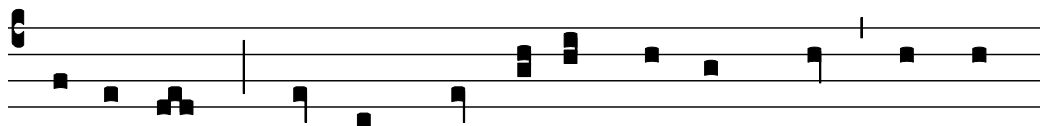


Pa-raclete. Amen.

After the Purification.



6. O Father, that we ask be done Through Je-sus Christ, thine



only Son ; Who, with the Ho-ly Ghost and thee, Doth live

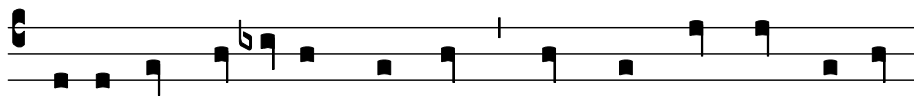


and reign e-ternal-ly. Amen.

Friday, Lauds.

Eterna celi gloria.

Hymn.
I.



- ternal glo-ry of the sky, * Blest hope of frail huma-



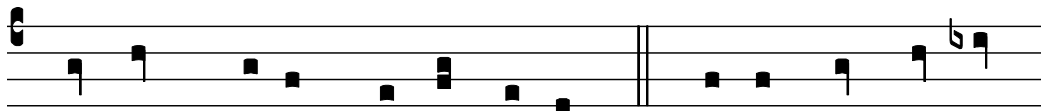
ni-ty, The Father's Sole-be-gotten one, Yet born a spotless



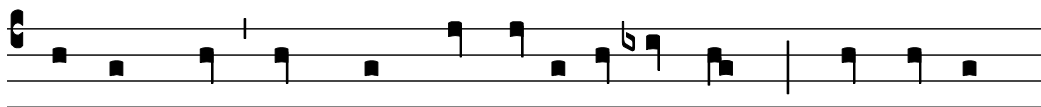
Virgin's Son. 2. Uplift us with thine arm of might, And let our



hearts rise pure and bright, And, ardent in God's praises, pay



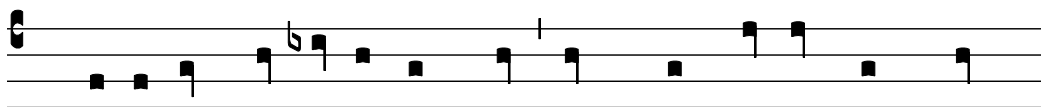
The thanks we owe him every day. 3. The day-star's rays are



glitt'ring clear, And tell that day itself is near : The sha-dows



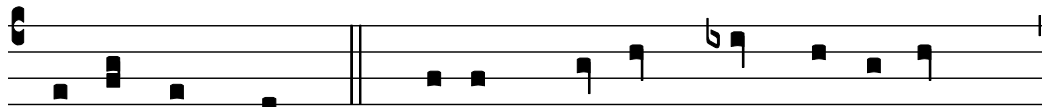
of the night de-part ; Thou, ho-ly Light, il-lume the heart !



4. Within our senses ev-er dwell, And worldly darkness thence



expel : Long as the days of life endure, Pre-serve our souls



de-vout and pure. 5. The faith that first must be possessed,



Root deep within our inmost breast : And joy-ous hope in

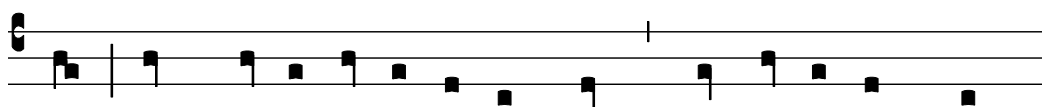


se-cond place ; Then cha-ri-ty, thy greatest grace.

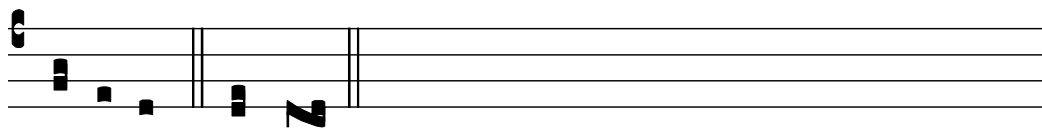
Until the Purification.



6. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to

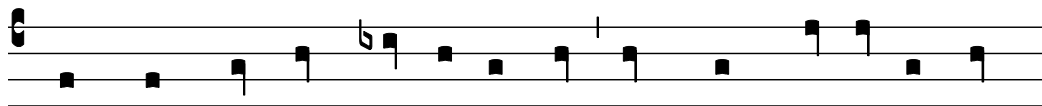


thee ; All glo-ry, as is ev-er meet, To Father and to

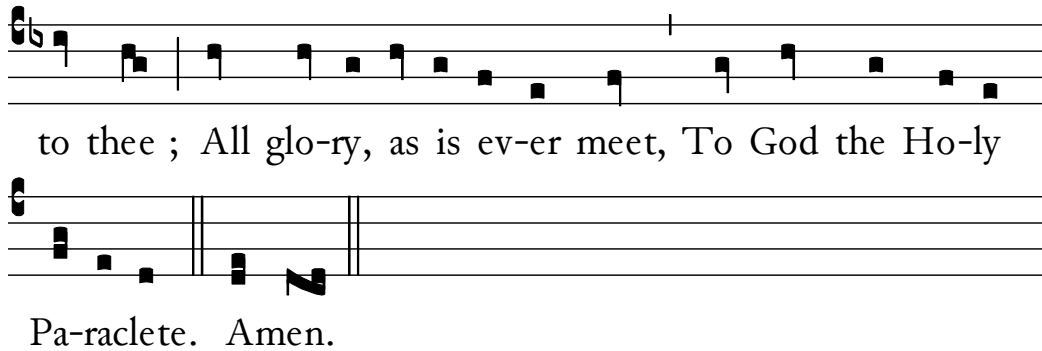


Pa-raclete. Amen.

After the Purification.



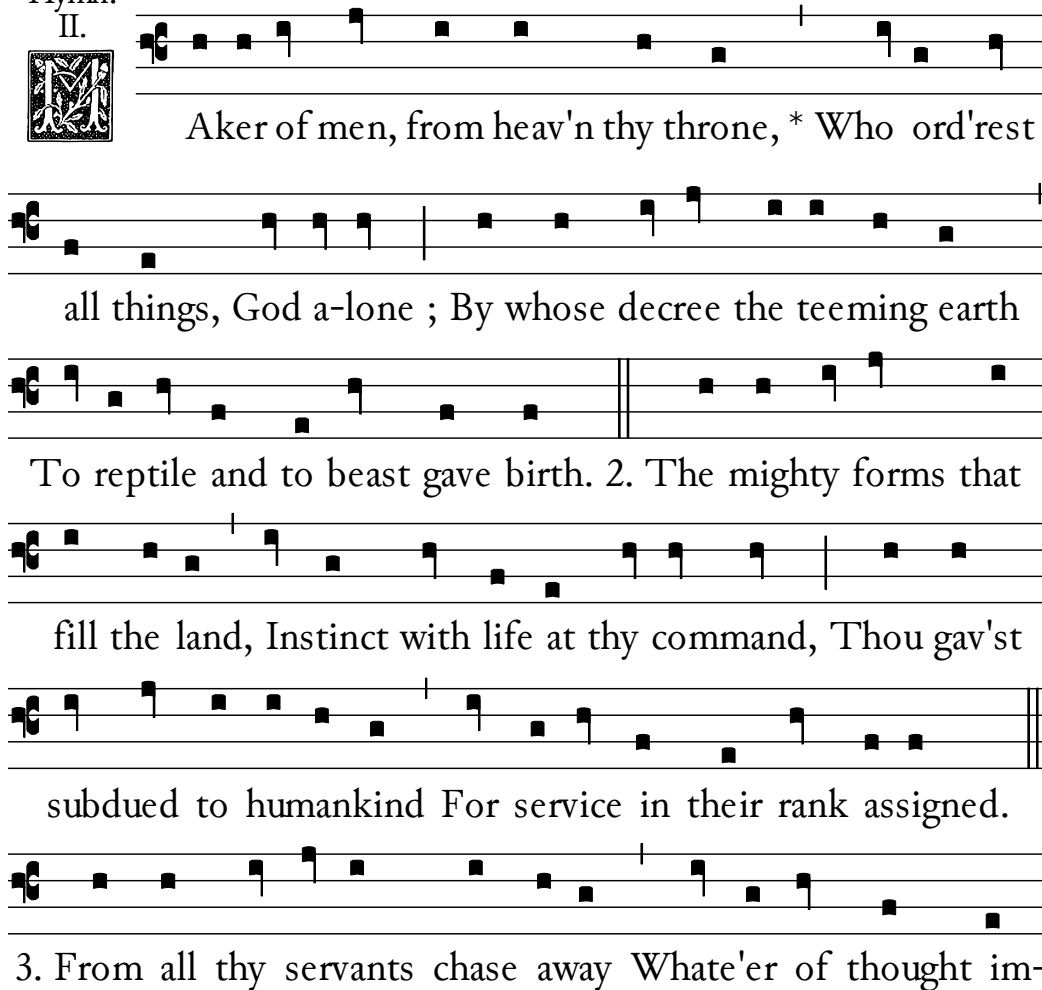
6. All Laud to God the Father be, All praise, E-ternal Son,



Friday, Vespers.

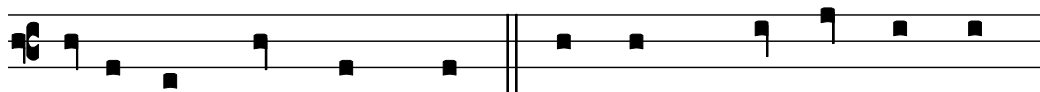
Plasmator hominis.

Hymn.
II.





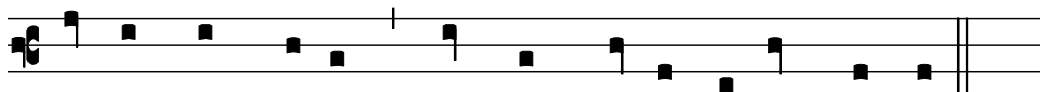
pure to-day Hath mingled with the heart's intent, Or with



the actions hath been blent. 4. In heav'n thine endless joys

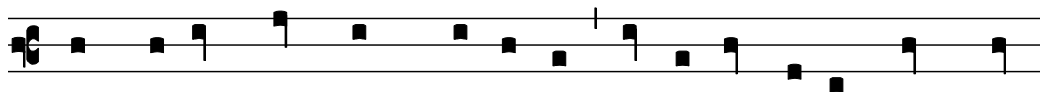


bestow, But grant thy gifts of grace be-low ; From chains of

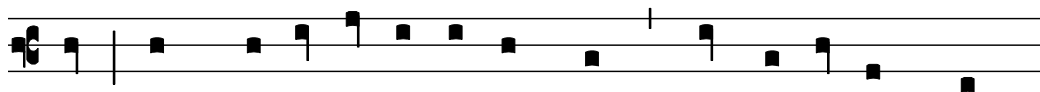


strife our souls re-lease, Bind fast the gentle bands of peace.

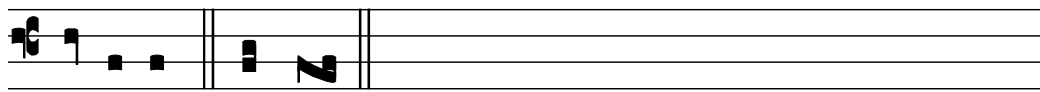
Until the Purification.



5. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to

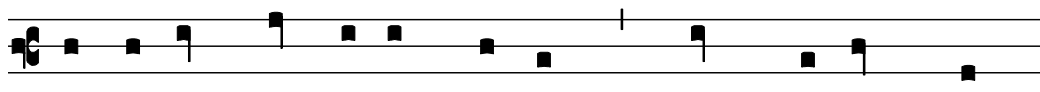


thee ; All glo-ry, as is ev-er meet, To Father and to

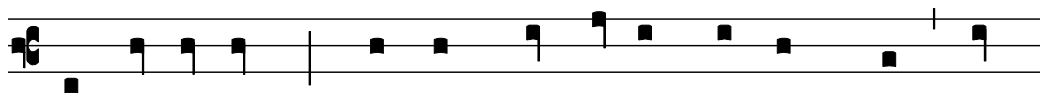


Pa-raclete. Amen.

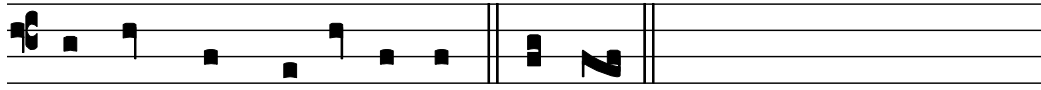
After the Purification.



5. O Father, that we ask be done, Through Je-sus Christ,



thine only Son ; Who, with the Ho-ly Ghost and thee, Doth



live and reign e-ternal-ly. Amen.

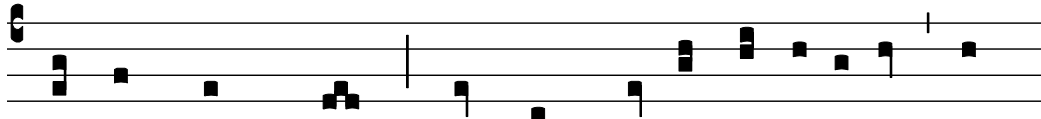
Saturday, Matins.

Summe Deus clementie.

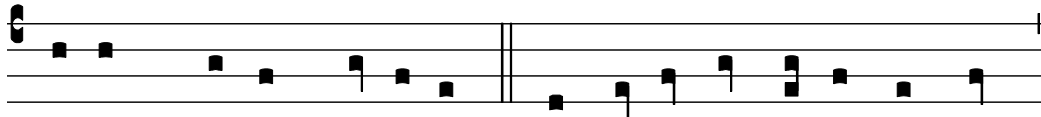
Hymn.
IV.



God of mercy passing thought, * Who hast the world



contrived and wrought : In pow'r, essential Uni-ty ; In



Persons, blessed Tri-ni-ty. 2. Do thou in love accept our lays



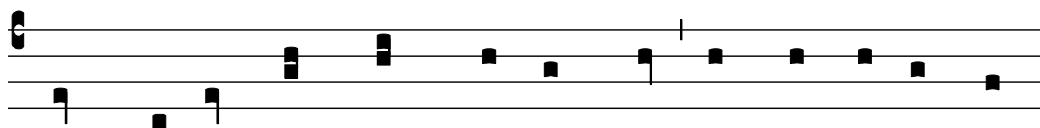
Of mingled pe-ni-tence and praise ; And set our hearts from



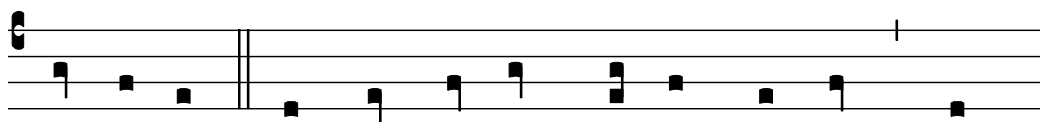
error free, More ful-ly to re-joice in thee. 3. Our reins and



hearts in pi-ty heal, And with thy chastening fire anneal ;



Gird thou our loins, each passion quell, And every harmful



lust expel. 4. And as we now the hours of night With

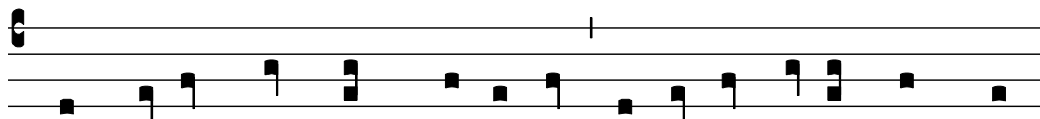


songs u-ni-ted put to flight, Bestow, with thine a-bundant

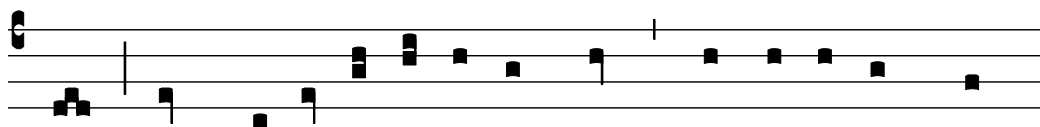


hand, The gifts of our blest fatherland.

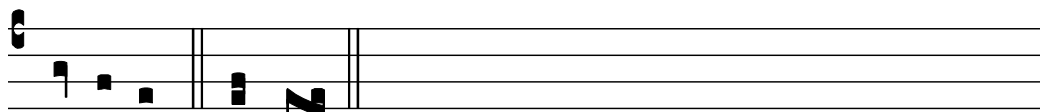
Until the Purification.



5. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to




thee ; All glo-ry, as is ev-er meet, To Father and to




Pa-raclete. Amen.


After the Purification.



5. O Father, that we ask be done Through Je-sus Christ, thine



only Son ; Who, with the Ho-ly Ghost and thee, Doth live




and reign e-ternal-ly. Amen.


Saturday, Lauds.

Aurora jam spargit polum.

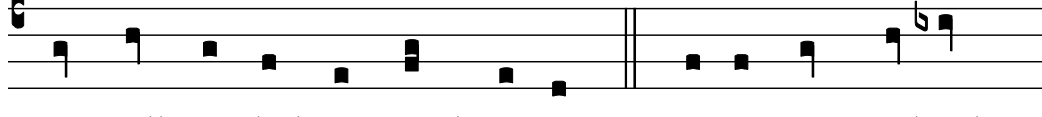
Hymn.
I.




HE dawn is sprinkling in the east * Its golden shower,



as day flows in ; Fast mount the pointed shafts of light :



Farewell to darkness and to sin ! 2. Away, ye midnight



phantoms all ! Away, despondence and despair ! What-ev-er



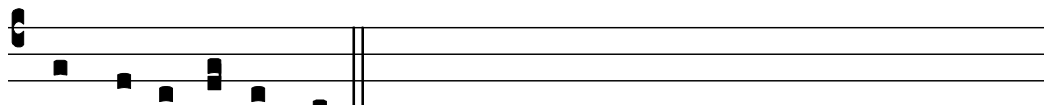
guilt the night has brought Now let it va-nish into air. 3. So,



Lord, when that last morning breaks, Looking to which we



sigh and pray, O may it to thy minstrels prove The dawn-

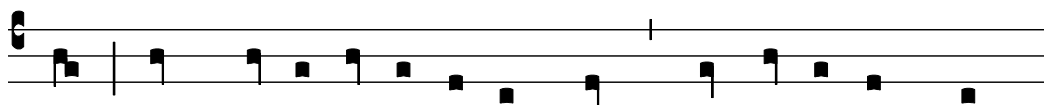


ing of a better day.

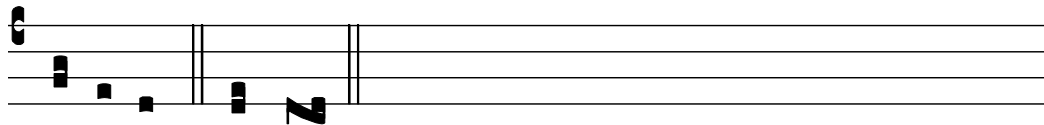
Until the Purification.



4. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to



thee ; All glo-ry, as is ev-er meet, To Father and to

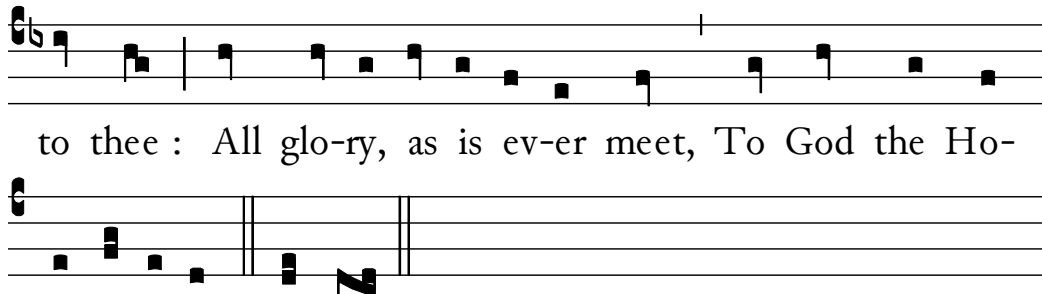


Pa-raclete. Amen.

After the Purification.



4. All laud to God the Father be, All praise, E-ternal Son,



to thee : All glo-ry, as is ev-er meet, To God the Ho-
ly Pa-raclete. Amen.

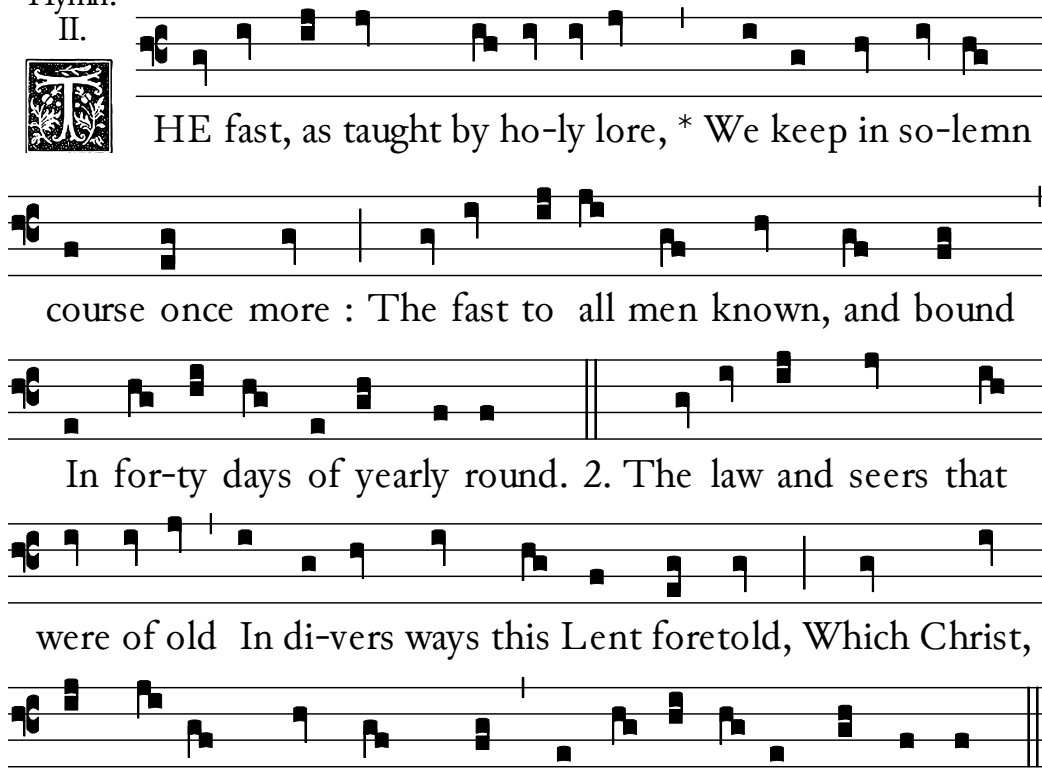
Lent : Daily from the First Sunday.

Vespers.

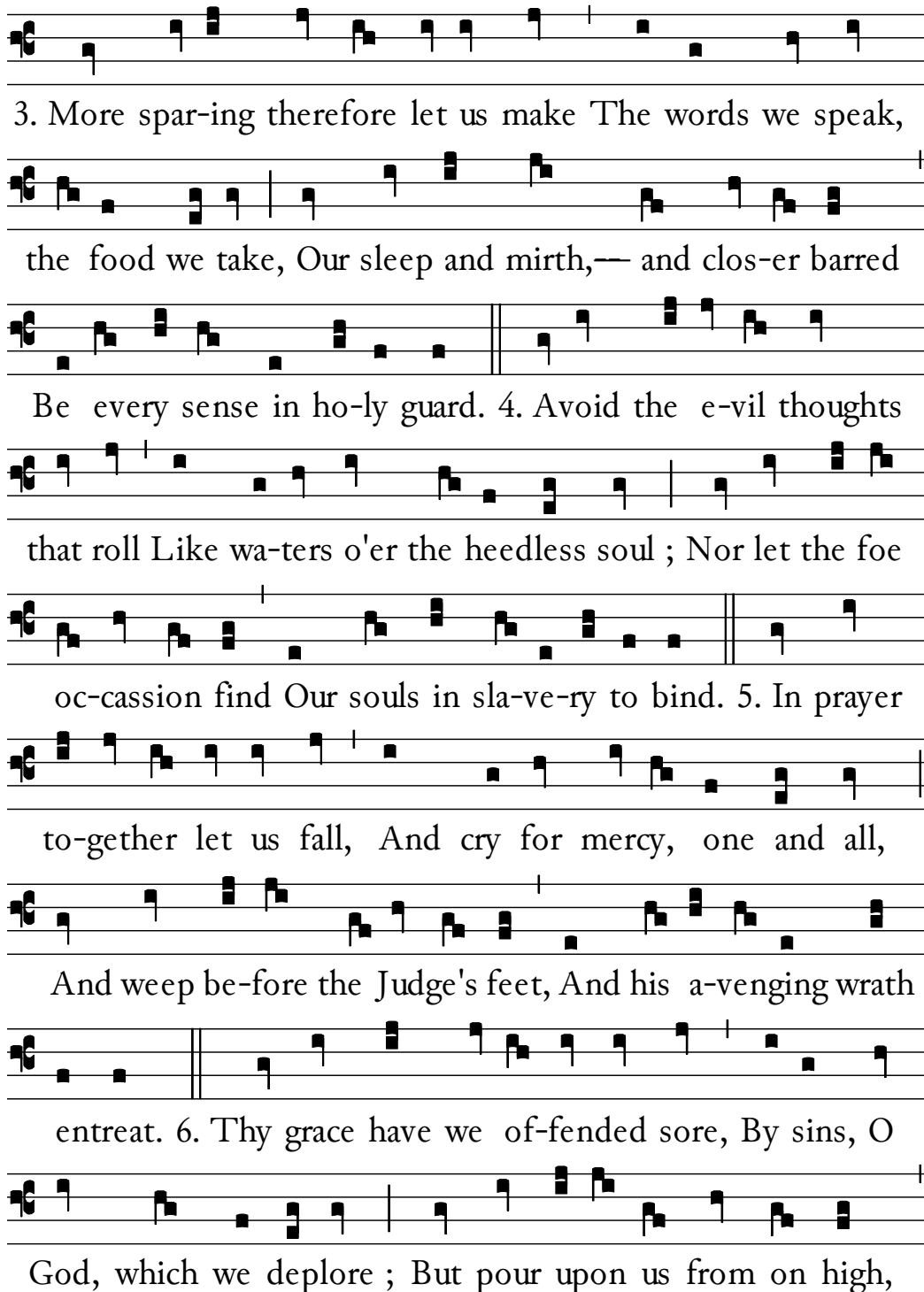
Ex more docte mystico.

Hymn.

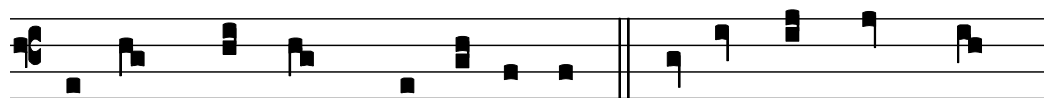
II.



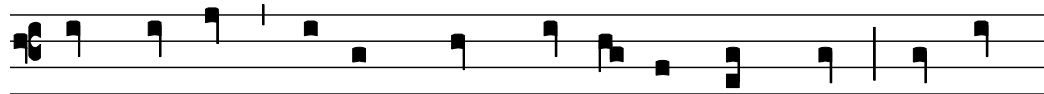
HE fast, as taught by ho-ly lore, * We keep in so-lemn
course once more : The fast to all men known, and bound
In for-ty days of yearly round. 2. The law and seers that
were of old In di-vers ways this Lent foretold, Which Christ,
all seasons' King and guide, In af-ter ag-es sancti-fied.



3. More spar-ing there-fore let us make The words we speak,
the food we take, Our sleep and mirth,— and clos-er barred
Be every sense in ho-ly guard. 4. Avoid the e-vil thoughts
that roll Like wa-ters o'er the heedless soul ; Nor let the foe
oc-casion find Our souls in sla-ve-ry to bind. 5. In prayer
to-gether let us fall, And cry for mercy, one and all,
And weep be-fore the Judge's feet, And his a-venging wrath
entreat. 6. Thy grace have we of-fended sore, By sins, O
God, which we deplore ; But pour upon us from on high,



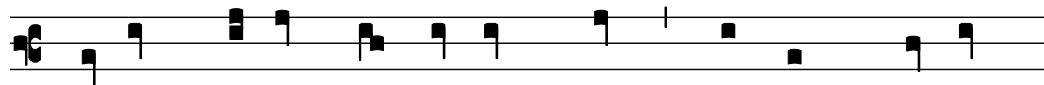
O *pardon*-ing one, thy clemency. 7. Remember thou, though



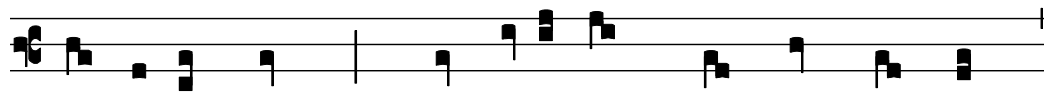
frail we be, That yet thine handi-work are we ; Nor let



the ho-nour of thy name Be by an-other put to shame.



8. Forgive the sin that we have wrought ; Increase the good



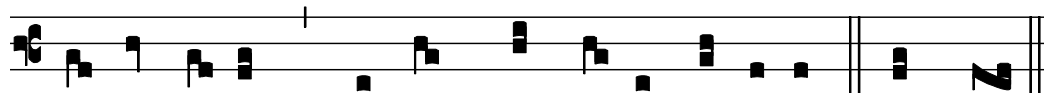
that we have sought ; That we at length, our wanderings o'er,



May please thee here and ev-ermore. 9. We pray thee, Ho-ly



Tri-ni-ty, One God, unchanging Uni-ty, That we from this



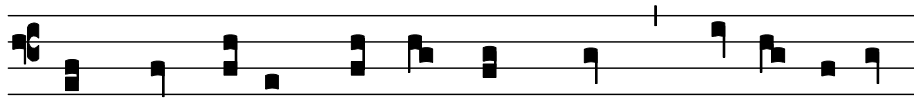
our absti-nence May reap the fruits of pe-ni-tence. A- men.

Matins.

Summi largitor premii.

Hymn.

II.



Ole hope of all the world and Lord, * Bestow-er of



the great reward, Re-ceive the prayers thy servants raise



Mixed with meet psalms and chants of praise. 2. And though



our conscience doth proclaim Our deep transgressions and



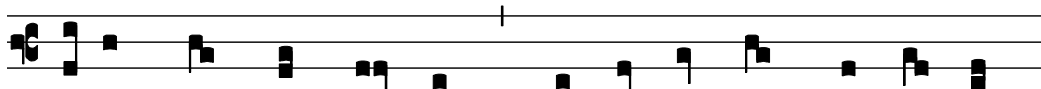
our shame, Cleanse us, O God, we humbly plead, From



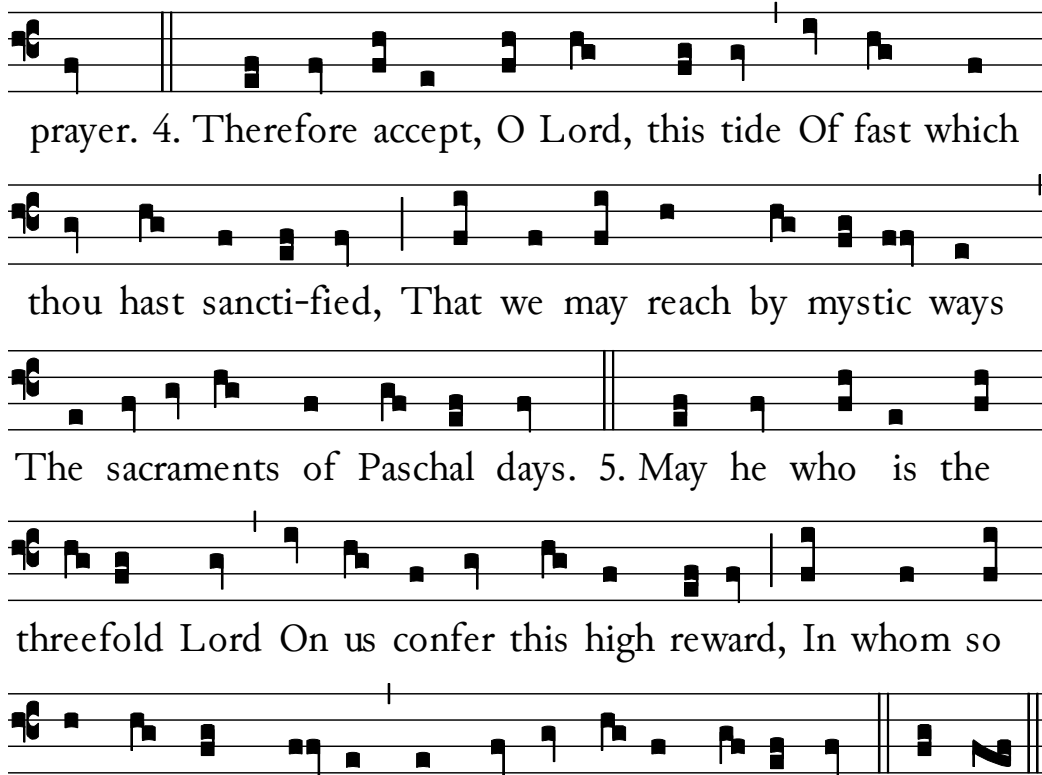
sins of thought and word and deed. 3. Our sins remember



thou no more : Forgive : thou art of mighty pow'r : So take



upon thee, Lord, our care, That pure in heart we make our



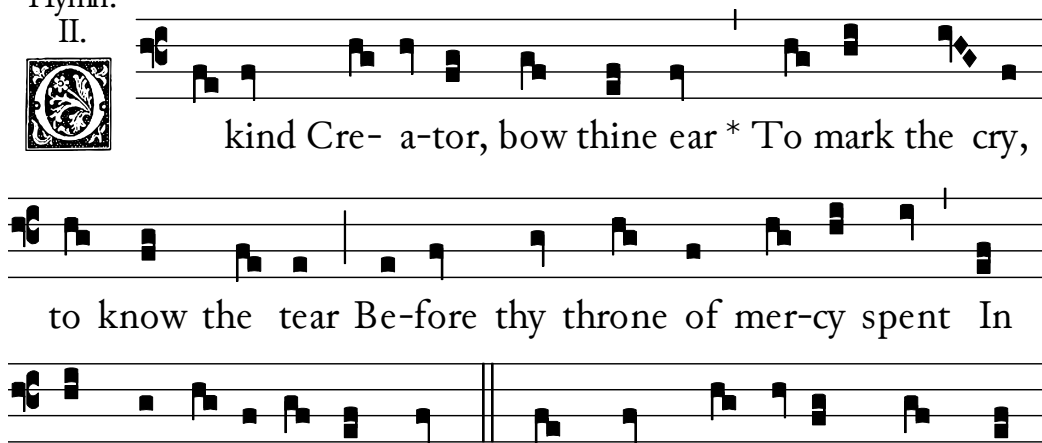
prayer. 4. Therefore accept, O Lord, this tide Of fast which
thou hast sancti-fied, That we may reach by mystic ways
The sacraments of Paschal days. 5. May he who is the
threefold Lord On us confer this high reward, In whom so
long as worlds a-bide One only God is glo-ri-fied. Amen.

Lauds.

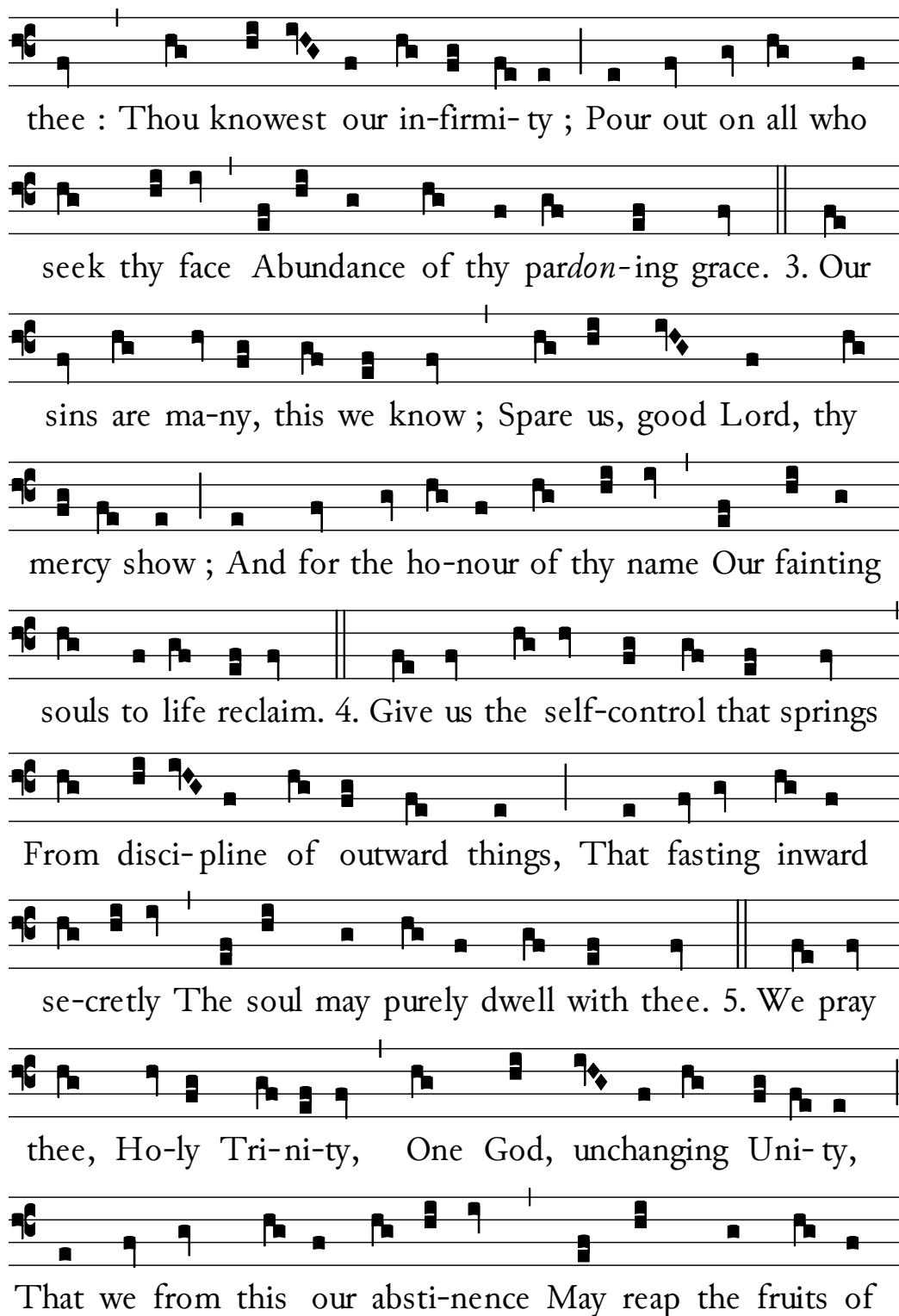
Audi benigne conditor.

Hymn.

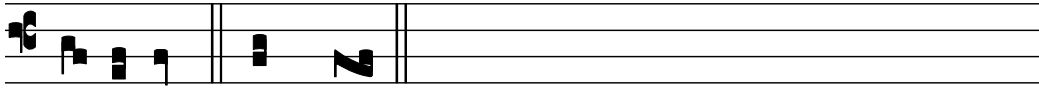
II.



kind Cre- a-tor, bow thine ear * To mark the cry,
to know the tear Be-fore thy throne of mer-cy spent In
this thy ho-ly fast of Lent. 2. Our hearts are open, Lord, to



thee : Thou knowest our in-firmi-ty ; Pour out on all who
 seek thy face Abundance of thy pardon-ing grace. 3. Our
 sins are ma-ny, this we know ; Spare us, good Lord, thy
 mercy show ; And for the ho-nour of thy name Our fainting
 souls to life reclaim. 4. Give us the self-control that springs
 From disci-pline of outward things, That fasting inward
 se-cretly The soul may purely dwell with thee. 5. We pray
 thee, Ho-ly Tri-ni-ty, One God, unchanging Uni-ty,
 That we from this our absti-nence May reap the fruits of



pe-ni-tence. A- men.

Lent : From the Third Sunday.

Vespers.

Ecce tempus idoneum.

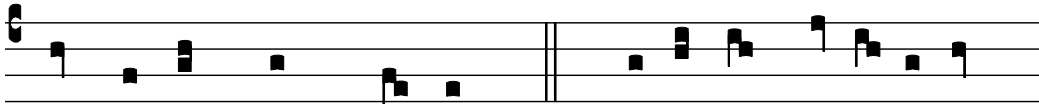
Hymn.
III.



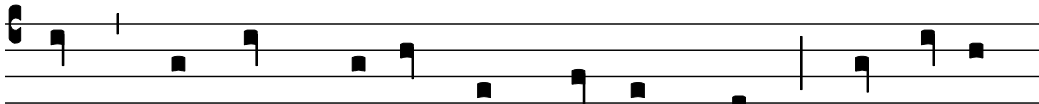
OW is the healing time decreed * For sins of heart, of



word or deed, When we in humble fear re-cord The wrong



that we have done the Lord. 2. Who, alway merci-ful and



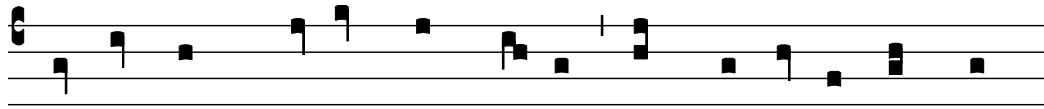
good, Has borne so long our wayward mood, Nor cut us



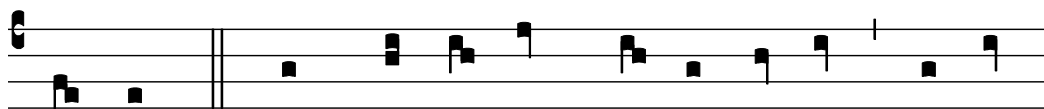
off unspar-ingly In our so great i-niqui-ty. 3. Therefore




with fasting and with prayer, Our secret sorrow we declare ;



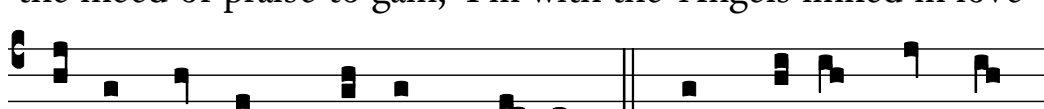
With all good striv-ing seek his face, And lowly hearted plead



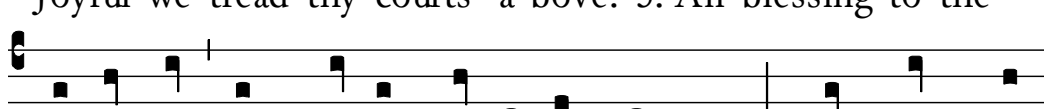
for grace. 4. Cleanse us, O Lord, from every stain, Help us



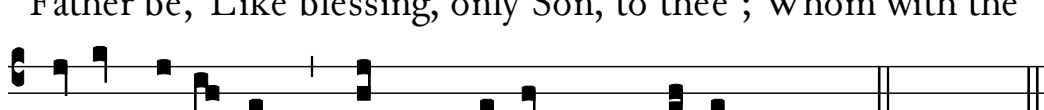
the meed of praise to gain, Till with the Angels linked in love



Joyful we tread thy courts a-bove. 5. All blessing to the



Father be, Like blessing, only Son, to thee ; Whom with the



Spi-rit we a-dore, Blest Three in One, for ev-ermore. Amen.

Matins.

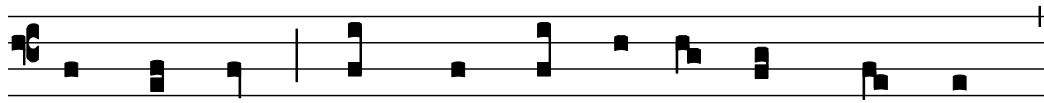
Clarum decus jejunii.

Hymn.

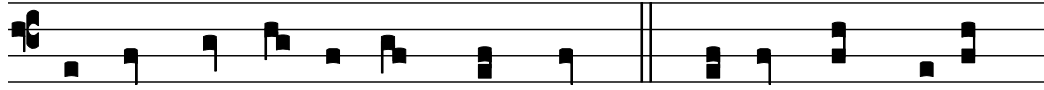
II.



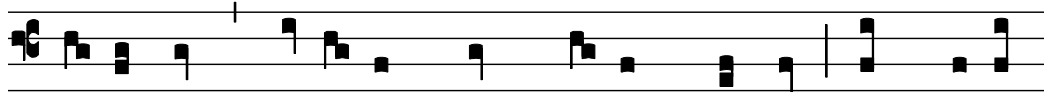
HE glo-ry of these for-ty days * We ce-lebrate with



songs of praise ; For Christ, by whom all things were made,



Himself has fast-ed and has prayed. 2. A-lone and fasting



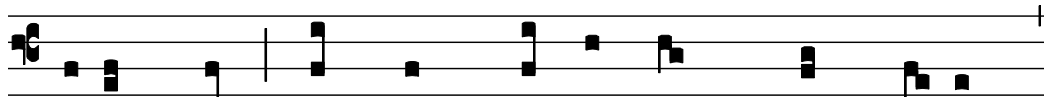
Mos-es saw The lov-ing God who gave the Law ; And to E-



li-jah, fasting, came The steeds and cha-ri-ots of flame.



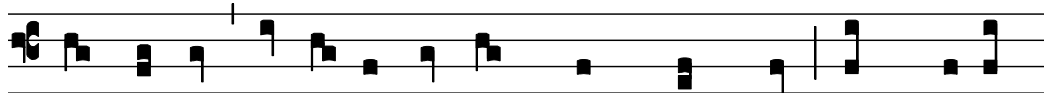
3. So Daniel trained his mys-tic sight, De-liv-ered from the



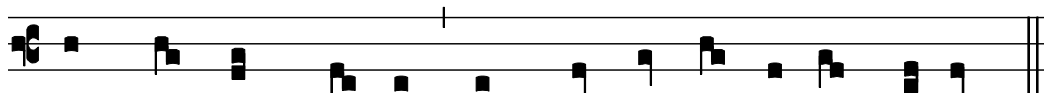
li- on's might ; And John, the Bridegroom's friend, be-came



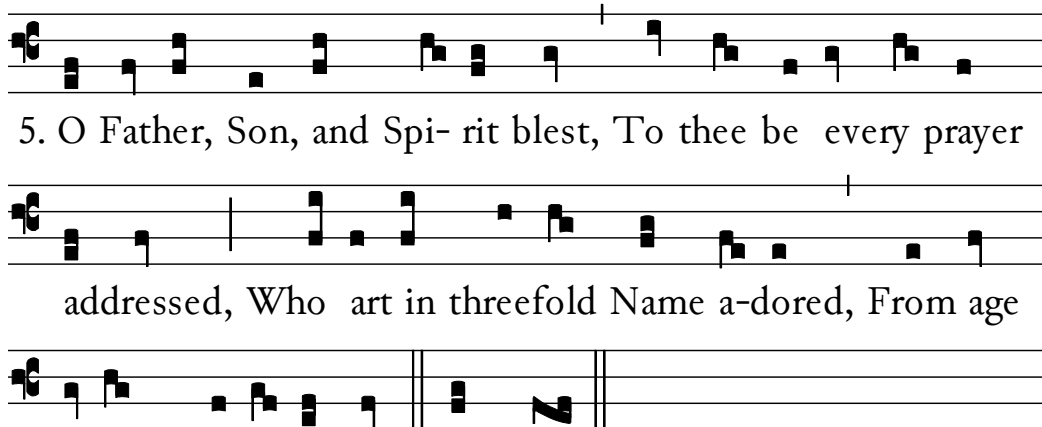
The he-rald of Messi- ah's name. 4. Then grant us, Lord, like



them to be Full oft in fast and prayer with thee ; Our spi-rits



strengthen with thy grace, And give us joy to see thy face.

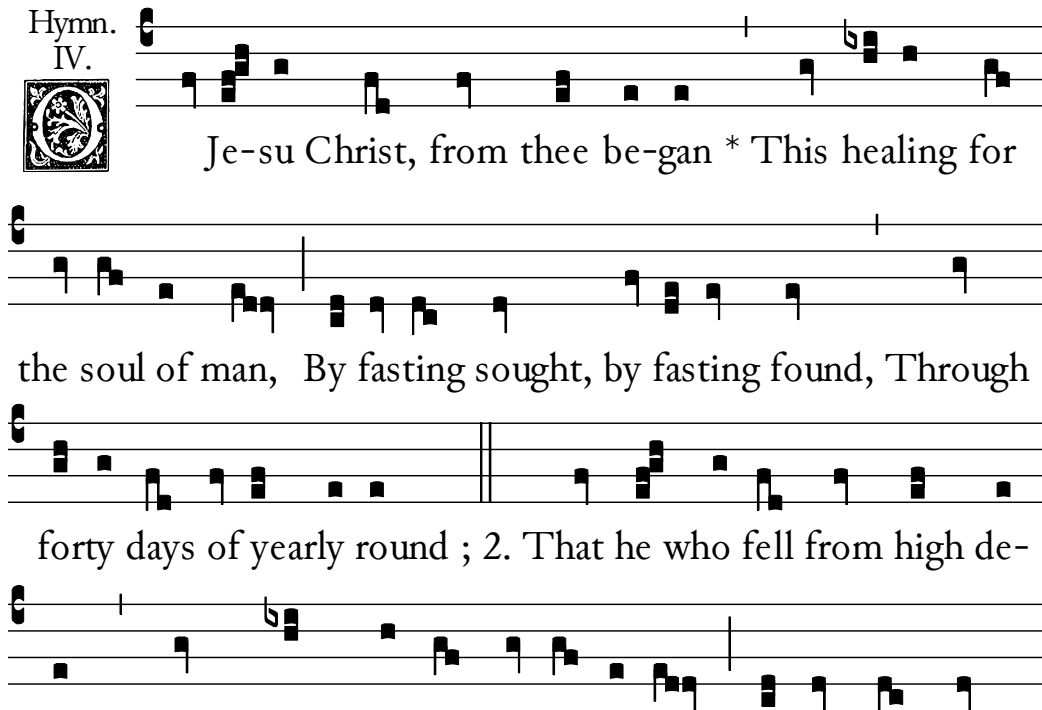


5. O Father, Son, and Spi- rit blest, To thee be every prayer
addressed, Who art in threefold Name a-dored, From age
to age, the only Lord. A- men.

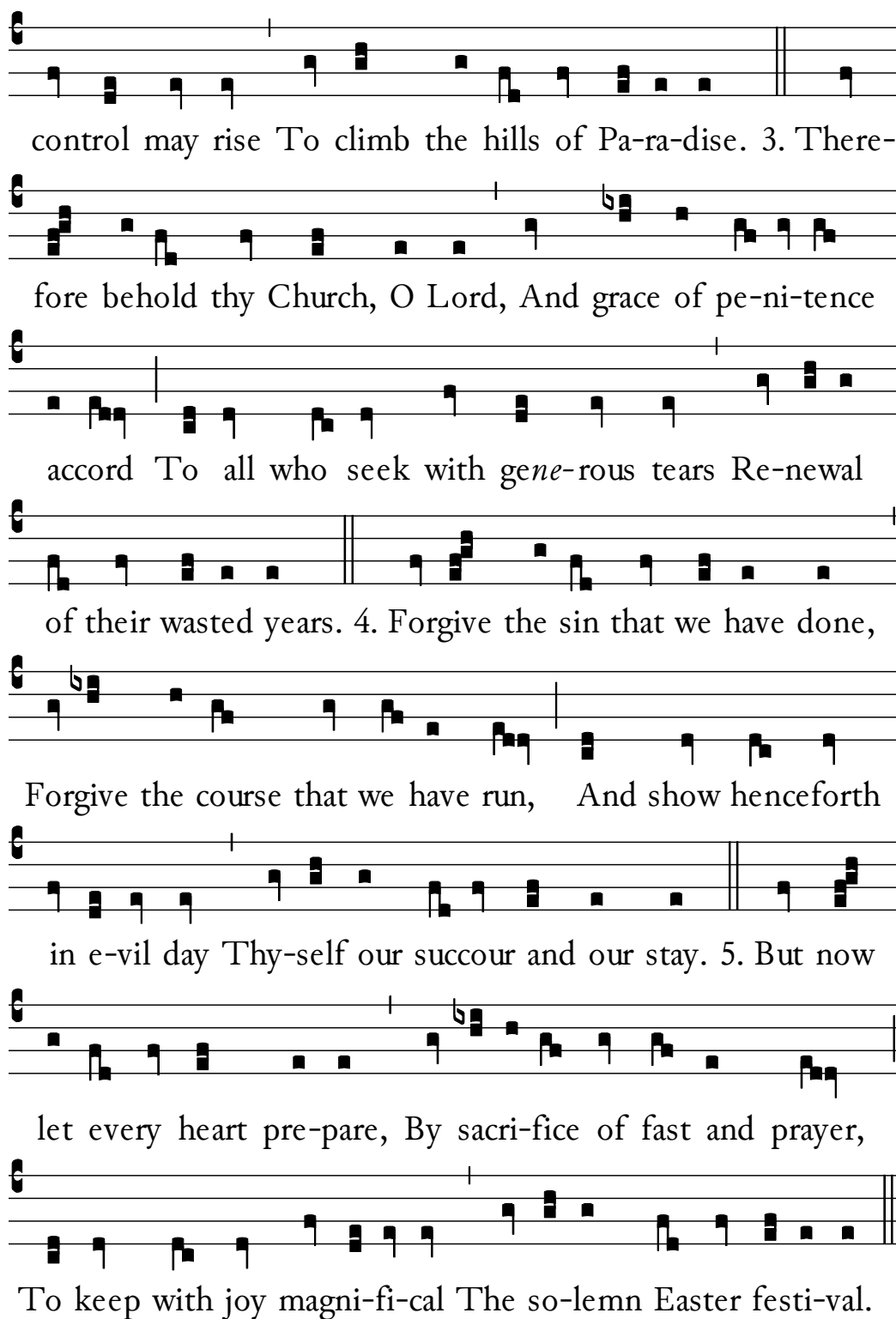
Lauds.

Jesu quadragenarie.

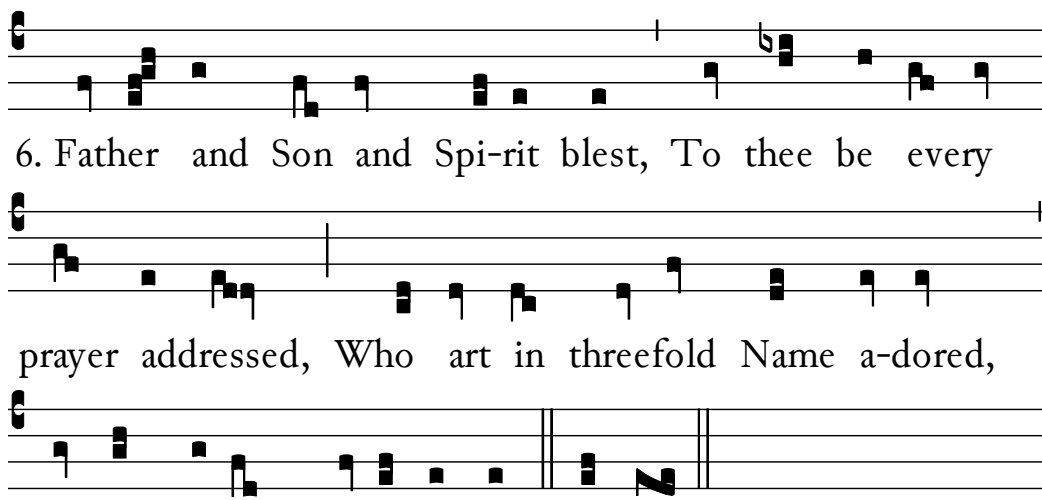
Hymn.
IV.



Je-su Christ, from thee be-gan * This healing for
the soul of man, By fasting sought, by fasting found, Through
forty days of yearly round ; 2. That he who fell from high de-
light, Borne down to sensual appe-tite, By dint of stern



control may rise To climb the hills of Pa-ra-dise. 3. There-
fore behold thy Church, O Lord, And grace of pe-ni-tence
accord To all who seek with *gene*-rous tears Re-newal
of their wasted years. 4. Forgive the sin that we have done,
Forgive the course that we have run, And show henceforth
in e-vil day Thy-self our succour and our stay. 5. But now
let every heart pre-pare, By sacri-fice of fast and prayer,
To keep with joy magni-fi-cal The so-lemn Easter festi-val.



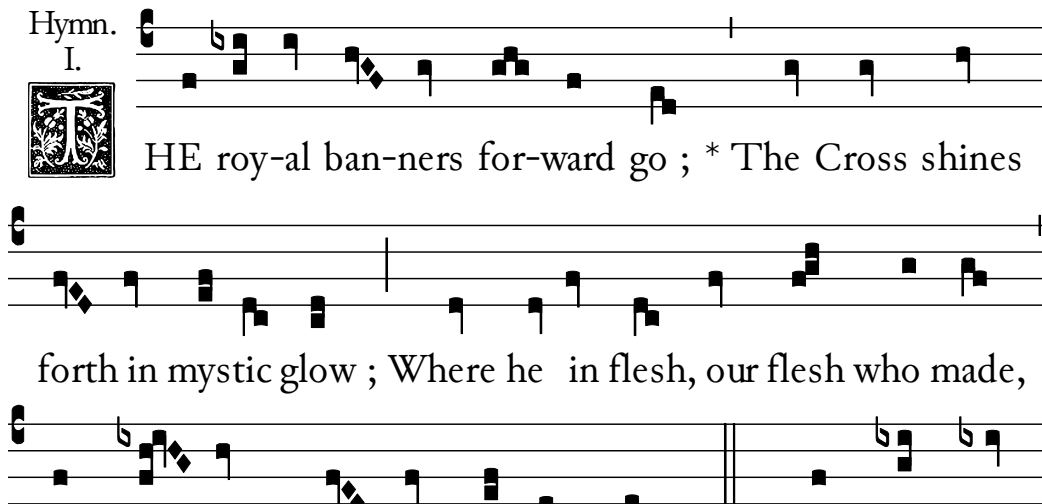
6. Father and Son and Spi-rit blest, To thee be every
prayer addressed, Who art in threefold Name a-dored,
From age to age, the only Lord. Amen.

Passiontide.

Vespers.

Vexilla regis prodeunt.

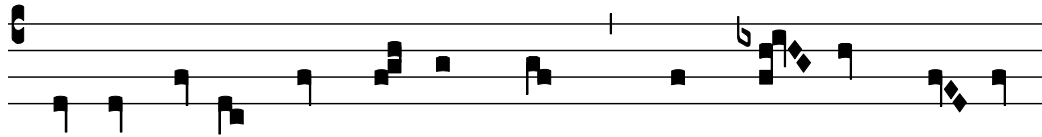
Hymn.
I.



HE roy-al ban-ners for-ward go ; * The Cross shines
forth in mystic glow ; Where he in flesh, our flesh who made,
Our sen- tence bore, our ransom paid : 2. Where deep for



us the spear was dyed, Life's torrent rush-ing from his side,



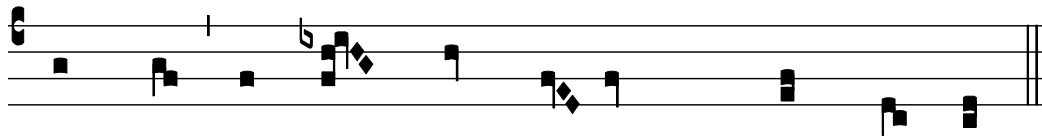
To wash us in that pre-cious flood, Where min-gled Wa- ter



flowed, and Blood. 3. Ful-filled is all that Da- vid told In



true prophe- tic song of old ; Amidst the na-tions, God,



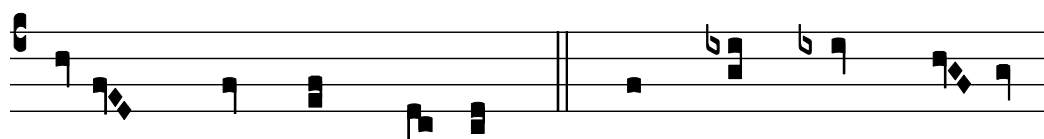
saith he, Hath reigned and tri- umphed from the Tree.



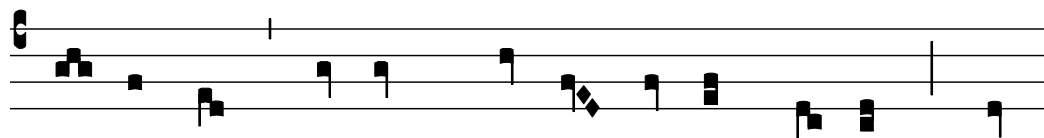
4. O Tree of beauty, Tree of light ! O Tree with roy- al



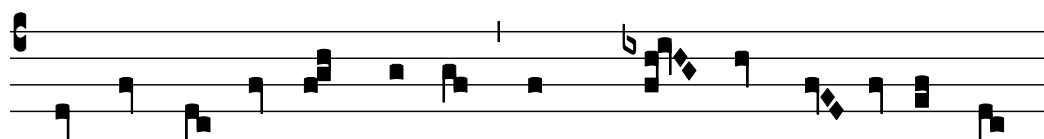
purple dight ! E-lect on whose tri- umphal breast Those ho-



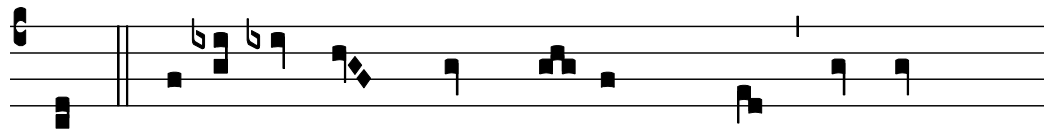
ly limbs should find their rest : 5. Blest Tree, whose cho- sen



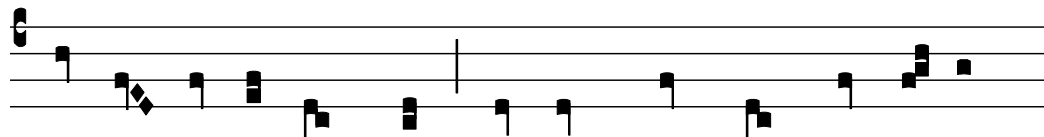
branches bore The wealth that did the world re-store, The



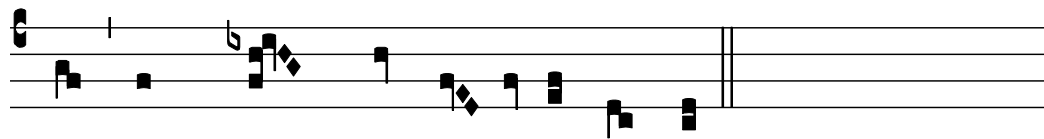
price of hu-mankind to pay, And spoil the spoil-er of his



prey. 6. Upon its arms, like ba- lance true, He weighed

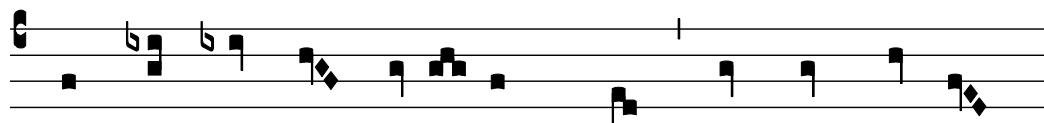


the price for sinners due, The price which none but he could

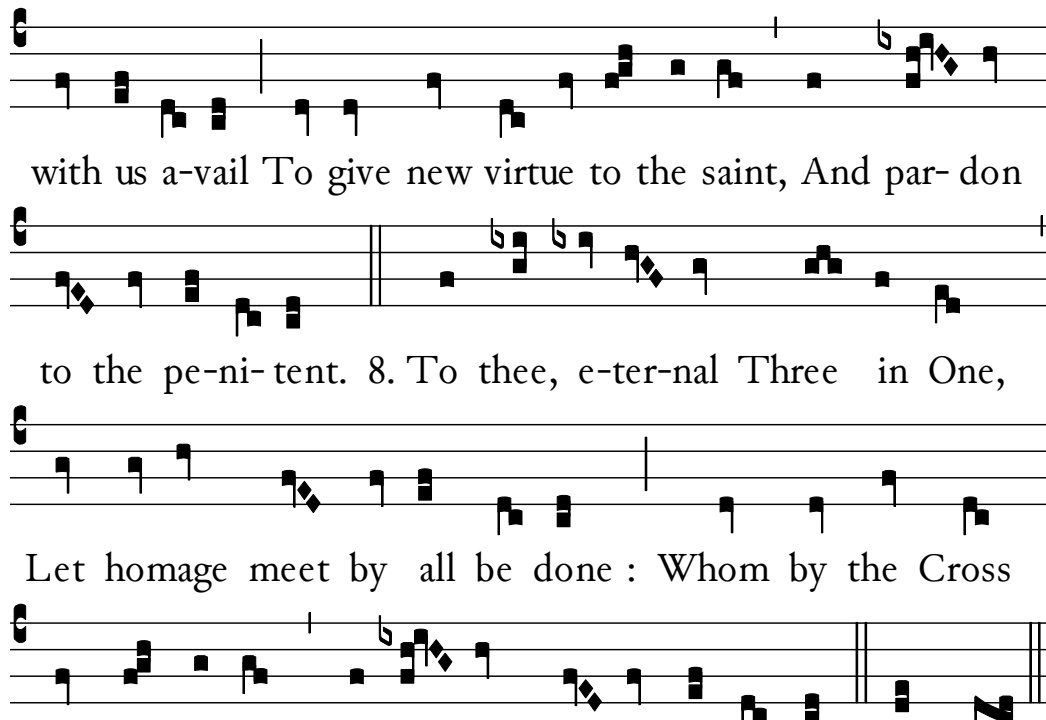


pay, And spoiled the spoil-er of his prey.

At this Verse O Cross. let the Choir turn to the Altar until the beginning of the Magnificat.



7. O Cross, our one re-li- ance, hail ! Still may thy pow'r

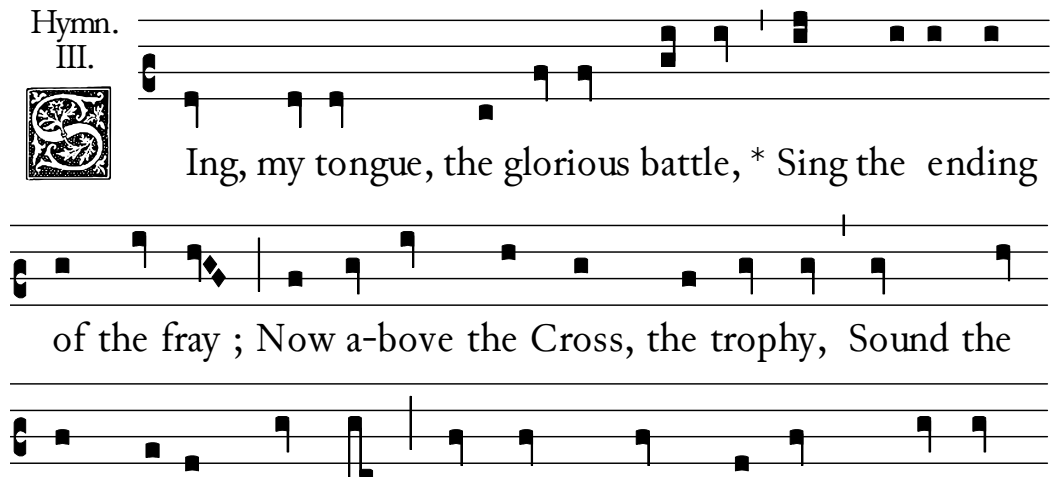


with us a-vail To give new virtue to the saint, And par-don
to the pe-ni-tent. 8. To thee, e-ter-nal Three in One,
Let homage meet by all be done : Whom by the Cross
thou dost restore, Pre-serve and gov-ern ev-ermore. A- men.

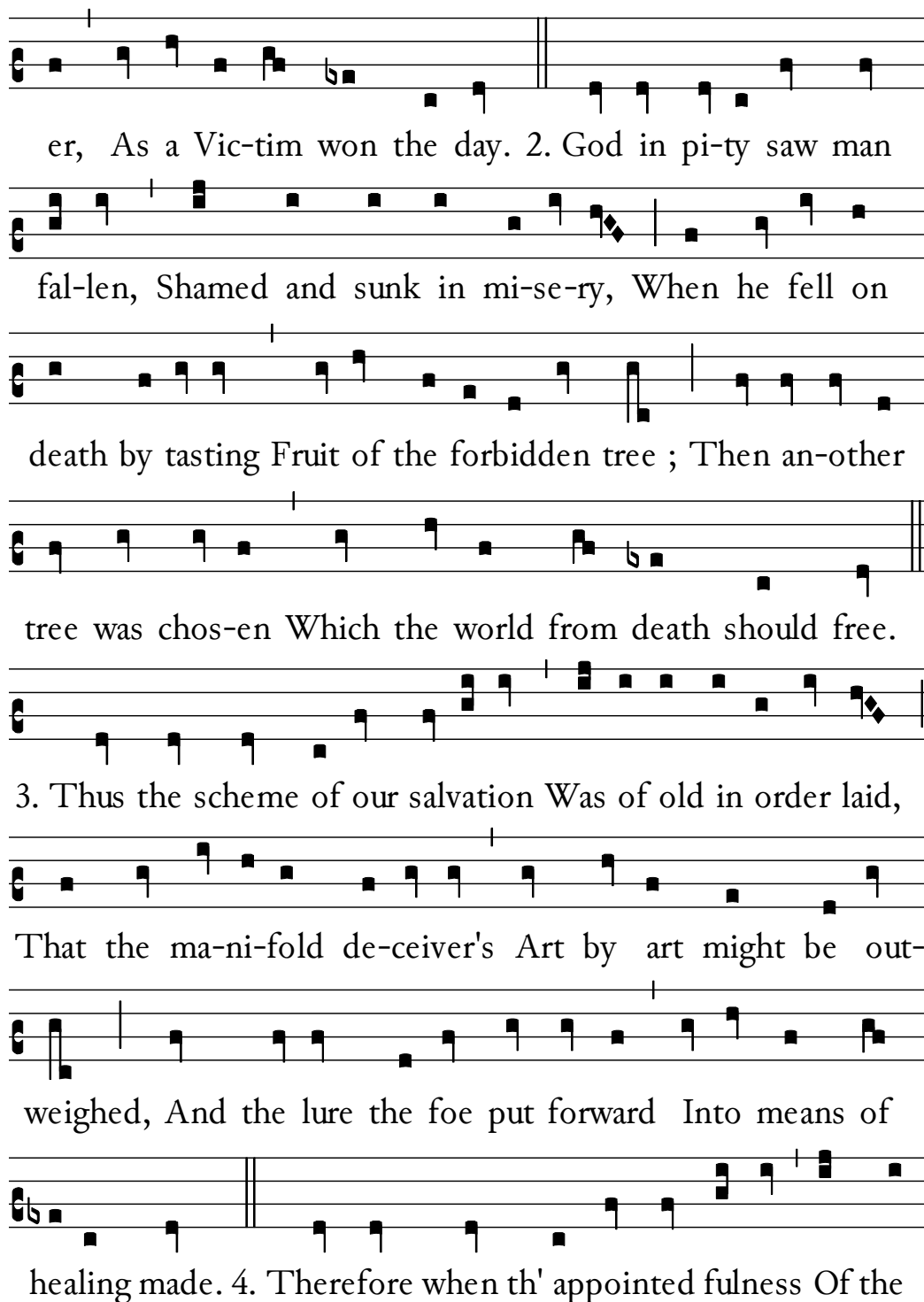
Matins.

Pange lingua gloriosi prelium.


Hymn.
III.




Ing, my tongue, the glorious battle, * Sing the ending
of the fray ; Now a-bove the Cross, the trophy, Sound the
loud tri- umphant lay : Tell how Christ, the world's Re-deem-



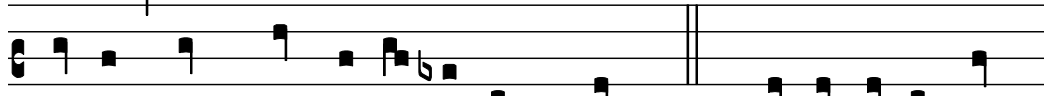
er, As a Vic-tim won the day. 2. God in pi-ty saw man
fal-len, Shamed and sunk in mi-se-ry, When he fell on
death by tasting Fruit of the forbidden tree ; Then an-other
tree was chos-en Which the world from death should free.
3. Thus the scheme of our salvation Was of old in order laid,
That the ma-ni-fold de-ceiver's Art by art might be out-
weighed, And the lure the foe put forward Into means of
healing made. 4. Therefore when th' appointed fulness Of the



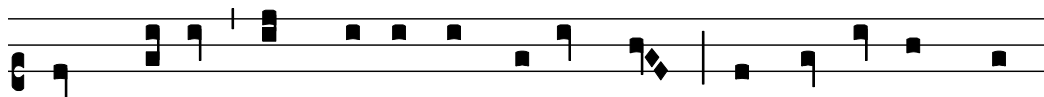
ho-ly time was come, He was sent who mak-eth all things



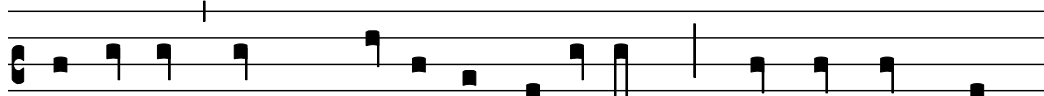
Forth from God's e-ternal home ; Thus he came to earth, in-




carnate, Offspring of a maiden's womb. 5. Glo-ry be to God,



and honour In the highest, as is meet, To the Son and to



the Father, And th' e-ternal Pa-raclete, Whose is boundless



praise and power Through the ag-es infi-nite. A- men.

Lauds.

Lustra sex qui jam peracta.

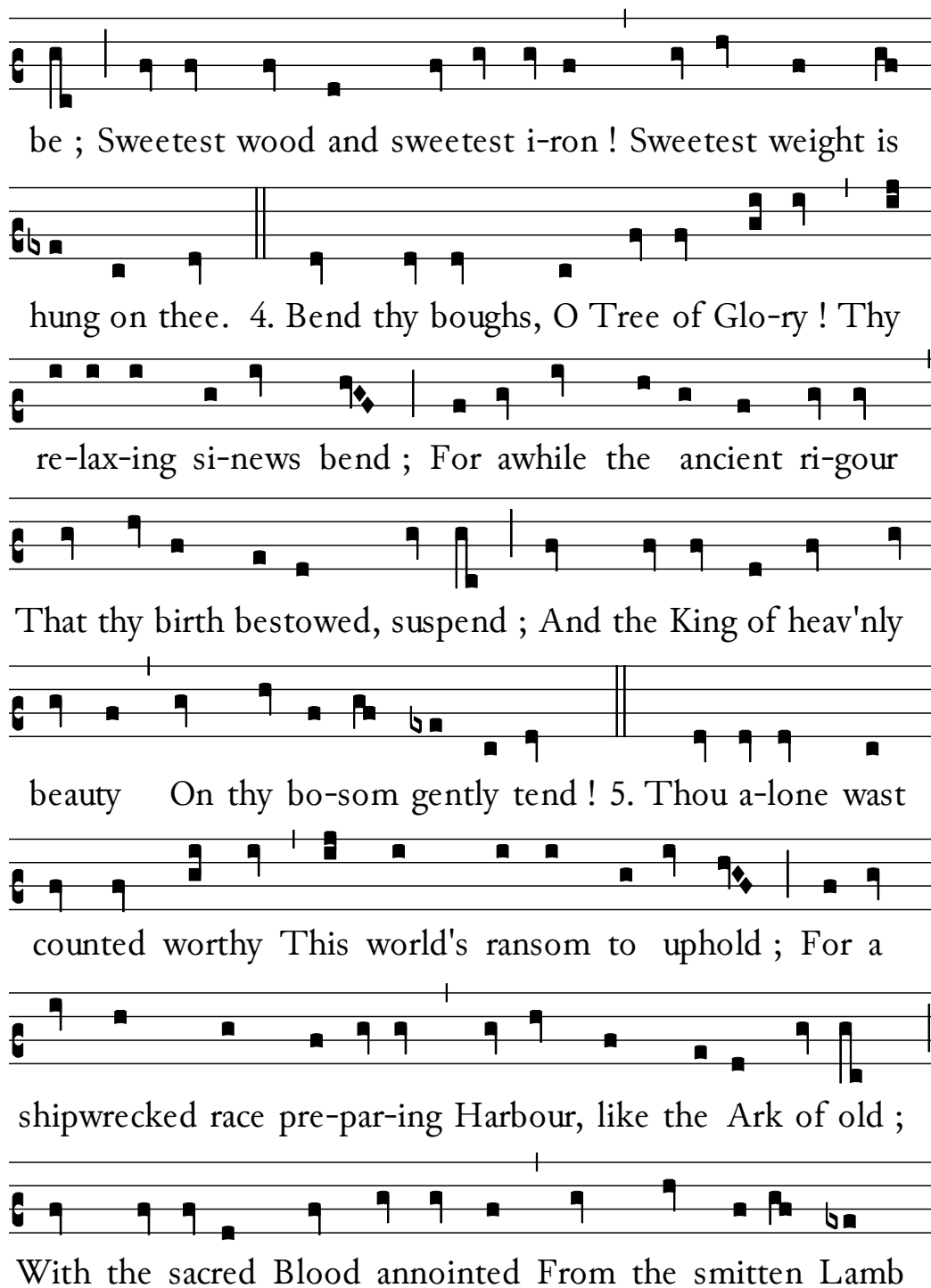
Hymn.
III.



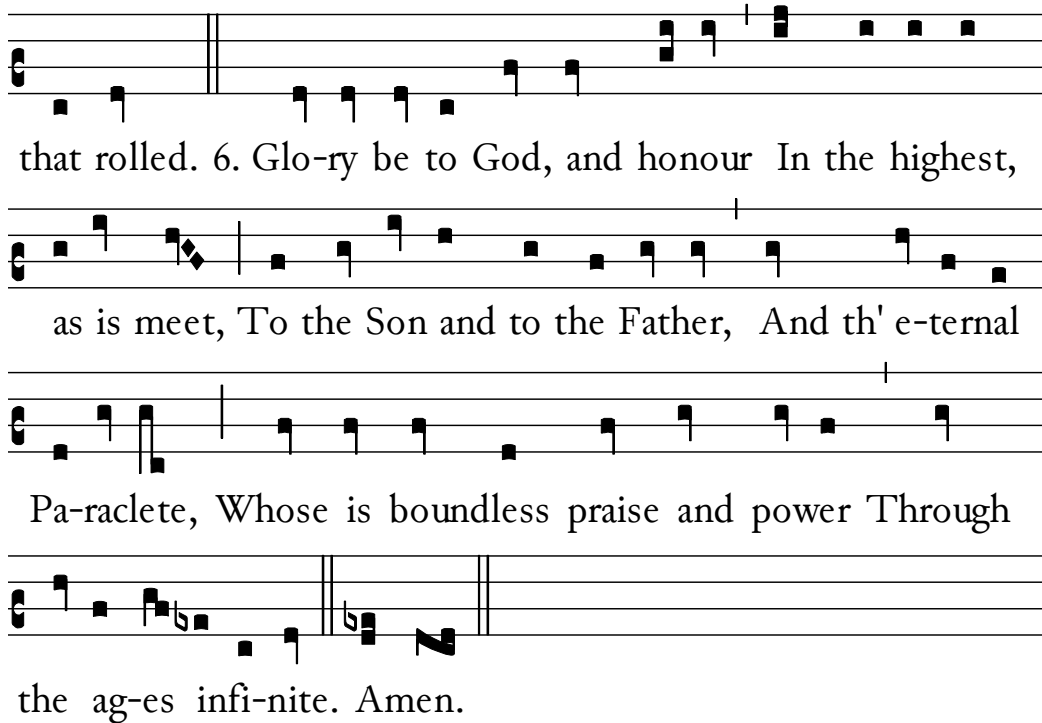

Thirty years among us dwel-ling, * His appointed time

ful-filled, Born for this, he meets his Passion, For that
 this he freely willed, On the Cross the Lamb is lifted Where
 his life-blood shall be spilled. 2. He endured the nails, the
 spit-ting, Vi-ne-gar, and spear, and reed ; From that ho-ly Bo-
 dy broken Blood and wa-ter forth pro-ceed : Earth, and stars,
 and sky, and o-cean By that flood from stains are freed.

3. Faithful Cross ! a-bove all other, One and only noble Tree !
 None in fol-iage, none in blossom, None in fruit thy peer may



be ; Sweetest wood and sweetest i-ron ! Sweetest weight is
 hung on thee. 4. Bend thy boughs, O Tree of Glo-ry ! Thy
 re-lax-ing si-news bend ; For awhile the ancient ri-gour
 That thy birth bestowed, suspend ; And the King of heav'nly
 beauty On thy bo-som gently tend ! 5. Thou a-lone wast
 counted worthy This world's ransom to uphold ; For a
 shipwrecked race pre-par-ing Harbour, like the Ark of old ;
 With the sacred Blood annointed From the smitten Lamb



that rolled. 6. Glo-ry be to God, and honour In the highest,
as is meet, To the Son and to the Father, And th' e-ternal
Pa-raclete, Whose is boundless praise and power Through
the ag-es infi-nite. Amen.

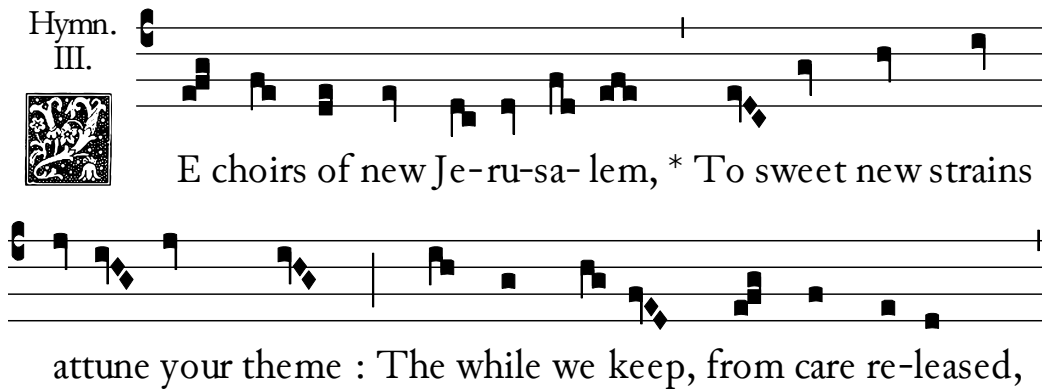
From Maundy Thursday until Sarturday in the Octvave of Easter, no Hymns are sung.

From Low Sunday until Ascension Day.

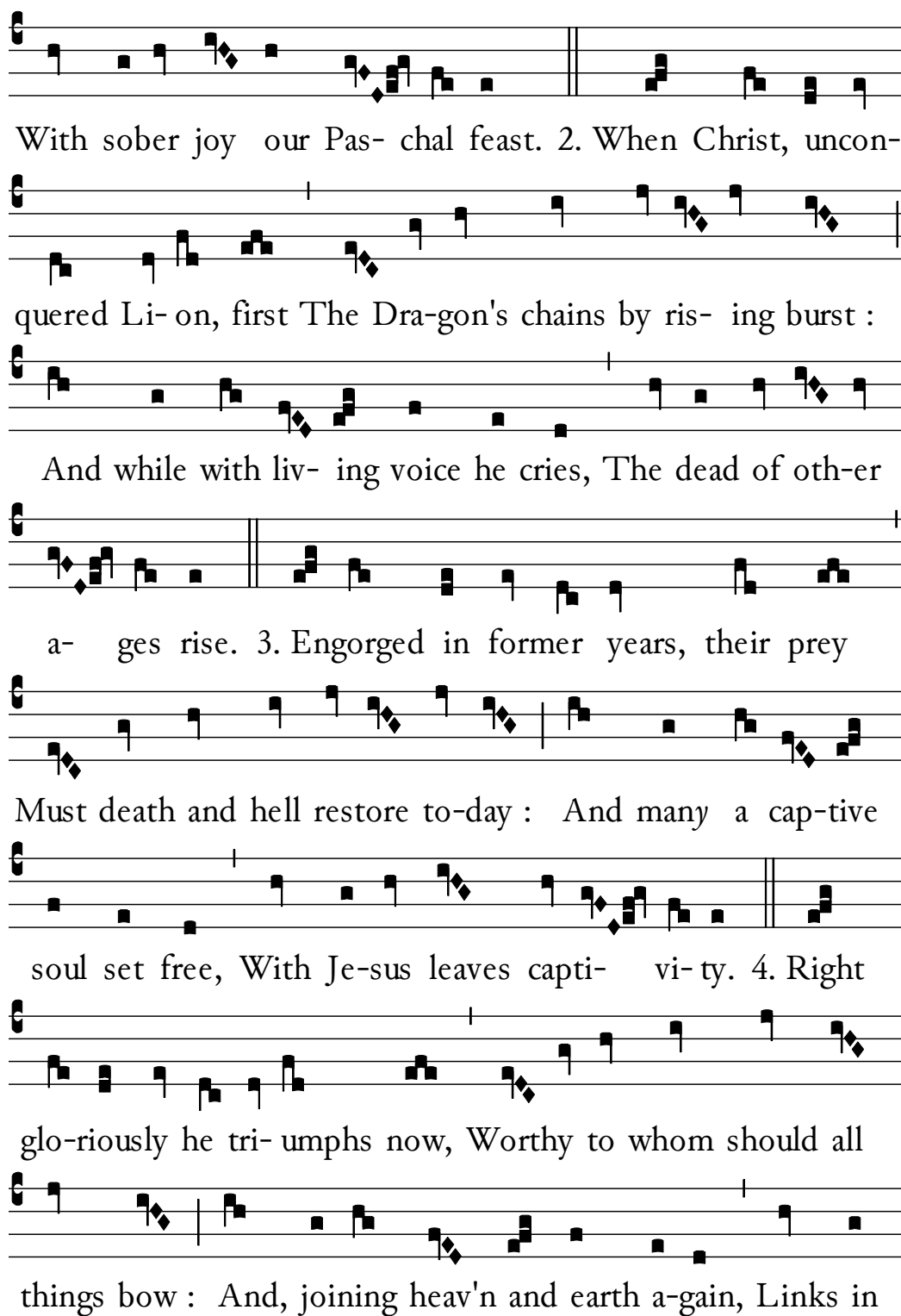
First Vespers.

Chorus nove Hierusalem.

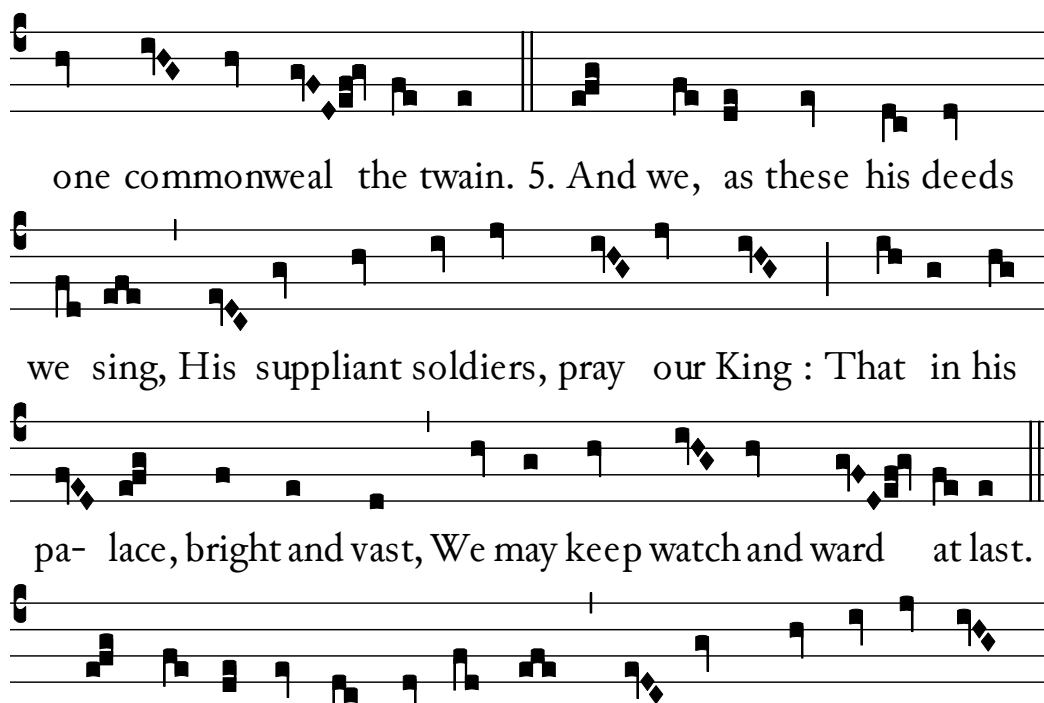
Hymn.
III.



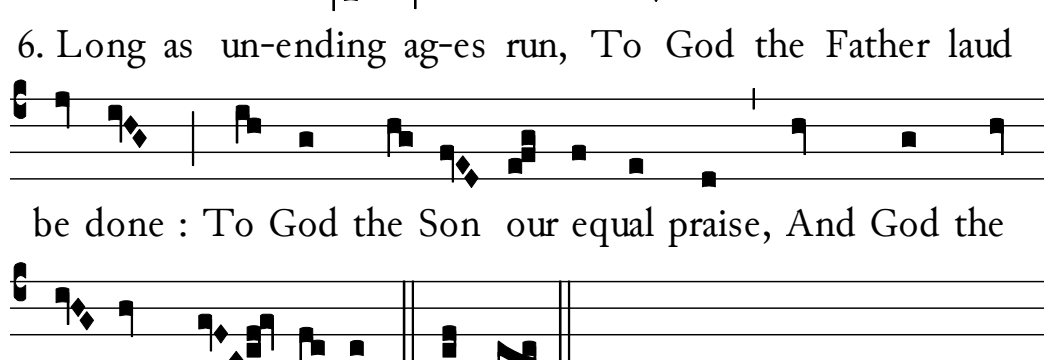
E choirs of new Je-ru-sa-lem, * To sweet new strains
attune your theme : The while we keep, from care re-leased,



With sober joy our Pas- chal feast. 2. When Christ, uncon-
 quered Li- on, first The Dra- gon's chains by ris- ing burst :
 And while with liv- ing voice he cries, The dead of oth-er
 a- ges rise. 3. Engorged in former years, their prey
 Must death and hell restore to-day : And many a cap- tive
 soul set free, With Je- sus leaves capti- vi- ty. 4. Right
 glo- riously he tri- umphs now, Worthy to whom should all
 things bow : And, joining heav'n and earth a- gain, Links in



one commonweal the twain. 5. And we, as these his deeds
we sing, His suppliant soldiers, pray our King : That in his
pa- lace, bright and vast, We may keep watch and ward at last.



6. Long as un-ending ag-es run, To God the Father laud
be done : To God the Son our equal praise, And God the
Ho- ly Ghost we raise. Amen.

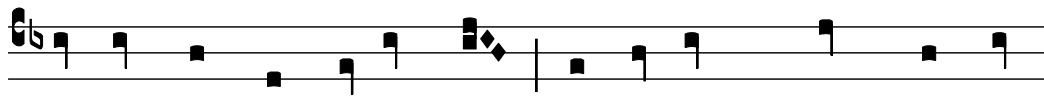
Matins.

Aurora lucis rutilat.

Hymn.
V.




Licht's glitter-ing morn be-decks the sky ; * Heav'n



thunders forth its victor-cry ; The glad earth shouts her tri-



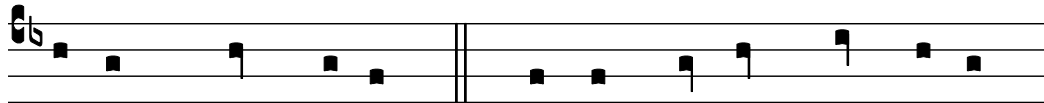
umph high, And groaning hell makes wild reply. 2. While he,



the King, the mighty King, Despoil-ing death of all its sting,



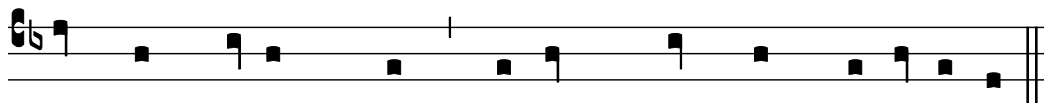
And, trampling down the pow'rs of night, Brings forth his



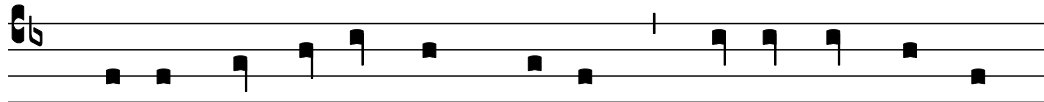
ransomed souls to light. 3. His tomb of late the threefold



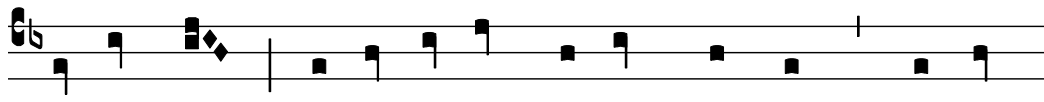
guard Of watch and stone and seal hath barred ; But now, in



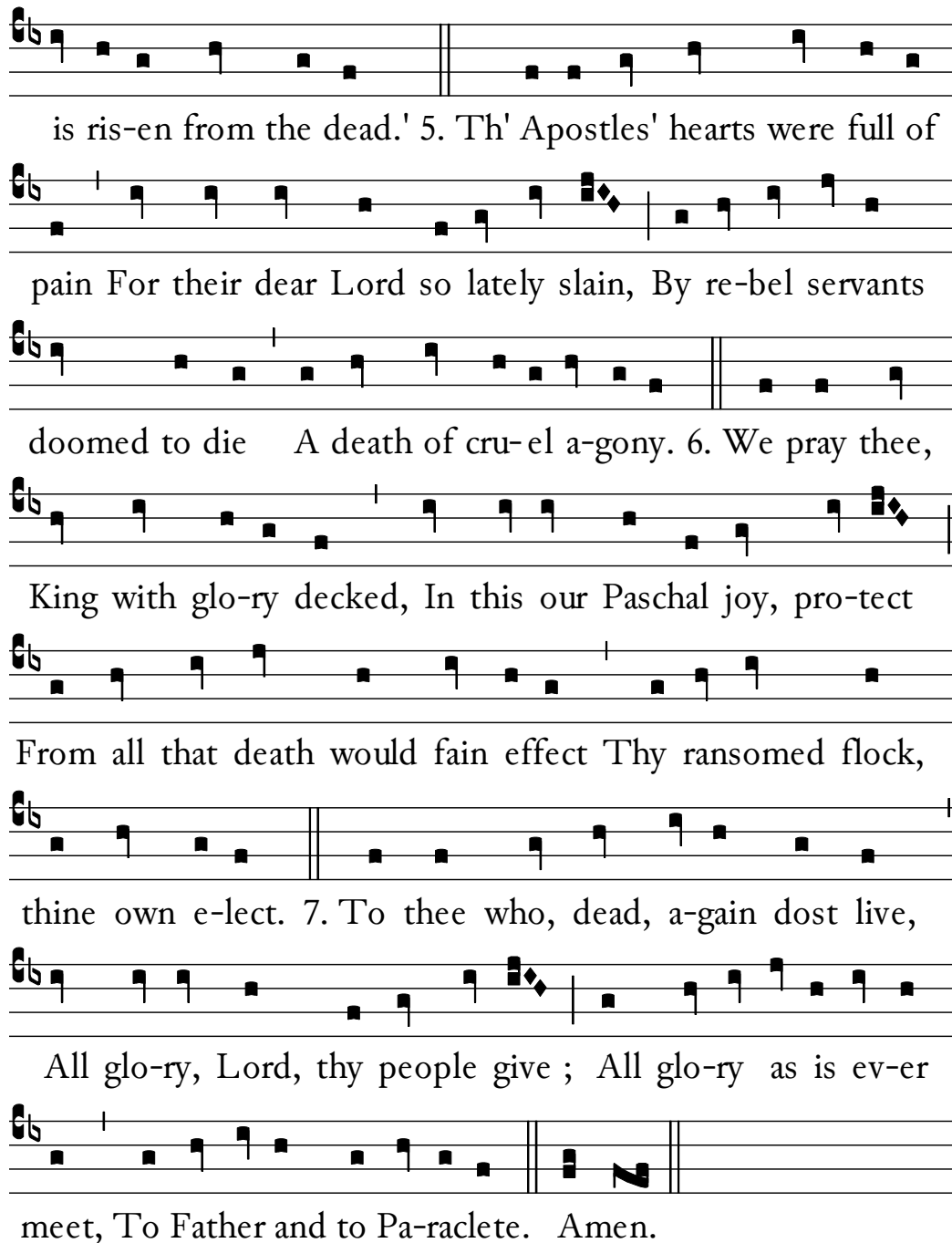
pomp and tri- umph high, He comes from death to victo-ry.



4. The pains of hell are loosed at last ; The days of mourning



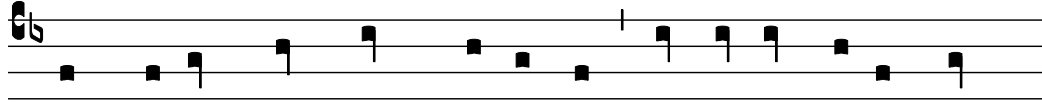
now are passed ; An angel robed in light hath said, 'The Lord



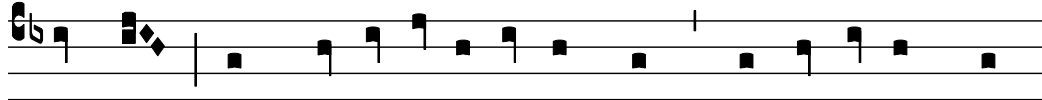
is ris-en from the dead.' 5. Th' Apostles' hearts were full of
pain For their dear Lord so lately slain, By re-bel servants
doomed to die A death of cru-el a-gony. 6. We pray thee,
King with glo-ry decked, In this our Paschal joy, pro-tect
From all that death would fain effect Thy ransomed flock,
thine own e-lect. 7. To thee who, dead, a-gain dost live,
All glo-ry, Lord, thy people give ; All glo-ry as is ev-er
meet, To Father and to Pa-raclete. Amen.

Let these two final Verses be sung at the end of all Hymns of the same metre until the Ascension of the Lord, no matter what service be made, except in the Hymn Ye choirs of New Jerusalem. and in the Hymn Fulfilled is all that David told. on the Feast of the

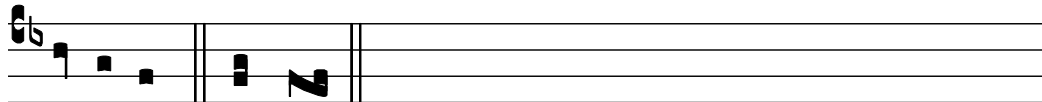
Invention of the Holy Cross, and when a Full Service is made of Saint Mary : then indeed is sung after the Verse We pray thee, King. the following Verse.



7. All honour, laud, and glo-ry be, O Je-su, Virgin-born,



to thee : All glo-ry, as is ev-er meet, To Father and to

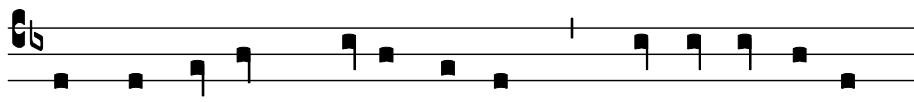


Pa-raclete. Amen.

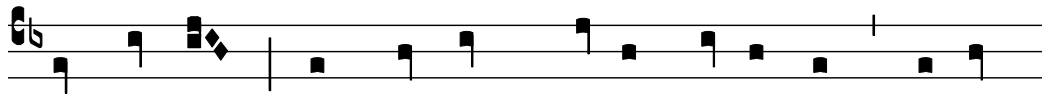
Lauds.

Sermone blando angelus.

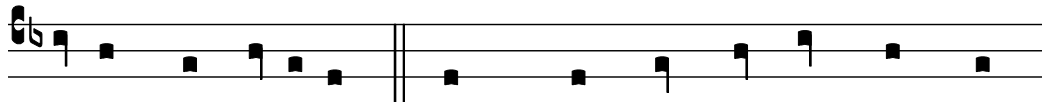
Hymn.
V.



Ith gentle voice the Angel gave * The women ti-dings



at the grave ; 'Forthwith your Master shall ye see : He goes



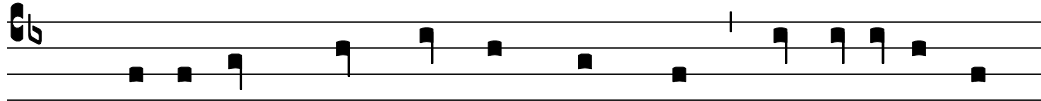
be-fore to Ga-li-lee.' 2. And while with fear and joy they



pressed To tell these ti-dings to the rest, Their Lord, their



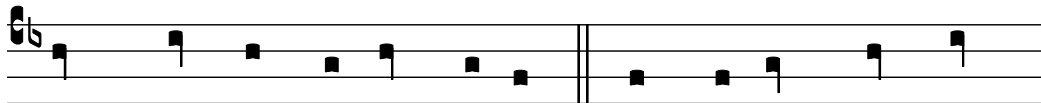
liv-ing Lord, they meet, And see his form, and kiss his feet.



3. Th' E-lev-en, when they hear, with speed To Ga-li-lee forth-



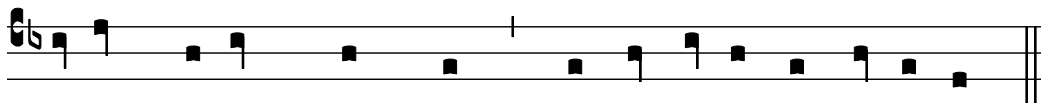
with pro-ceed : That there they may behold once more The



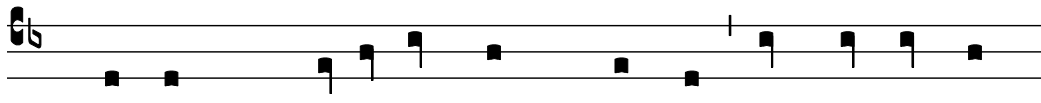
Lord's dear face, as oft be-fore. 4. In this our bright and



Paschal day The sun shines out with pur-er ray, When Christ,



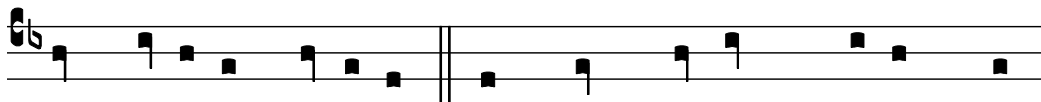
to earthly sight made plain, The glad Apostles see a-gain.



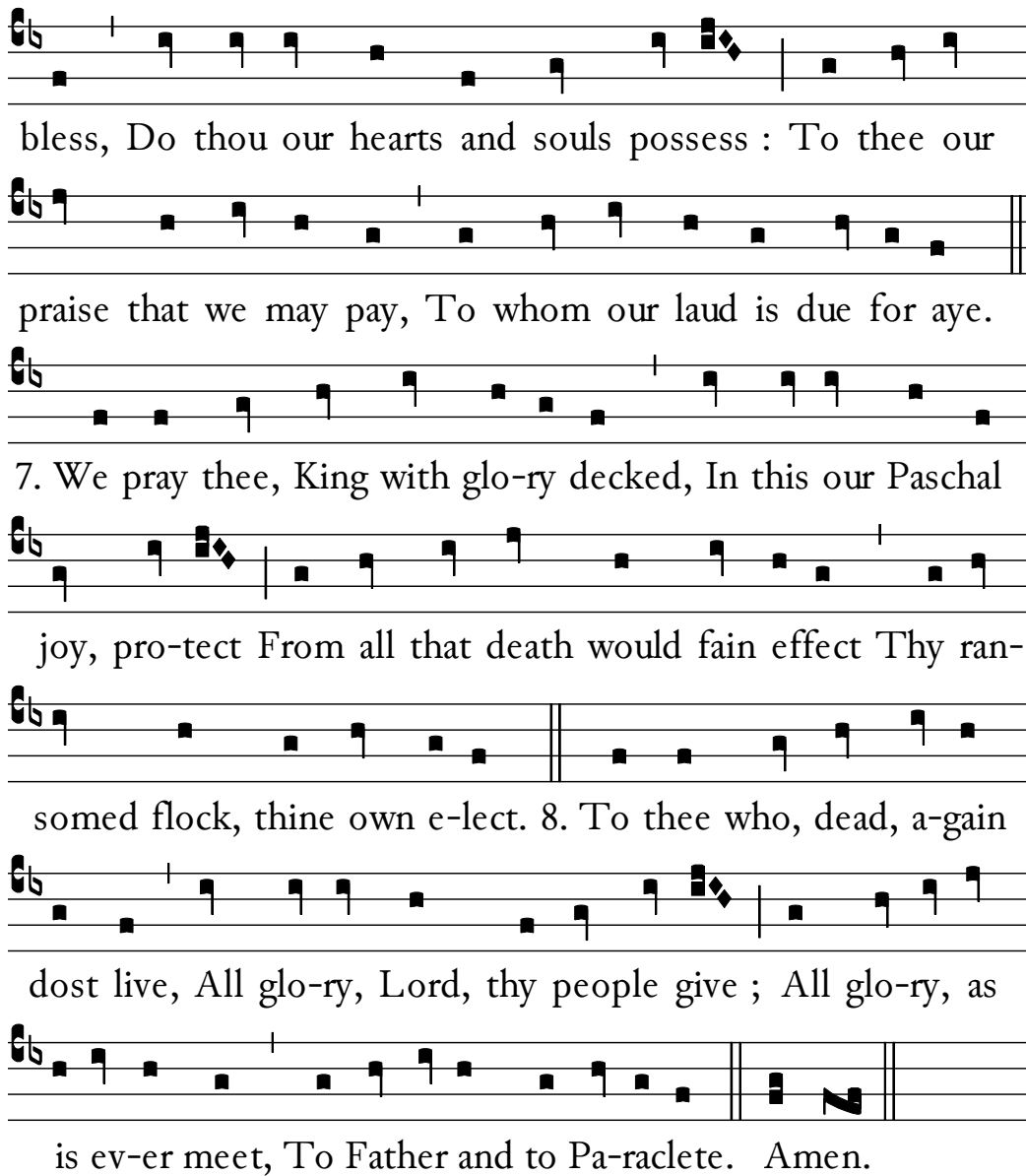
5. The wounds, the riv-en wounds he shows In that his flesh



with light that glows, In loud accord both far and nigh The



Lord's a-ris-ing testi-fy. 6. O Christ, the King, who lov'st to



bleſs, Do thou our hearts and ſouls poſſeſs : To thee our
praiſe that we may pay, To whom our laud is due for aye.
7. We pray thee, King with glo-ry decked, In this our Paſchal
joy, pro-tect From all that death would fain effect Thy ran-
ſomed flock, thine own e-lect. 8. To thee who, dead, a-gain
doſt live, All glo-ry, Lord, thy people give ; All glo-ry, as
is ev-er meet, To Father and to Pa-raclete. Amen.

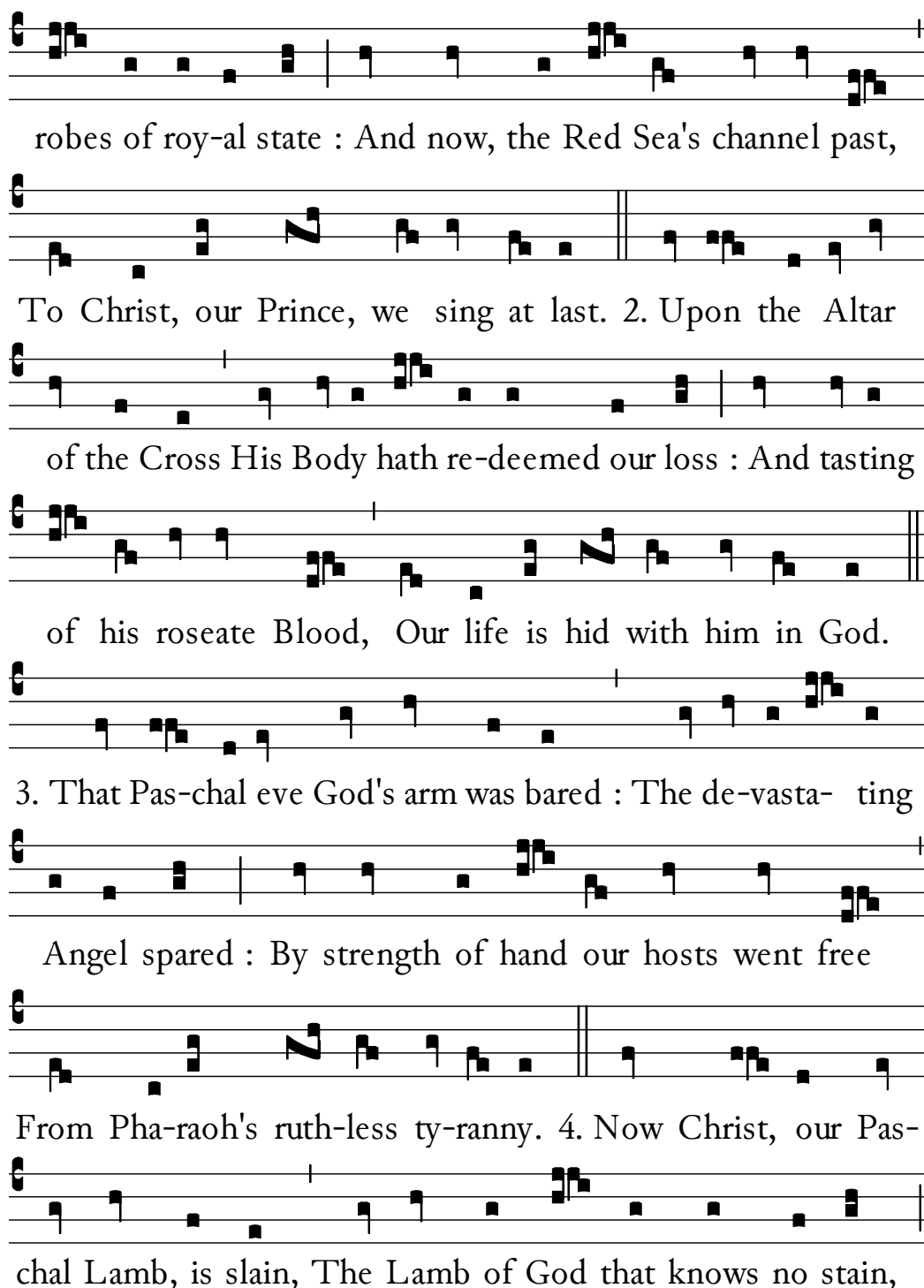
Second Vespers, Sundays.

Ad cenam Agni.

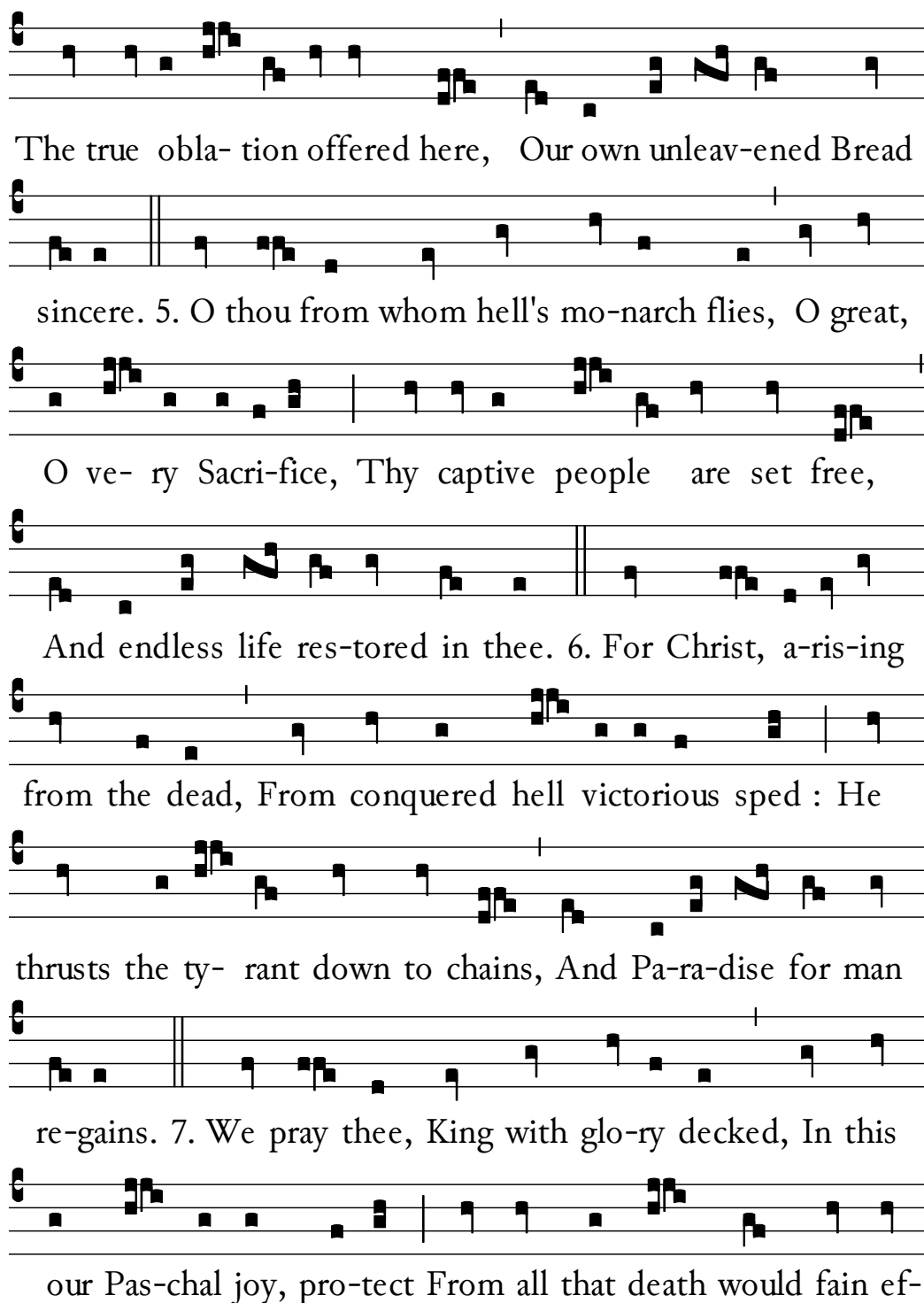
Hymn.
III.



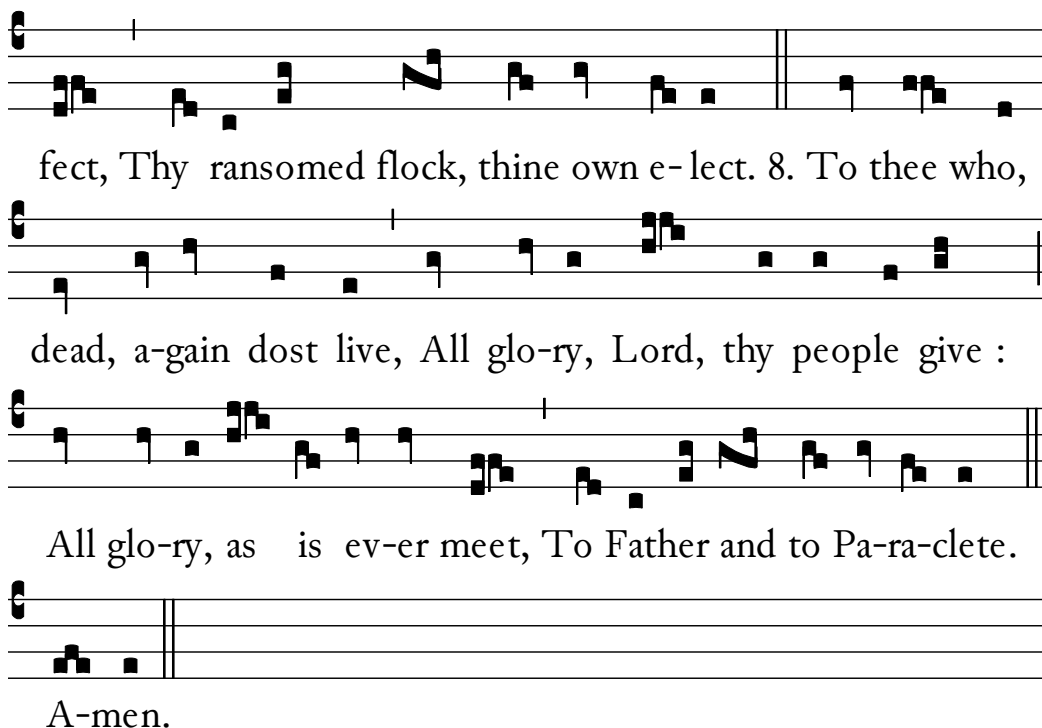
HE Lamb's high banquet we await, * In ſnow-white



robes of roy-al state : And now, the Red Sea's channel past,
To Christ, our Prince, we sing at last. 2. Upon the Altar
of the Cross His Body hath re-deemed our loss : And tasting
of his roseate Blood, Our life is hid with him in God.
3. That Pas-chal eve God's arm was bared : The de-vasta- ting
Angel spared : By strength of hand our hosts went free
From Pha-raoh's ruth-less ty-ranny. 4. Now Christ, our Pas-
chal Lamb, is slain, The Lamb of God that knows no stain,



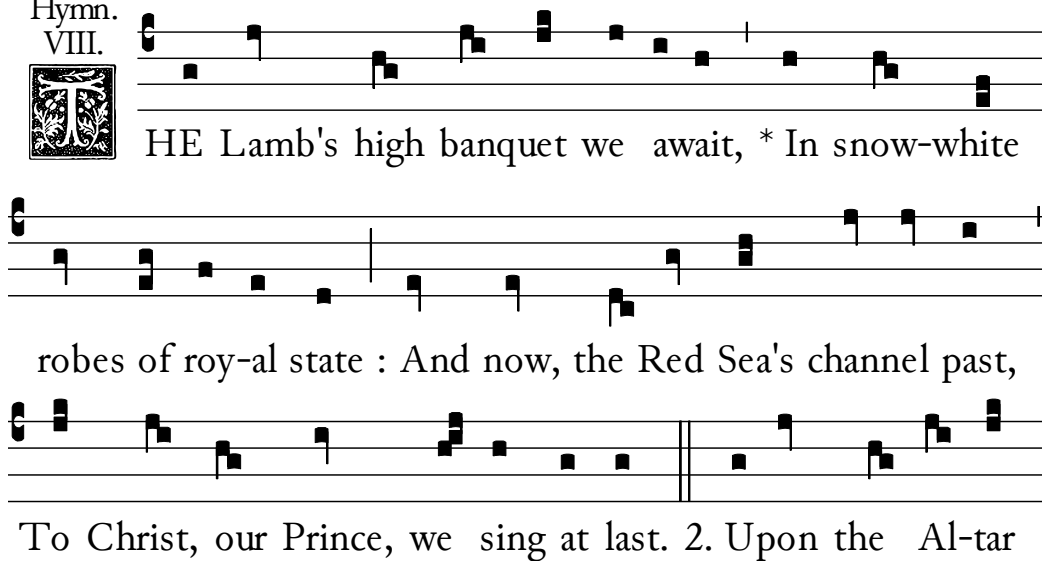
The true obla- tion offered here, Our own unleav-ened Bread
sincere. 5. O thou from whom hell's mo-narch flies, O great,
O ve- ry Sacri-fice, Thy captive people are set free,
And endless life res-tored in thee. 6. For Christ, a-ris-ing
from the dead, From conquered hell victorious sped : He
thrusts the ty- rant down to chains, And Pa-ra-dise for man
re-gains. 7. We pray thee, King with glo-ry decked, In this
our Pas-chal joy, pro-tect From all that death would fain ef-



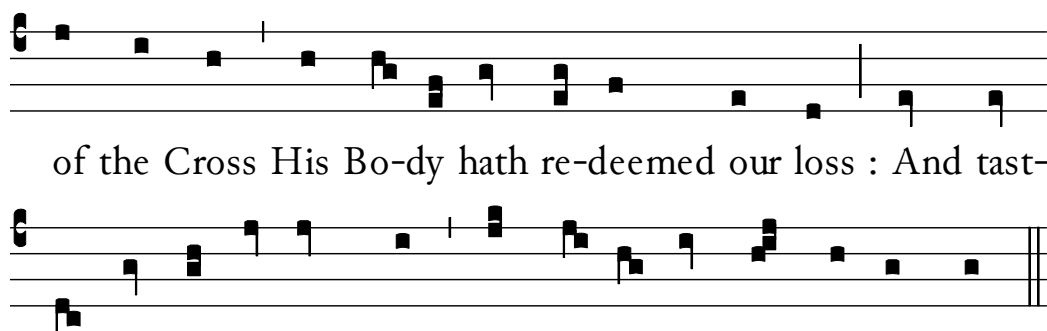
fect, Thy ransomed flock, thine own e-lect. 8. To thee who,
 dead, a-gain dost live, All glo-ry, Lord, thy people give :
 All glo-ry, as is ev-er meet, To Father and to Pa-ra-clete.
 A-men.

Vespers, Ferias.

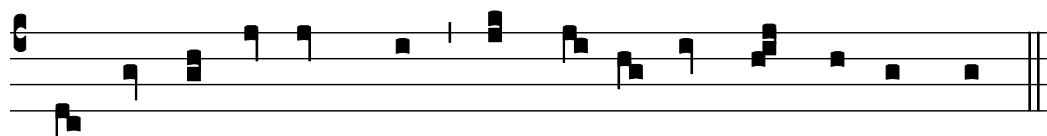
Hymn.
VIII.

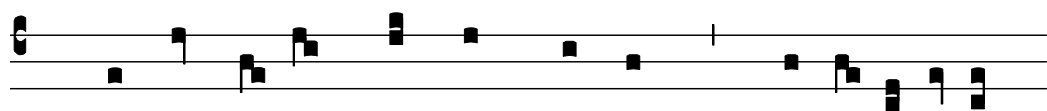
HE Lamb's high banquet we await, * In snow-white
 robes of roy-al state : And now, the Red Sea's channel past,
 To Christ, our Prince, we sing at last. 2. Upon the Al-tar



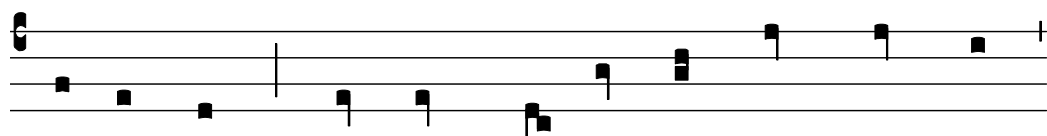
of the Cross His Bo-dy hath re-deemed our loss : And tast-



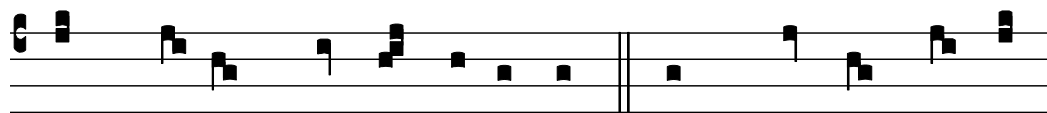
ing of his roseate Blood, Our life is hid with him in God.



3. That Paschal eve God's arm was bared : The de-vasta-ting



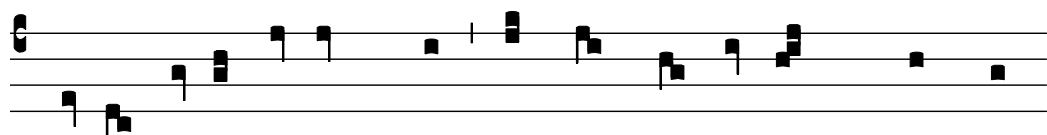
Angel spared : By strength of hand our hosts went free



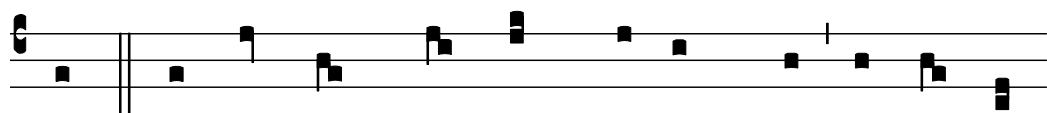
From Pha-raoh's ruthless ty-ranny. 4. Now Christ, our Paschal



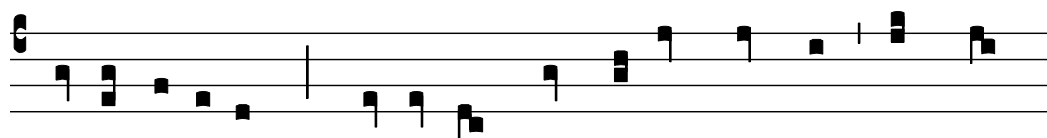
Lamb, is slain, The Lamb of God that knows no stain, The



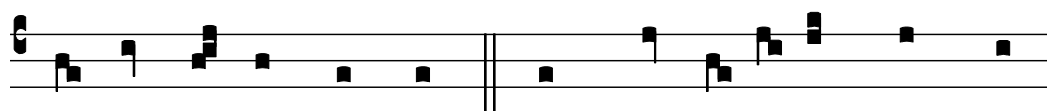
true ob-lation offered here, Our own un-leavened Bread sin-



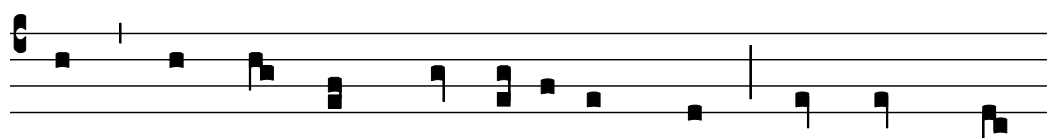
cere. 5. O thou from whom hell's mon-arch flies, O great, O



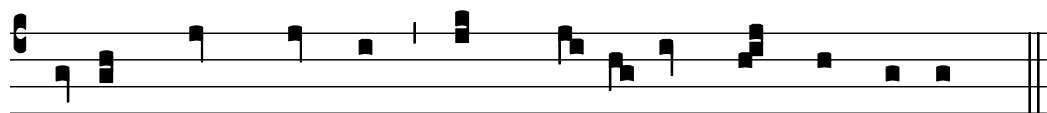
ve-ry Sacri-fice, Thy captive people are set free, And end-



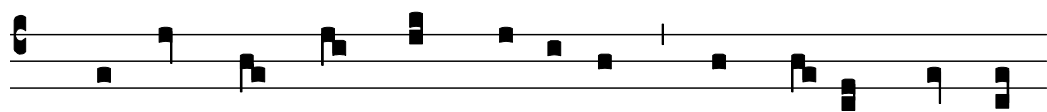
less life res-tored in thee. 6. For Christ, a- ris- ing from the



dead, From conquered hell victorious sped : He thrusts the



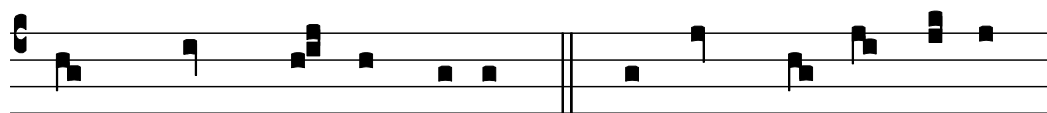
ty-rant down to chains, And Pa-ra-dise for man re-gains.



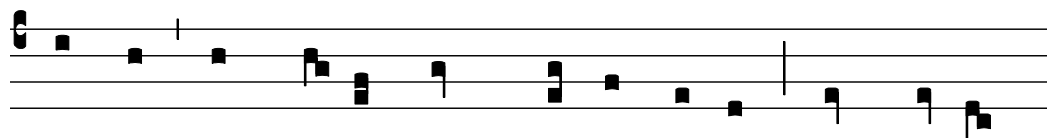
7. We pray thee, King with glo-ry decked, In this our Paschal



joy, pro-tect From all that death would fain effect, Thy ran-



somed flock, thine own e-lect. 8. To thee who, dead, a-gain



dost live, All glo-ry, Lord, thy people give : All glo-ry,



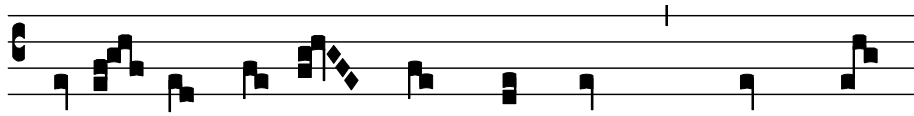
as is ev-er meet, To Father and to Pa-raclete. Amen.

Ascensiontide.

Vespers and Matins.

Eterne Rex altissime.

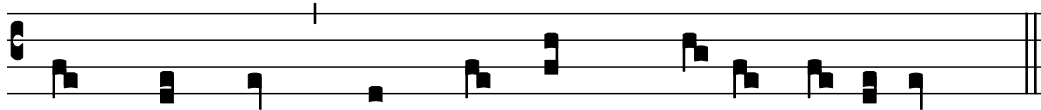
Hymn.
VIII.



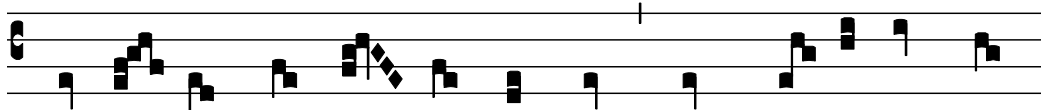
- ter- nal Mo-narch, King most high, * Whose Blood



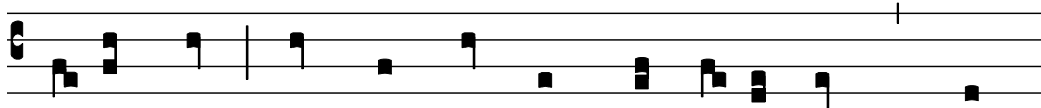
hath brought re-demption nigh : By whom the death of



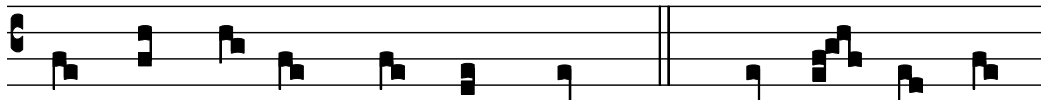
Death was wrought, And conquering Gra-ce's battle fought.



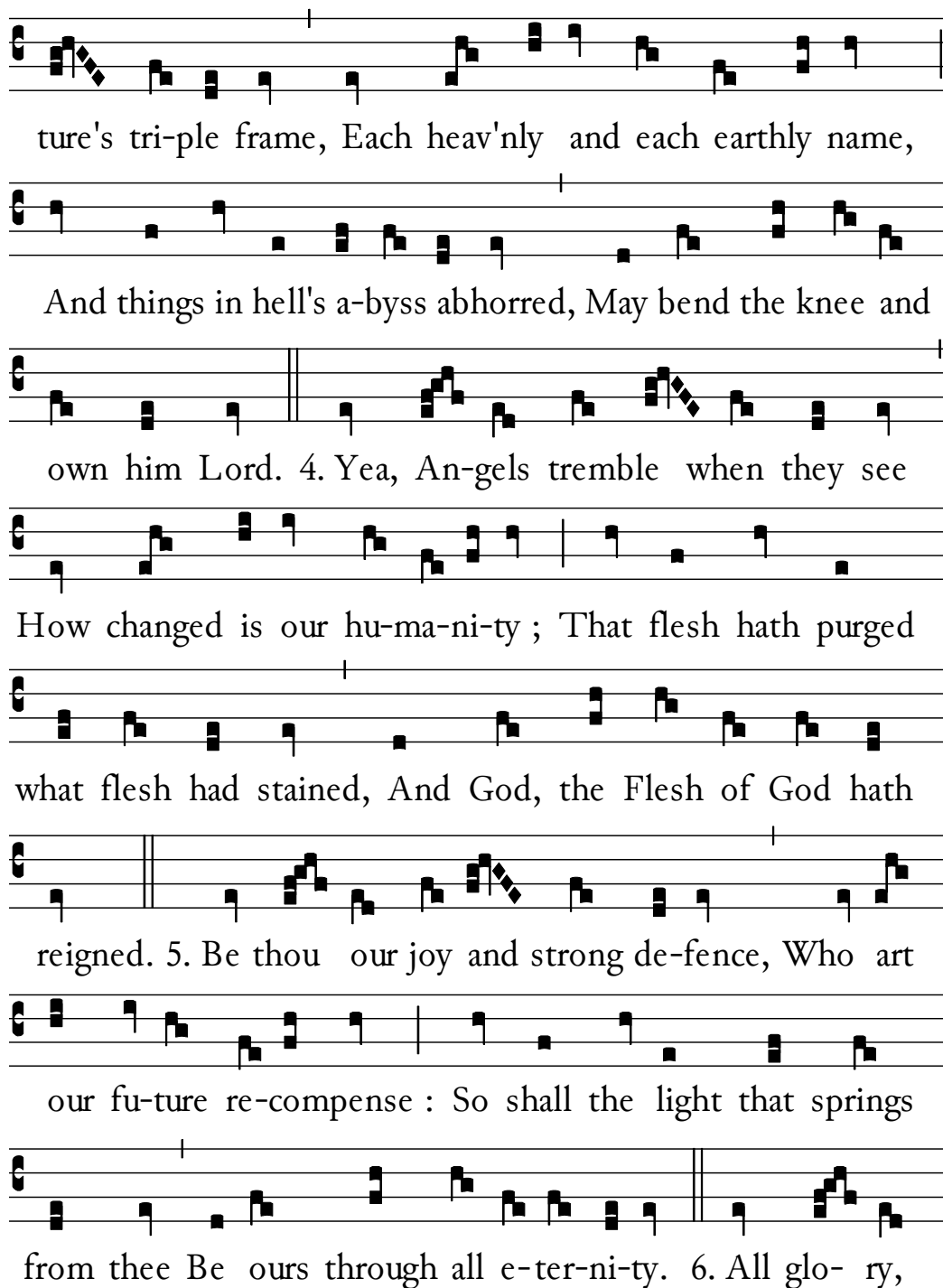
2. Ascend-ing to the throne of might, And seat-ed at the



Father's right, All pow'r in heav'n is Je-su's own, That



here his manhood had not known. 3. That so, in na-



ture's tri-ple frame, Each heav'nly and each earthly name,

And things in hell's a-byss abhorred, May bend the knee and

own him Lord. 4. Yea, An-gels tremble when they see

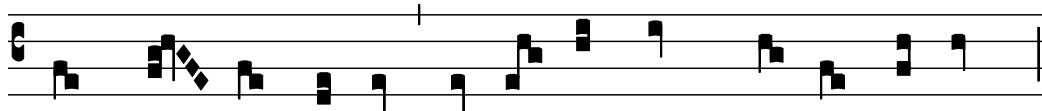
How changed is our hu-ma-ni-ty ; That flesh hath purged

what flesh had stained, And God, the Flesh of God hath

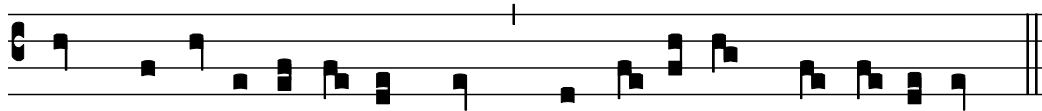
reigned. 5. Be thou our joy and strong de-fence, Who art

our fu-ture re-compense : So shall the light that springs

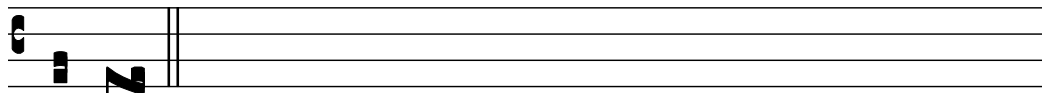
from thee Be ours through all e-ter-ni-ty. 6. All glo- ry,



Lord, to thee we pay, Ascend-ing o'er the stars to-day ;




All glo-ry, as is ev-er meet, To Father and to Pa-raclete.




Amen.

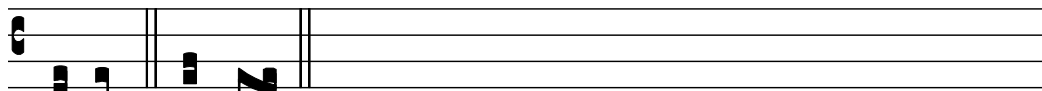
These two last Verses are sung at the end of all Hymns of the same metre until Pentecost : except in the Hymn Fulfilled is all that David told. when the Feast of the Invention of the Holy Cross is celebrated within the Octave of the Ascension : and not at the Commemoration of Blessed Mary ; then indeed after the Verse Be thou our joy. is sung the following Verse.



6. All ho- nour, laud, and glo-ry be, O Je- su, Virgin-born,



to thee ; All glo-ry, as is ev-er meet, To Father and to Pa-



raclete. Amen.

Lauds.

Tu Christe nostrum gaudium.

Hymn.
VIII.



Christ, our joy, to whom is giv'n * A throne o'er

all the thrones of heav'n, In thee, whose hand all things obey,

The world's vain plea-sures pass away. 2. So, suppli- ants here,


we seek to win Thy par-don for thy people's sin, That,

by thine all-pre-vail-ing grace, Uplift-ed, we may seek thy

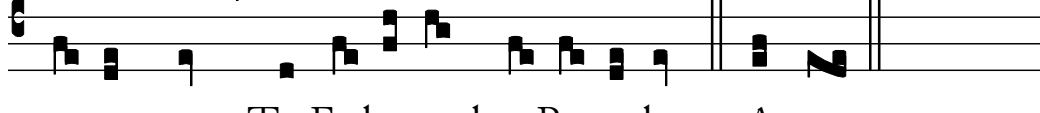


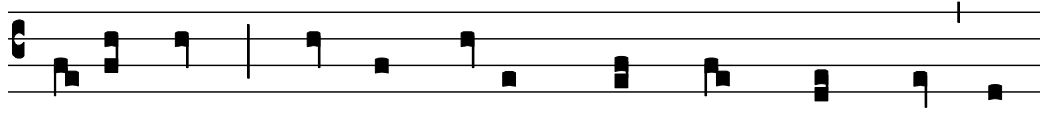
face. 3. And when, all heav'n be- neath thee bowed, Thou

com'st to judgement throned in cloud, Then from our guilt


wash out the stain And give us our lost crowns a-gain.



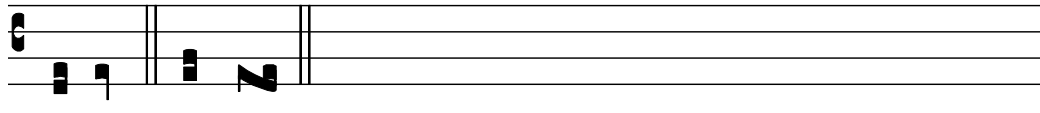
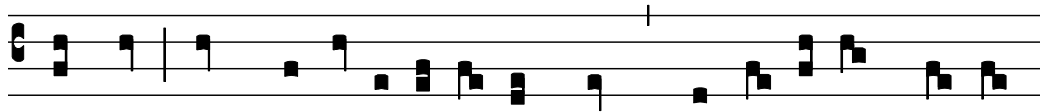
4. Be thou our joy and strong de-fence, Who art our fu-ture
re-compense : So shall the light that springs from thee Be
ours through all e-ter-ni-ty. 5. All glo- ry, Lord, to thee
we pay, Ascend-ing o'er the stars to-day ; All glo-ry, as is
ev-er meet, To Father and to Pa-raclete. Amen.



At the Commemoration of Blessed Mary.



6. All ho- nour, laud, and glo-ry be, O Je- su, Virgin-born,
to thee ; All glo-ry, as is ev-er meet, To Father and to Pa-
raclete. Amen.



From the Vigil of Pentecost.

First Vespers and Matins.

Jam Christus astra ascenderat.

Hymn.
I.



Hen Christ our Lord had passed once more * Into the

heav'n he left be-fore, He sent a Comfor-ter be-low The

Father's pro-mise to bestow. 2. The so-lemn time was soon

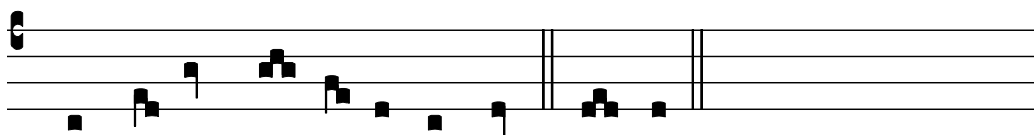
to fall Which told the number mysti-cal ; For since the Re-

sur-rection day A week of weeks had passed away. 3. At

the third hour a rushing noise Came, like the tempest's sudden



voice, And mingled with th' A-postles' prayer, Proclaiming
loud that God was there. 4. From out the Father's light it
came, That beauti-ful and kindly flame, To kindle every
Christian heart, And fervour of the Word impart. 5. As then,
O Lord, thou didst ful-fil, Each ho-ly heart to do thy will,
So now do thou our sins for-give And make the world in peace
to live. 6. To God the Father, God the Son, And God the
Spi-rit, praise be done ; May Christ the Lord up-on us pour



The Spi- rit's gift for ev-ermore. A-men.

These two Verses namely As then, O Lord. and To God the Father. are sung at the end of all Hymns during the whole week, except in the Hymn Come, Holy Ghost (at Terce). Then let be sung not As then, O Lord. but only To God the Father.

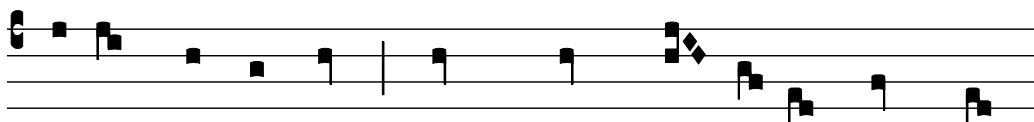
Lauds.

Impleta gaudent viscera.

Hymn.
I.



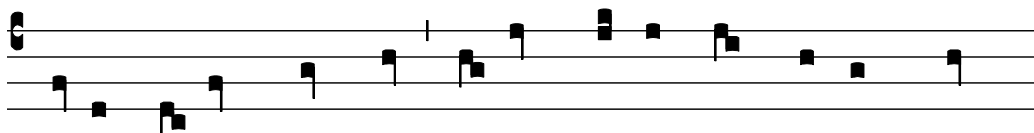
Ith joy th' Apostle's breasts are fired, * By God the



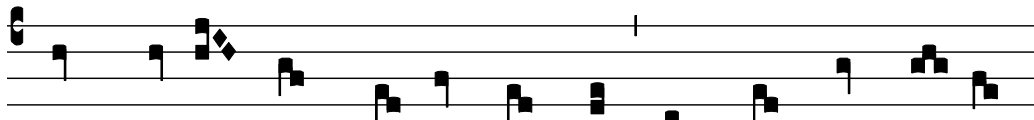
Ho-ly Ghost inspired : And straight, in di-vers kinds of



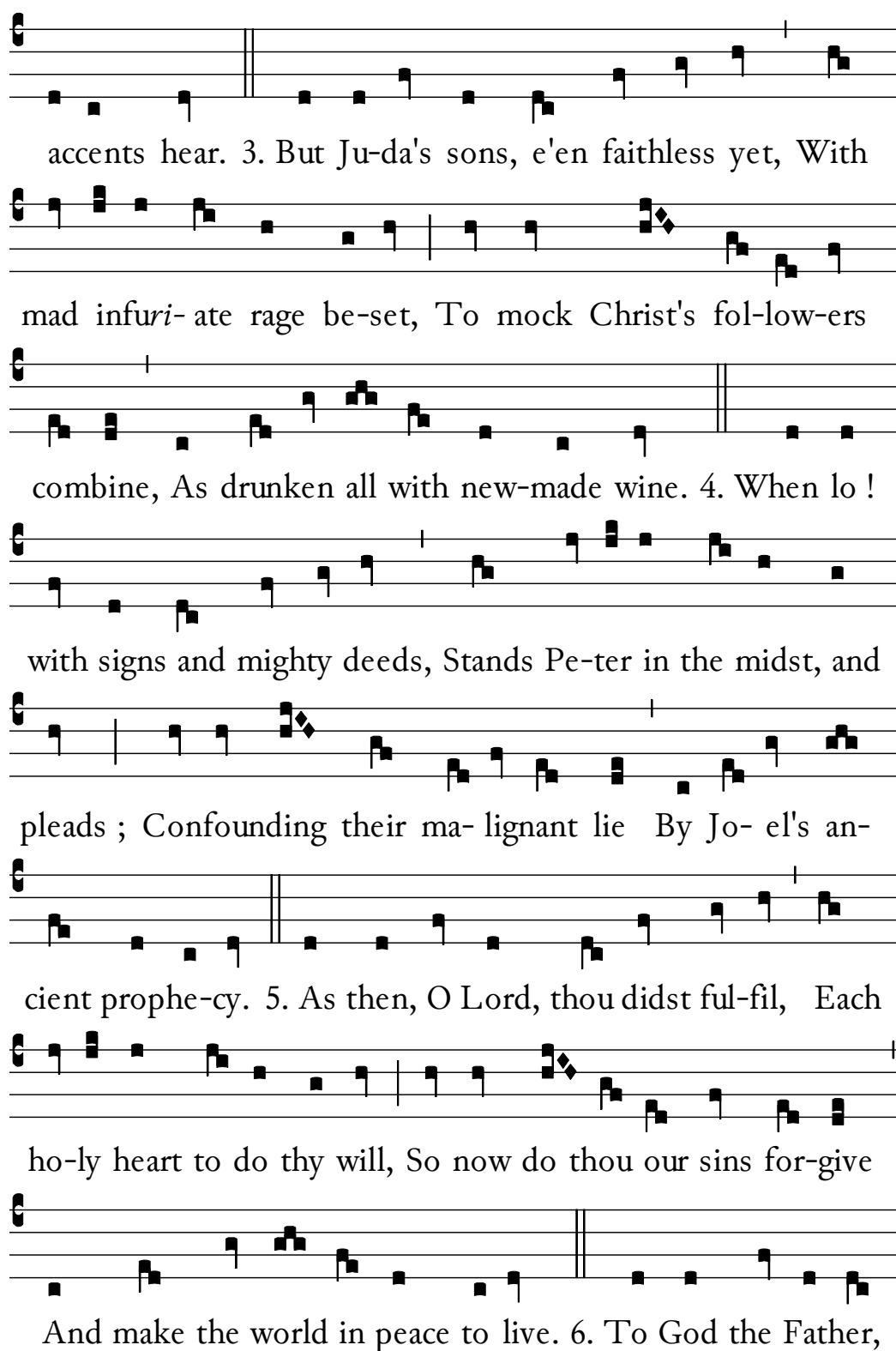
speech, The wondrous works of God they preach. 2. To men



of every race they speak, A-like Barbari- an, Roman, Greek :



From the same lips, with awe and fear, All men their na- tive



accents hear. 3. But Ju-da's sons, e'en faithless yet, With
mad infuri-ate rage be-set, To mock Christ's fol-low-ers
combine, As drunken all with new-made wine. 4. When lo !
with signs and mighty deeds, Stands Pe-ter in the midst, and
pleads ; Confounding their ma-lignant lie By Jo-el's an-
cient prophe-cy. 5. As then, O Lord, thou didst ful-fil, Each
ho-ly heart to do thy will, So now do thou our sins for-give
And make the world in peace to live. 6. To God the Father,

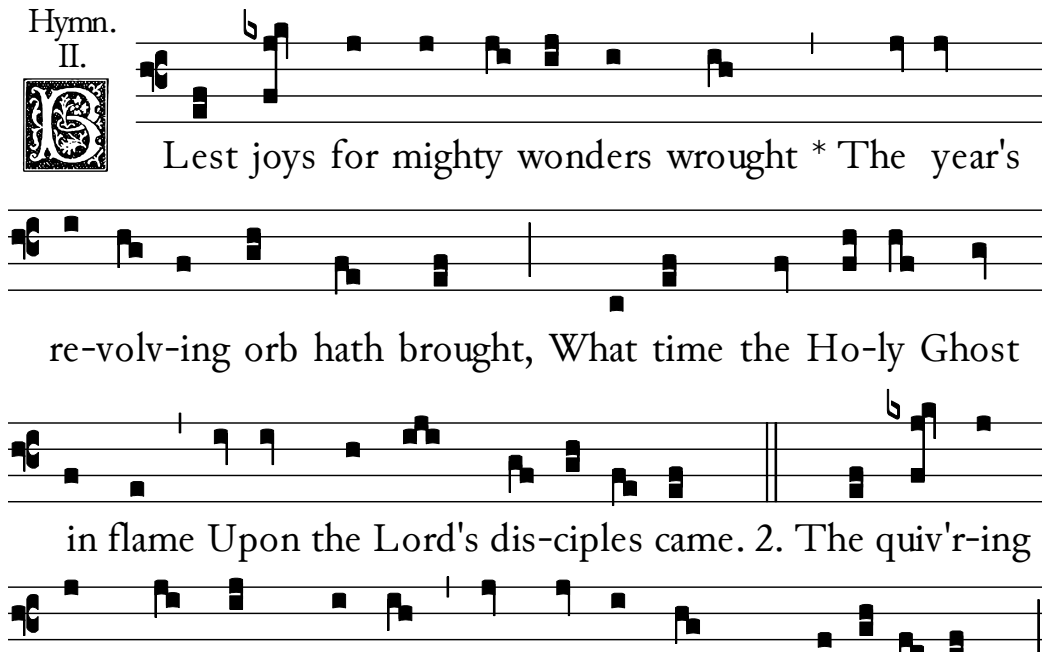


God the Son, And God the Spi-rit, praise be done ; May
Christ the Lord up-on us pour The Spi- rit's gift for ev-er-
more. A-men.

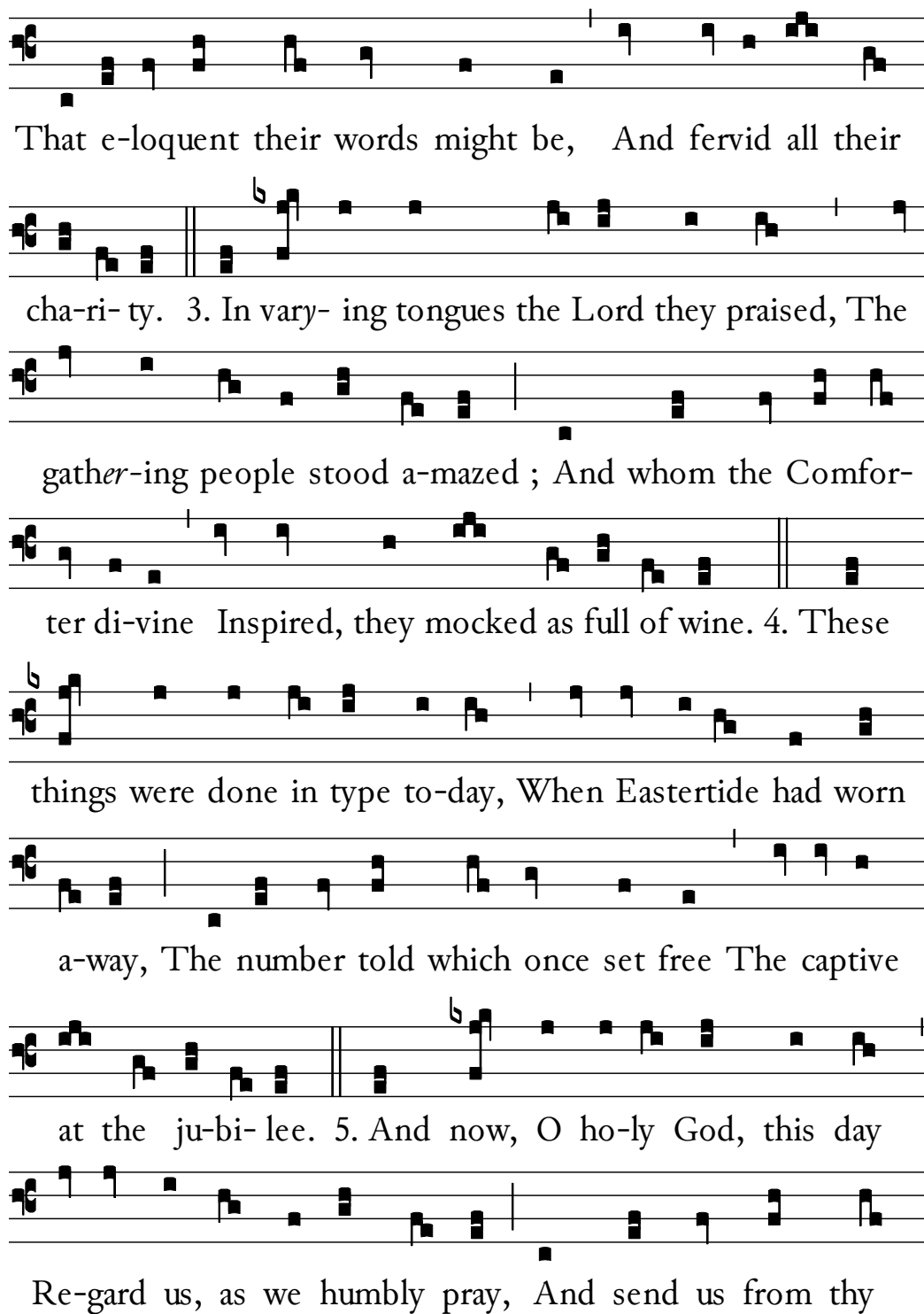
Second Vespers.

Beata nobis gaudia.

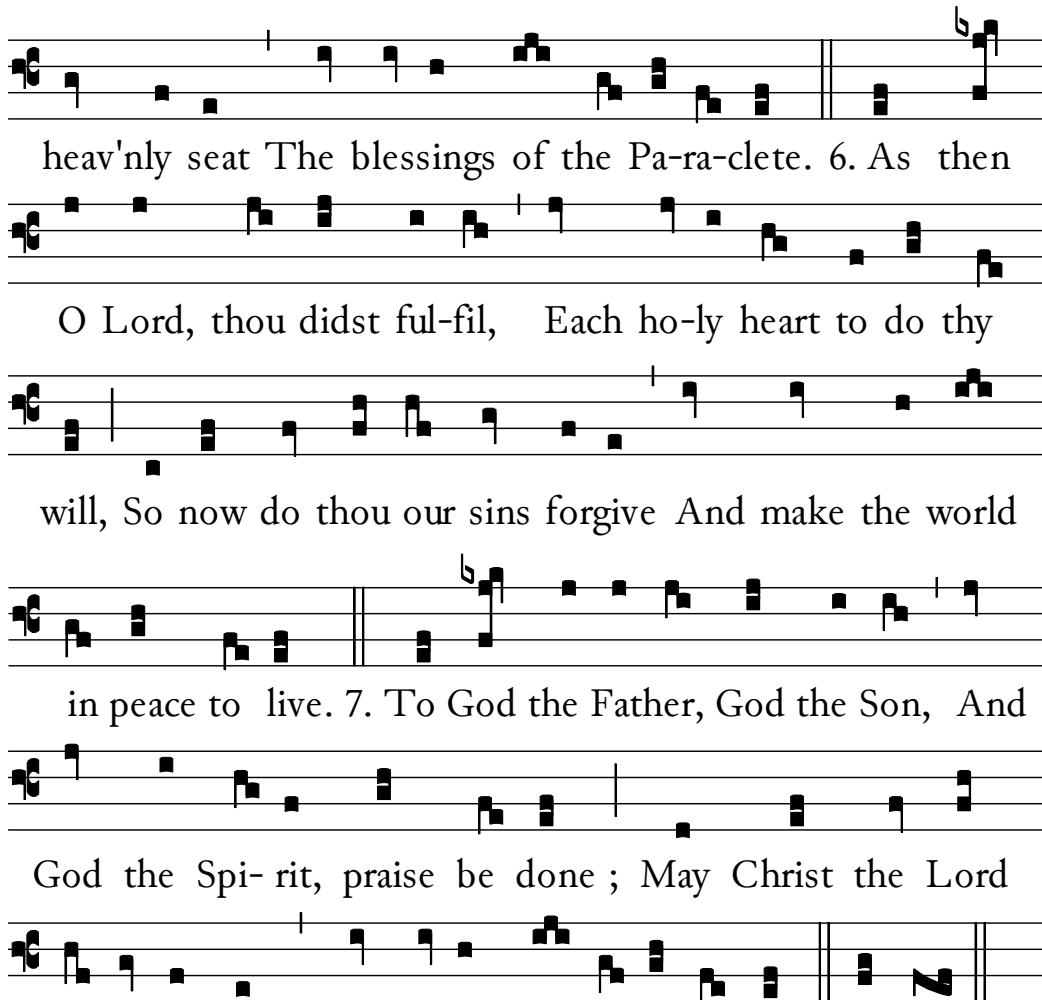
Hymn.
II.



Lest joys for mighty wonders wrought * The year's
re-volv-ing orb hath brought, What time the Ho-ly Ghost
in flame Upon the Lord's dis-ciples came. 2. The quiv'r-ing
fire their heads be-dewed In clo-ven tongues' simi-li- tude,



That e-loquent their words might be, And fervid all their
cha-ri-ty. 3. In vary- ing tongues the Lord they praised, The
gather-ing people stood a-mazed ; And whom the Comfor-
ter di-vine Inspired, they mocked as full of wine. 4. These
things were done in type to-day, When Eastertide had worn
a-way, The number told which once set free The captive
at the ju-bi- lee. 5. And now, O ho-ly God, this day
Re-gard us, as we humbly pray, And send us from thy




heav'nly seat The blessings of the Pa-ra-clete. 6. As then
O Lord, thou didst ful-fil, Each ho-ly heart to do thy
will, So now do thou our sins forgive And make the world
in peace to live. 7. To God the Father, God the Son, And
God the Spi-rit, praise be done ; May Christ the Lord
up-on us pour The Spi-rit's gift for ev-ermore. Amen.

Trinity Sunday until Corpus Christi.

Vespers and Matins.

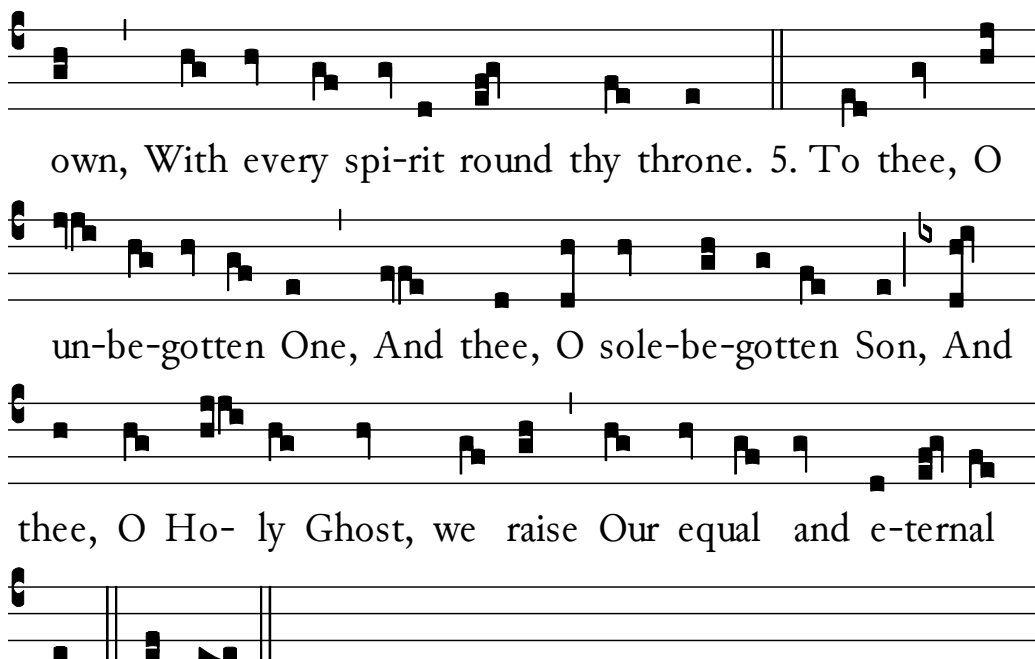
Adesto Sancta Trinitas.

Hymn.
III.



E pre-sent, Ho- ly Tri-ni- ty, * Like splendour, and

one De-i-ty : Of things a-bove, and things be-low, Be-
 ginning, that no end shall know. 2. Thee all the armies of
 the sky A-dore, and laud, and magni-fy : And Na-ture,
 in her triple frame, For ev-er sancti-fies thy name. 3. And
 we, too, thanks and homage pay, Thine own a-dor-ing flock
 to-day ; O join to that ce-lestial song The praises of our
 suppliant song. 4. Light, sole and one, we thee confess,
 With triple praise we rightly bless ; Alpha and O-me-ga we

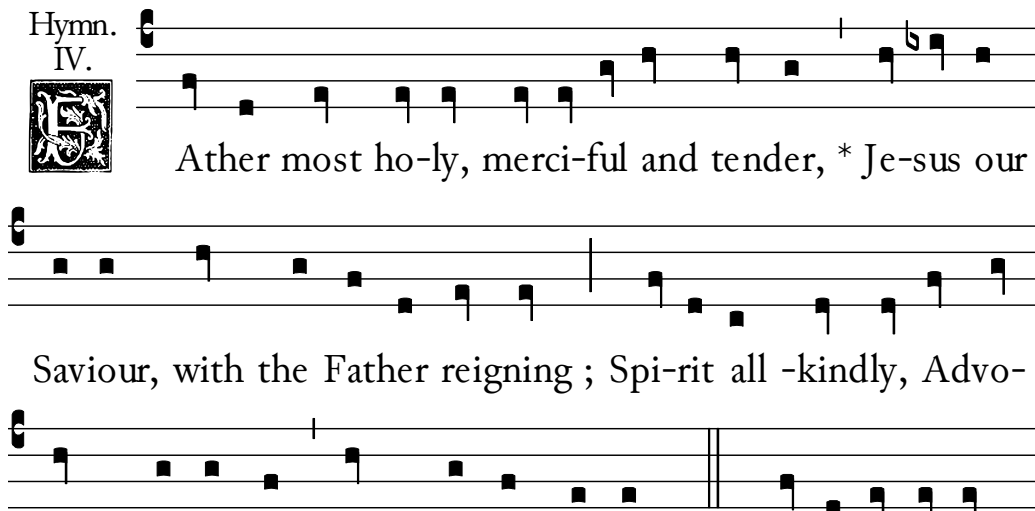


own, With every spi-rit round thy throne. 5. To thee, O
un-be-gotten One, And thee, O sole-be-gotten Son, And
thee, O Ho- ly Ghost, we raise Our equal and e-ternal
praise. Amen.

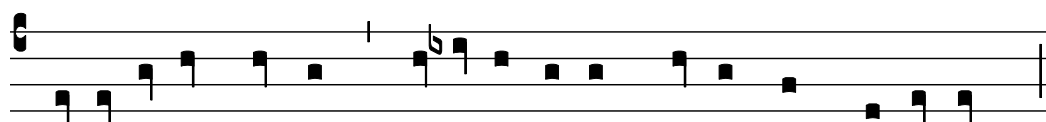
Lauds.

O Pater sancte mitis.

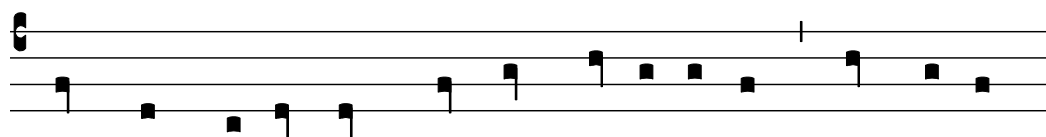
Hymn.
IV.

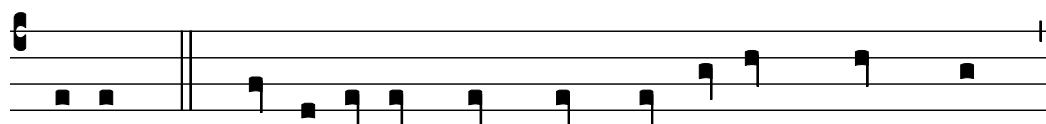
Ather most ho-ly, merci-ful and tender, * Je-sus our
Saviour, with the Father reigning ; Spi-rit all -kindly, Advo-
cate, De-fender, Light ne-ver wan-ing. 2. Tri-ni-ty sacred,



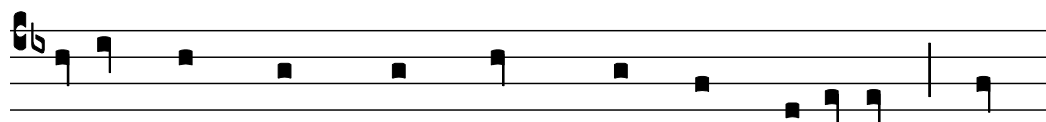
Uni-ty unshak-en ; De-i-ty perfect, giv-ing and forgiv-ing,



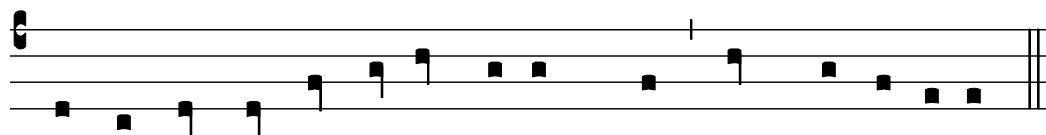
Light of the Angels, Life of the forsak-en, Hope of all



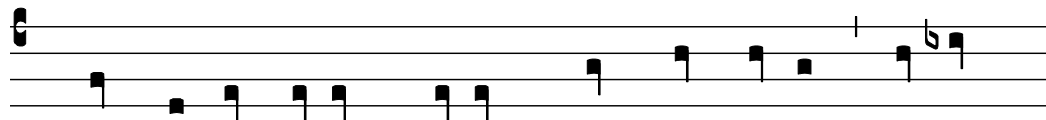
liv-ing. 3. Mak-er of all things, all thy creatures praise thee ;



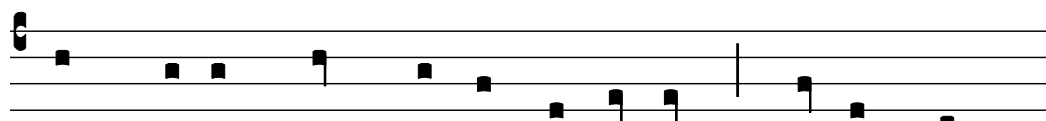
Lo, all things serve thee through thy whole cre-ation : Hear



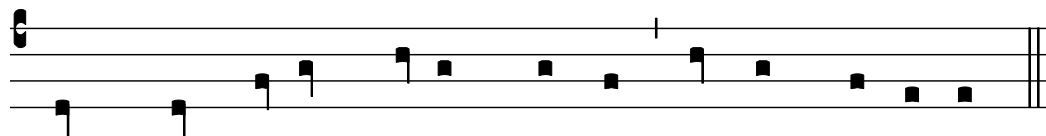
us, Almighty, hear us as we raise thee Heart's a-dor-ation.



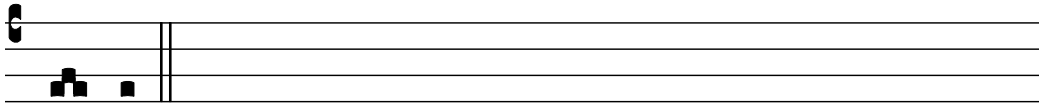
4. To the all-rul-ing tri-une God be glo-ry : Highest



and greatest, help thou our endeavour ; We too would



praise thee, giv-ing honour worthy, Now and for ev-er.



A-men.

Throughout the Octave of Corpus Christi.

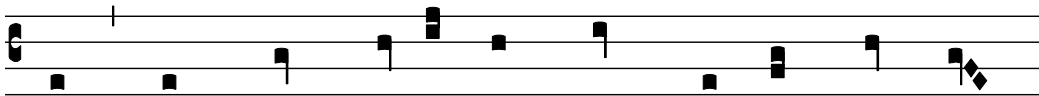
Vespers.

Sacris solenniis.

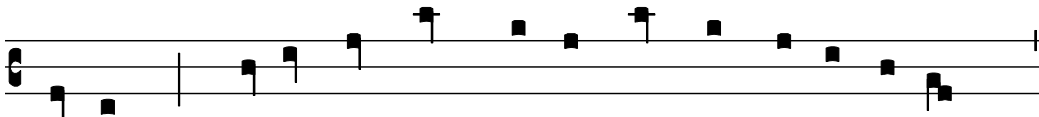
Hymn.
VII.



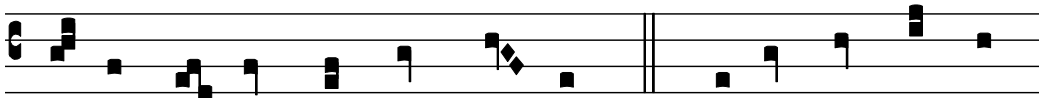
ET this our so-lemn Feast * With ho-ly joys a-



bound, And from the inmost breast Let songs of praise



re-sound : Let ancient rites de-part, And all be new a-round,



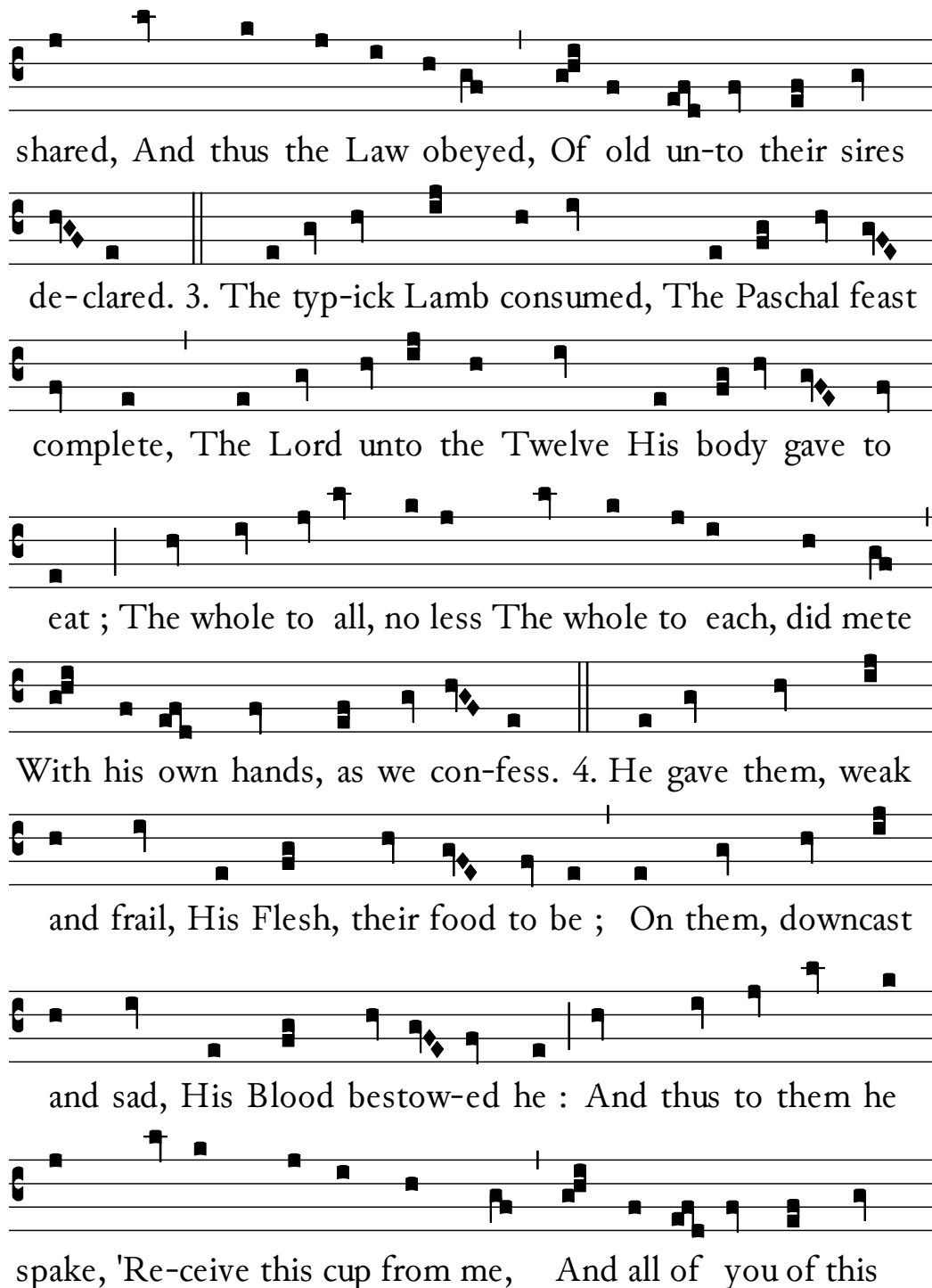
In every deed, in voice, in heart. 2. Remember we that



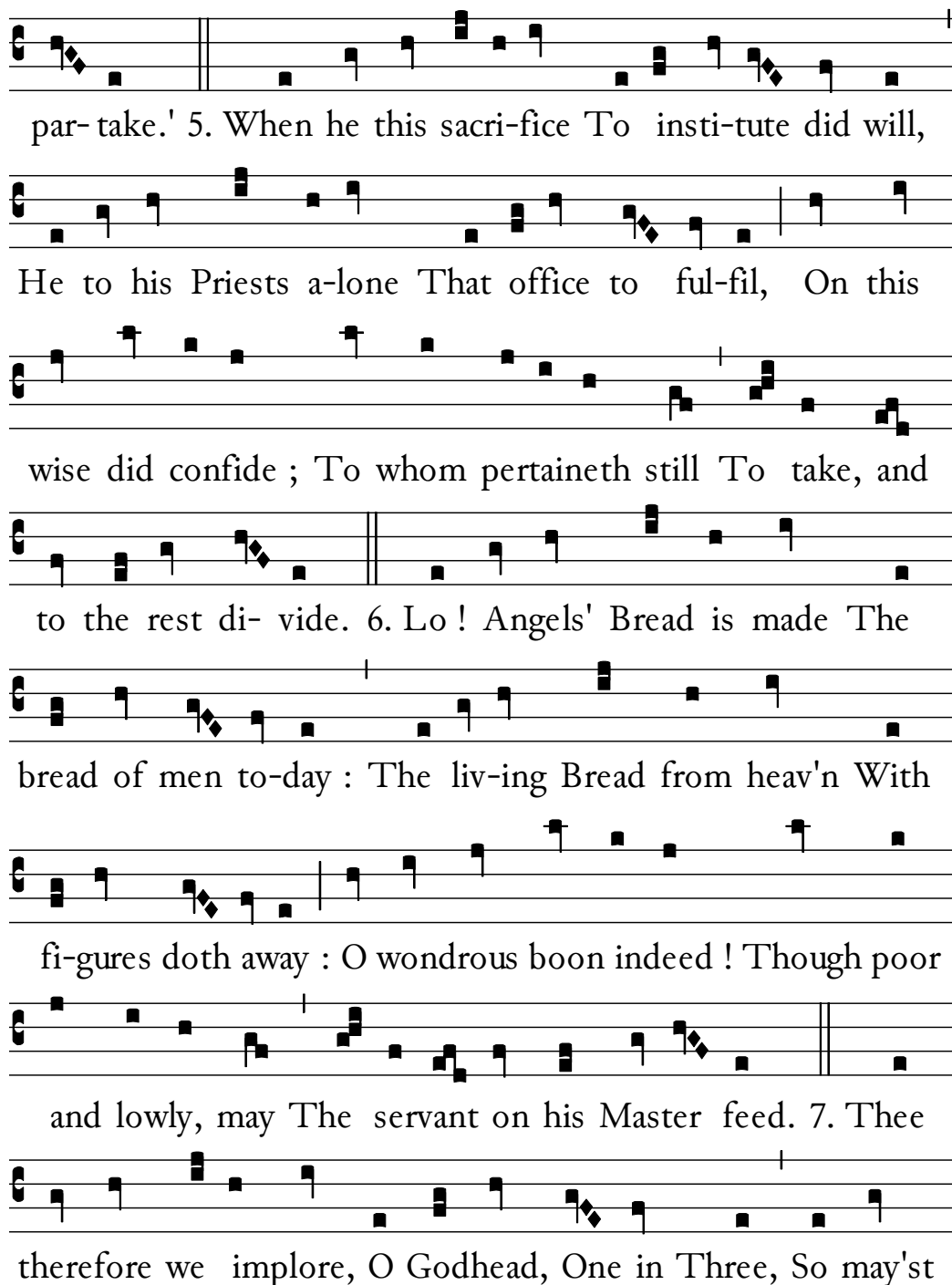
night, When, the Last Sup-per spread, Christ, as we all be-



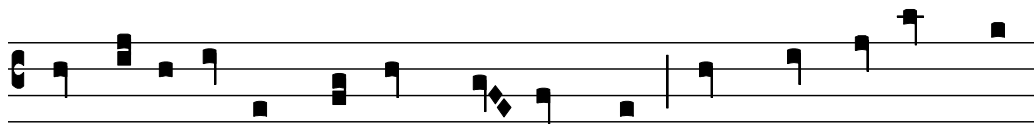
lieve, The Lamb with leav'nless bread Amongst his brethren



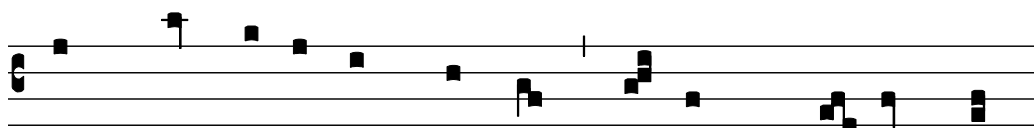
shared, And thus the Law obeyed, Of old un-to their sires
de-clared. 3. The typ-ick Lamb consumed, The Paschal feast
complete, The Lord unto the Twelve His body gave to
eat ; The whole to all, no less The whole to each, did mete
With his own hands, as we con-fess. 4. He gave them, weak
and frail, His Flesh, their food to be ; On them, downcast
and sad, His Blood bestow-ed he : And thus to them he
spake, 'Re-ceive this cup from me, And all of you of this



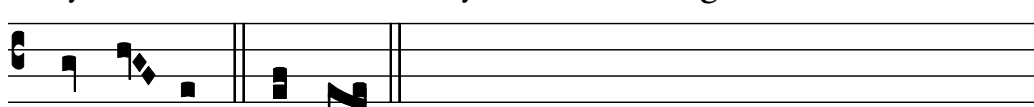
par-take.' 5. When he this sacri-fice To insti-tute did will,
 He to his Priests a-lone That office to ful-fil, On this
 wise did confide ; To whom pertaineth still To take, and
 to the rest di- vide. 6. Lo ! Angels' Bread is made The
 bread of men to-day : The liv-ing Bread from heav'n With
 fi-gures doth away : O wondrous boon indeed ! Though poor
 and lowly, may The servant on his Master feed. 7. Thee
 therefore we implore, O Godhead, One in Three, So may'st



thou vi-sit us As we now worship thee : And lead us on thy



way, That we at last may see The Light where-in thou




dwel-lest aye. Amen.

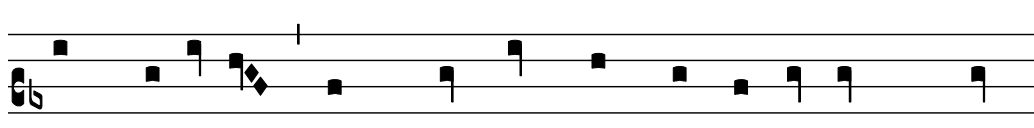
Matins.

Pange lingua gloriosi corporis.


Hymn.
III.

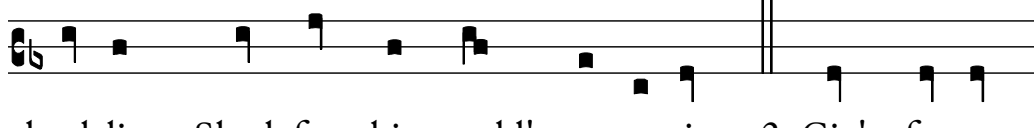
OW, my tongue, the myste-ry tel-ling, * Of the glo-



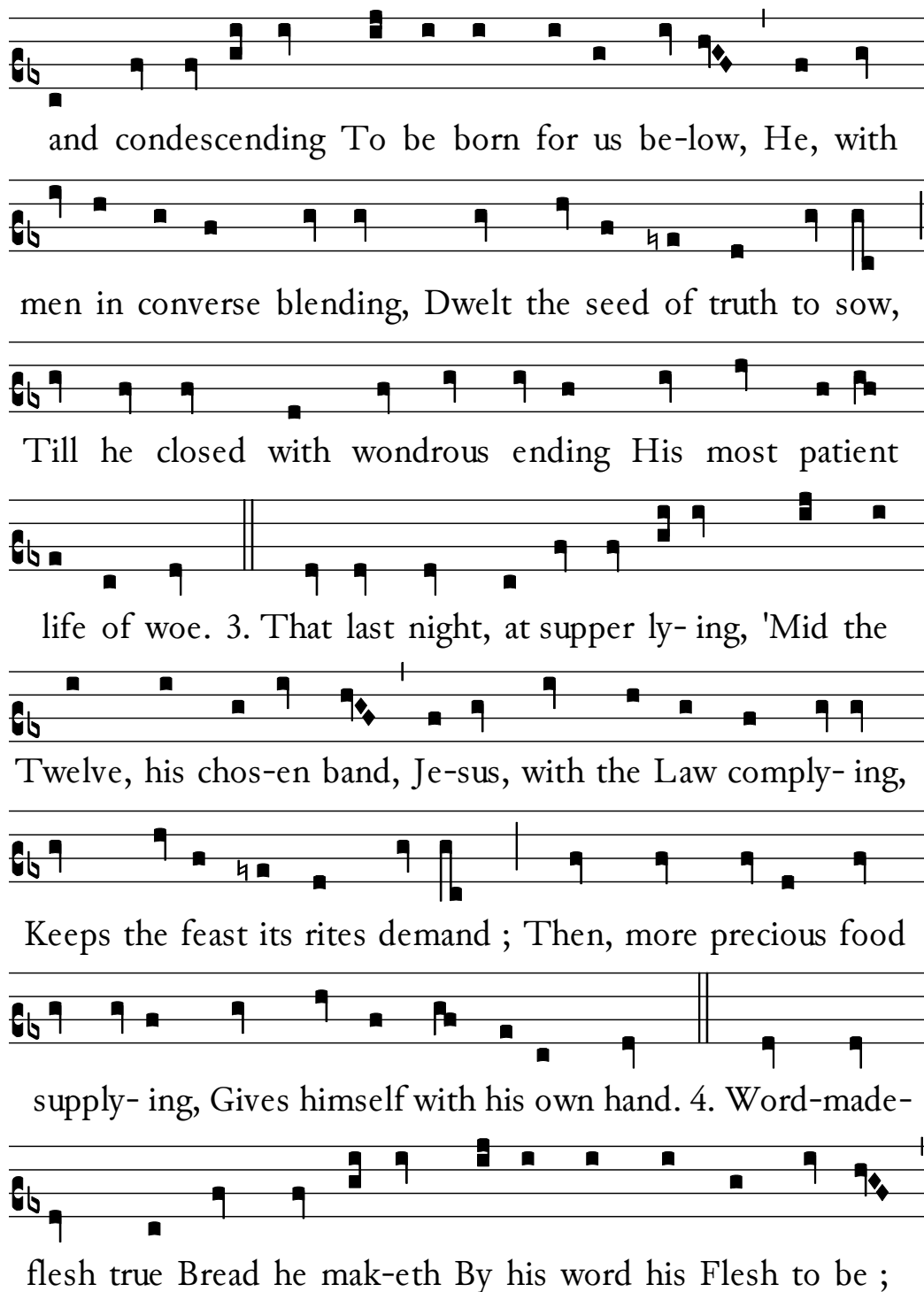
rious Body sing, And the Blood, all price excel-ling, Which



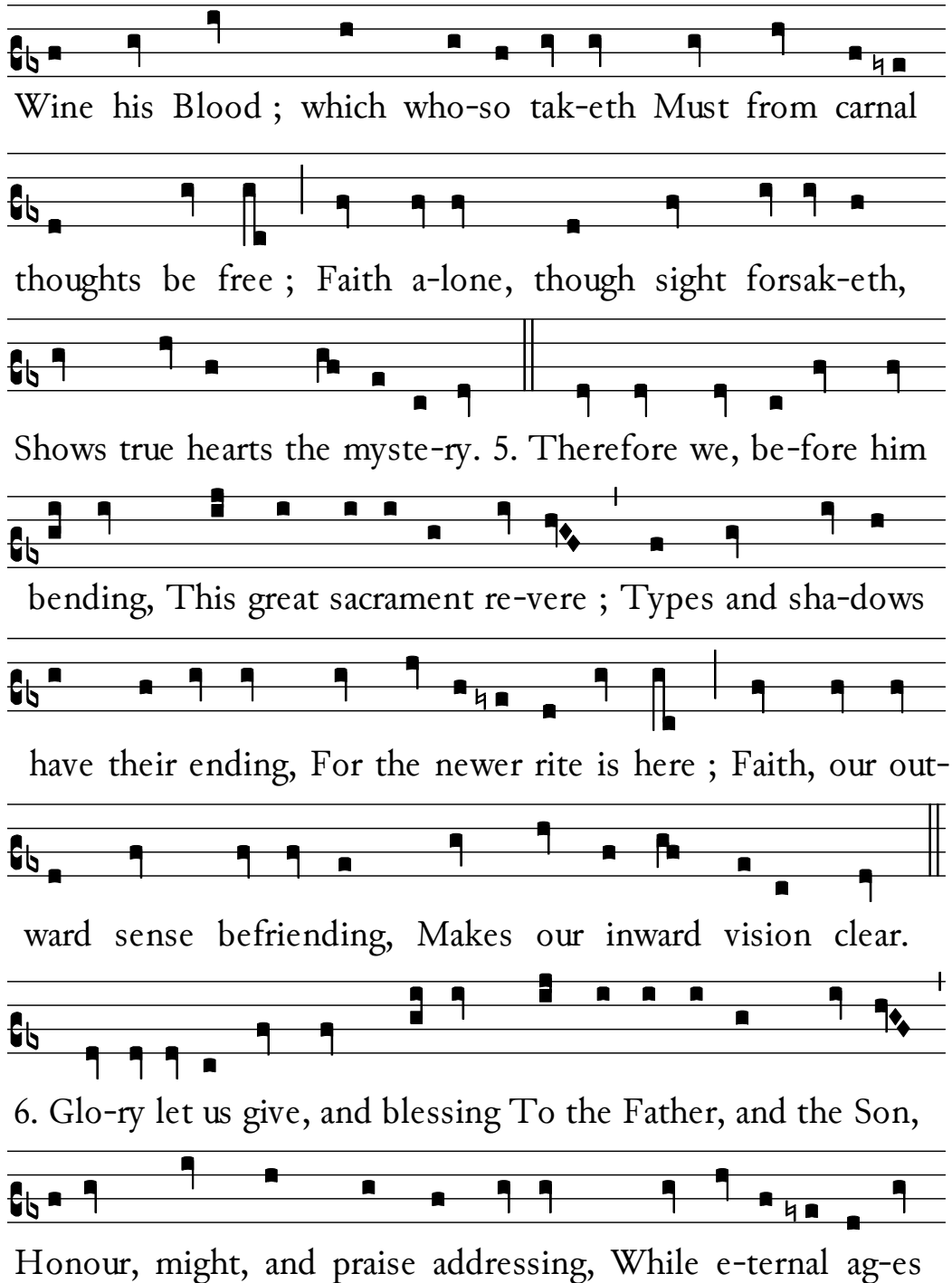
the Gentiles' Lord and King, In a Virgin's womb once



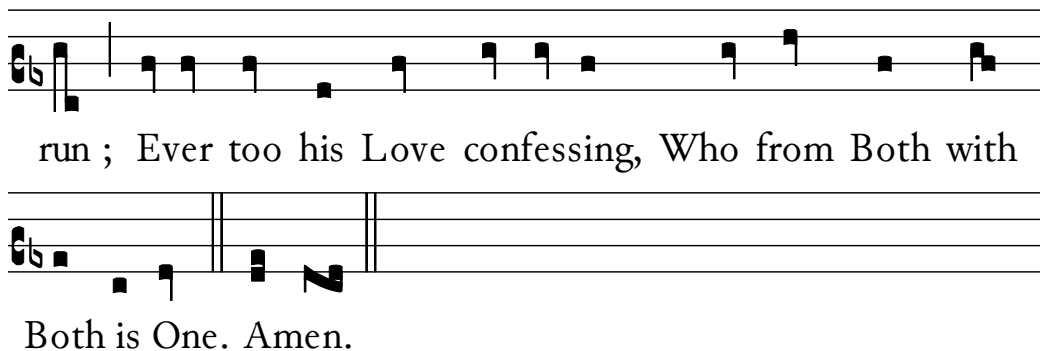
dwel-ling, Shed for this world's ransoming. 2. Giv'n for us,



and condescending To be born for us be-low, He, with
men in converse blending, Dwelt the seed of truth to sow,
Till he closed with wondrous ending His most patient
life of woe. 3. That last night, at supper ly- ing, 'Mid the
Twelve, his chos-en band, Je-sus, with the Law comply- ing,
Keeps the feast its rites demand ; Then, more precious food
supply- ing, Gives himself with his own hand. 4. Word-made-
flesh true Bread he mak-eth By his word his Flesh to be ;



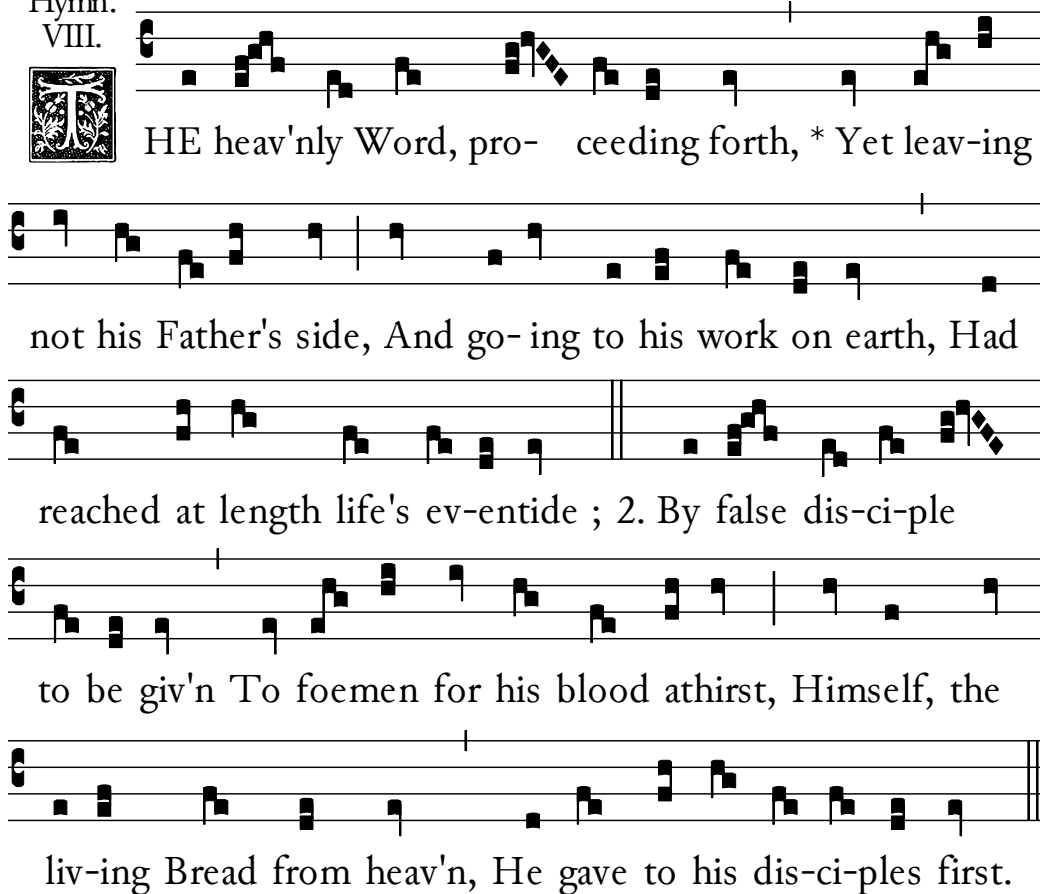
Wine his Blood ; which who-so tak-eth Must from carnal
thoughts be free ; Faith a-lone, though sight forsak-eth,
Shows true hearts the myste-ry. 5. Therefore we, be-fore him
bending, This great sacrament re-vere ; Types and sha-dows
have their ending, For the newer rite is here ; Faith, our out-
ward sense befriending, Makes our inward vision clear.
6. Glo-ry let us give, and blessing To the Father, and the Son,
Honour, might, and praise addressing, While e-ternal ag-es

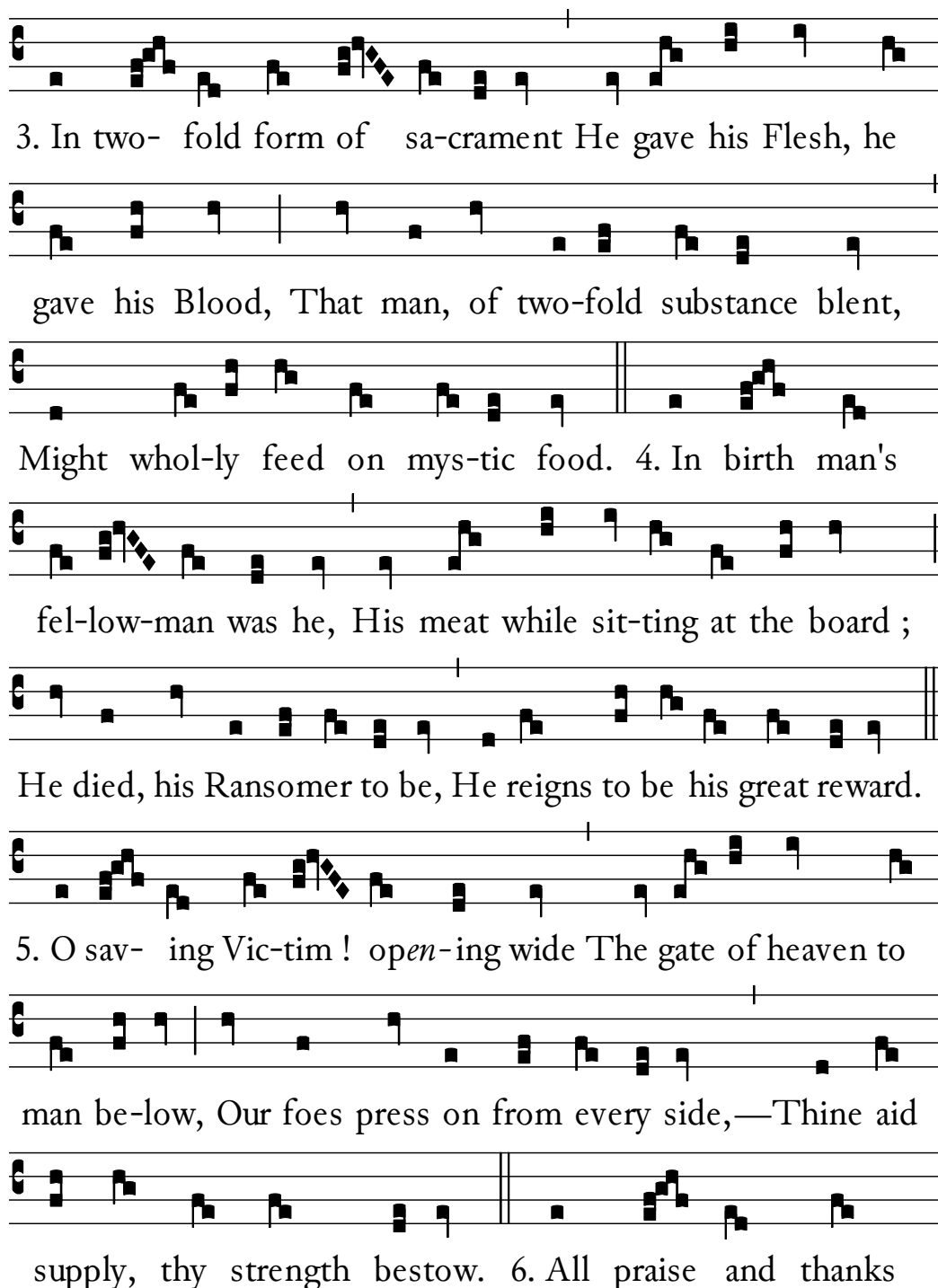


Lauds.

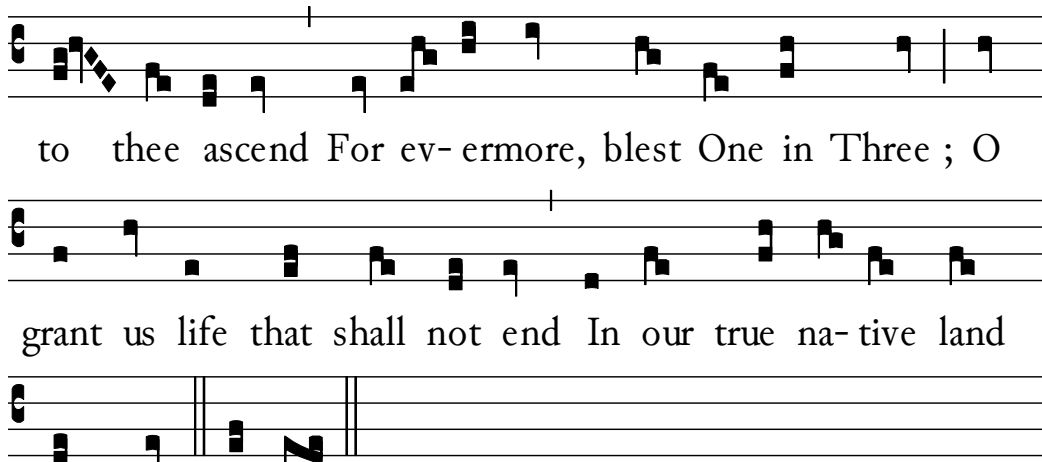
Verbum supernum prodiens.

Hymn.
VIII.





3. In two- fold form of sa-crament He gave his Flesh, he
gave his Blood, That man, of two-fold substance blent,
Might whol-ly feed on mys-tic food. 4. In birth man's
fel-low-man was he, His meat while sit-ting at the board ;
He died, his Ransomer to be, He reigns to be his great reward.
5. O sav- ing Vic-tim ! open-ing wide The gate of heaven to
man be-low, Our foes press on from every side,—Thine aid
supply, thy strength bestow. 6. All praise and thanks



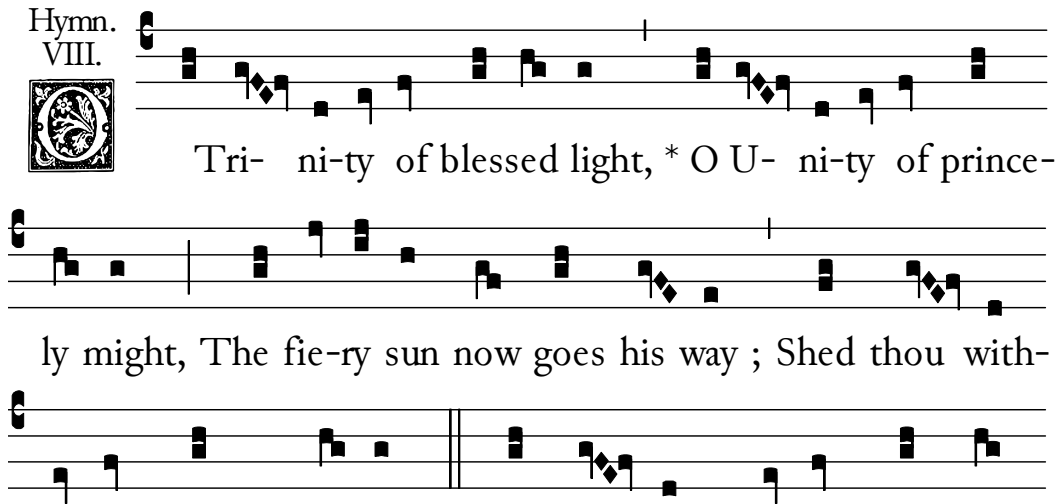
to thee ascend For ev-ermore, blest One in Three ; O
grant us life that shall not end In our true na-tive land
with thee. Amen.

*From the Octave of Corpus Christi
until Advent.*

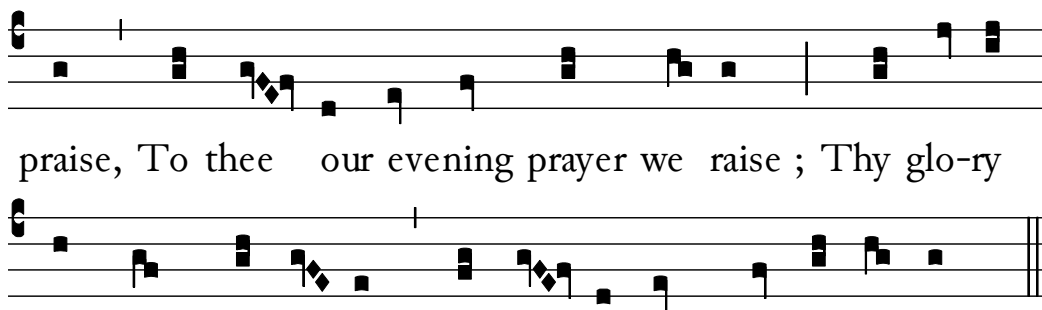
Sunday, First Vespers.

O Lux beata Trinitas.


Hymn.
VIII.



Tri- ni-ty of blessed light, * O U- ni-ty of prince-
ly might, The fie-ry sun now goes his way ; Shed thou with-
in our hearts thy ray. 2. To thee our morning song of



praise, To thee our evening prayer we raise ; Thy glo-ry
suppliant we a-dore For ev- er and for ev-ermore.



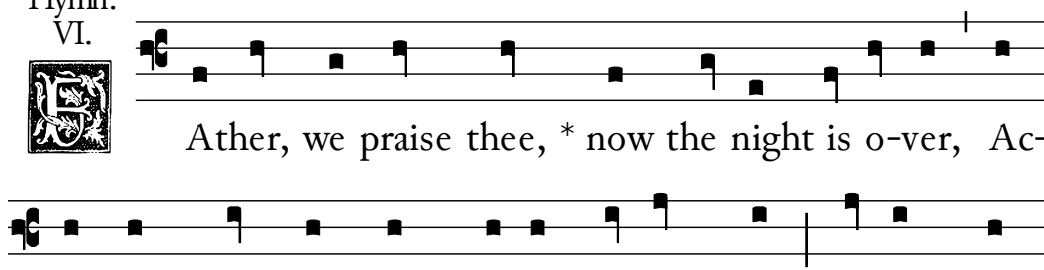
3. All laud to God the Father be ; All praise, E-ternal Son,
to thee ; All glo-ry, as is ev-er meet, To God the Ho-ly
Pa-ra-clete. A- men.

Sunday, Matins.

Nocte surgentes.

Hymn.

VI.

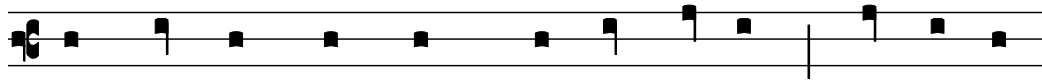
Ather, we praise thee, * now the night is o-ver, Ac-
tive and watchful, stand we all be-fore thee ; Singing we



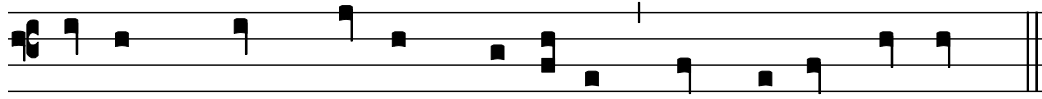
offer prayer and me-di-tation : Thus we a-dore thee.



2. Mo-narch of all things, fit us for thy mansions ; Ba-nish



our weakness, health and wholeness sending ; Bring us to



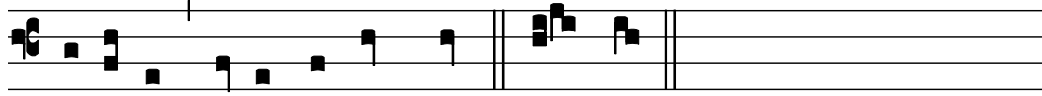
heaven, where thy saints u-ni-ted Joy without ending.



3. This be our portion, God for ev-er blessed, Father e-ternal,



Son, and Ho-ly Spi-rit, Whose is the glo-ry which through all

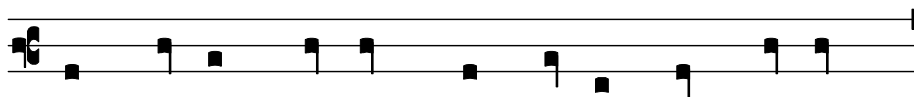


cre-ation Ever re-soundeth. A- men.

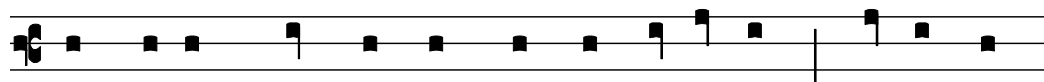
Sunday, Lauds.

Ecce jam noctis.

Hymn.
VI.



O ! the dim sha-dows * of the night are wa-ning ;



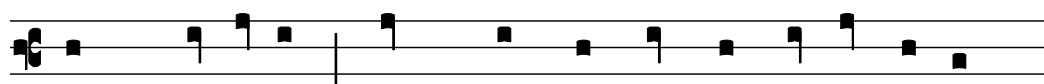
Glimmer-ing brightly, dawn of day re-turneth ; Fervent in



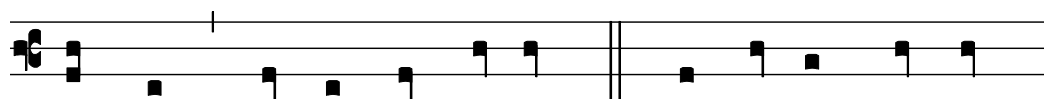
spi-rit, to the mighty Father Pray we de-voutly. 2. So shall our



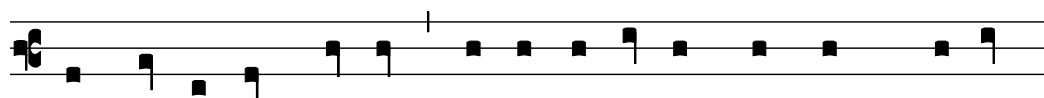
Ma-ker, of his great compassion, Ba-nish all sickness, kindly



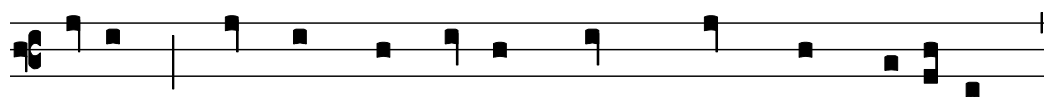
health bestowing ; And may he grant us, of a Father's



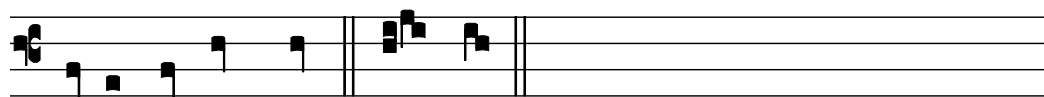
goodness, Mansions in heaven. 3. This he vouchsafe us,



God for ev-er blessed, Father E-ternal, Son, and Ho-ly



Spi-rit, Whose is the glo-ry, which through all cre-ation



Ever re-soundeth. A- men.

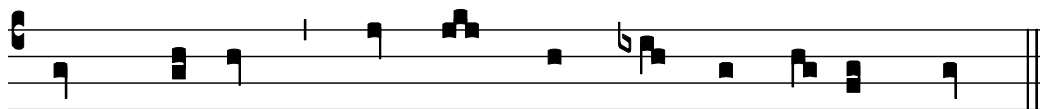
Sunday Second Vespers through Friday.

Lucis Creator optime.

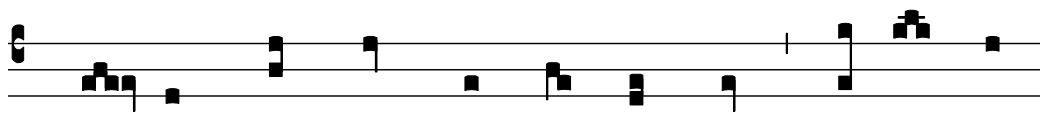
Hymn.
VIII.



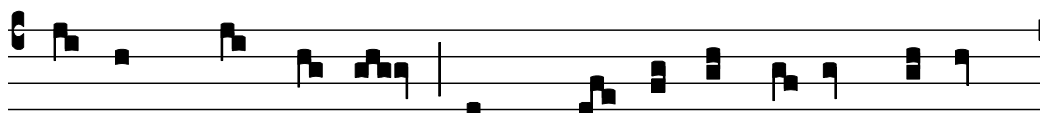
Blest Cre-a-tor of the light, * Who mak'st the day
with ra-diance bright, And o'er the forming world didst call
The light from cha- os first of all. 2. Whose wisdom joined in
meet array The morn and eve, and named them day : Night
comes with all its darkling fears, Re-gard thy people's prayers
and tears. 3. Lest, sunk in sin, and whelmed with strife,
They lose the gift of endless life ; While, think-ing but the



thoughts of time, They weave new chains of woe and crime.



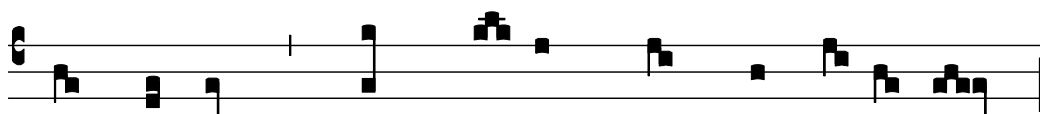
4. But grant them grace that they may strain The heav'nly



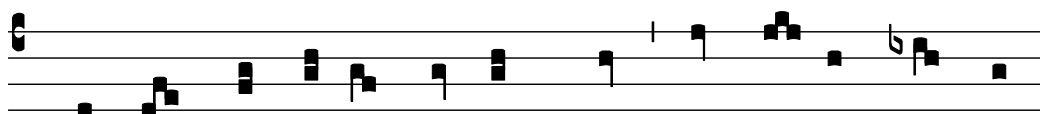
gate and prize to gain : Each harmful lure a-side to cast,



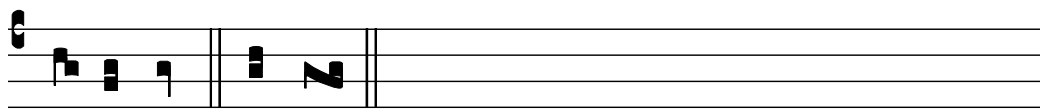
And purge away each er-ror past. 5. O Father, that we



ask be done, Through Je-sus Christ, thine only Son :



Who, with the Ho-ly Ghost and thee, Doth live and reign e-

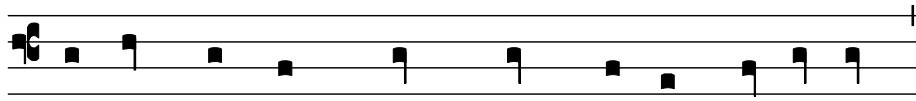


ternal-ly. Amen.

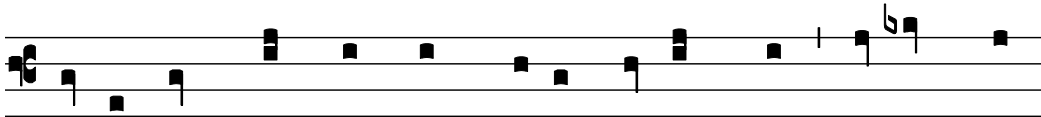
Weekdays, Matins.

Nocte surgentes.

Hymn.
IV.



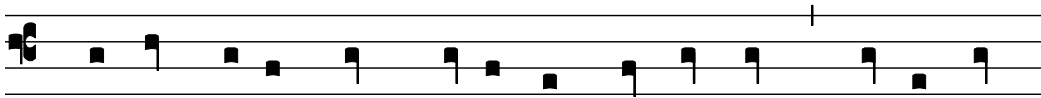
Ather, we praise thee, * now the night is ov-er,



Active and watchful, stand we all be-fore thee ; Singing we



offer prayer and me-di-ta-tion : Thus we a-dore thee.



2. Mo-narch of all things, fit us for thy mansions ; Ba-nish our



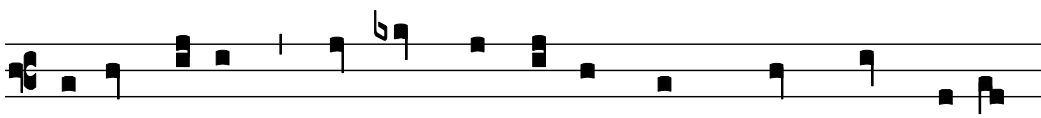
weakness, health and wholeness sending ; Bring us to heaven,



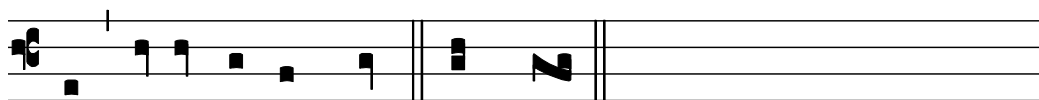
where thy Saints u-ni-ted Joy without ending. 3. This be our



portion, God for ev-er blessed, Father e-ternal, Son, and



Ho-ly Spi-rit, Whose is the glo-ry which through all cre-a-



tion Ever re-soundeth. A- men.

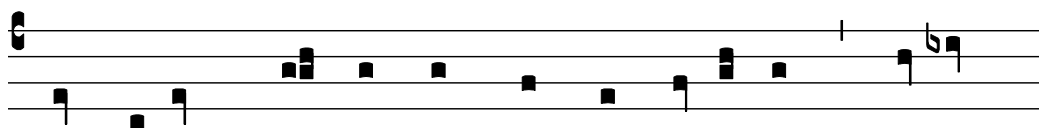
Weekdays, Lauds.

Ecce jam noctis.

Hymn.
IV.



O ! the dim sha-dows * of the night are wan-ing ;



Glimmer-ing brightly, dawn of day re-turneth ; Fervent



in spi-rit, to the mighty Father Pray we de-voutly.



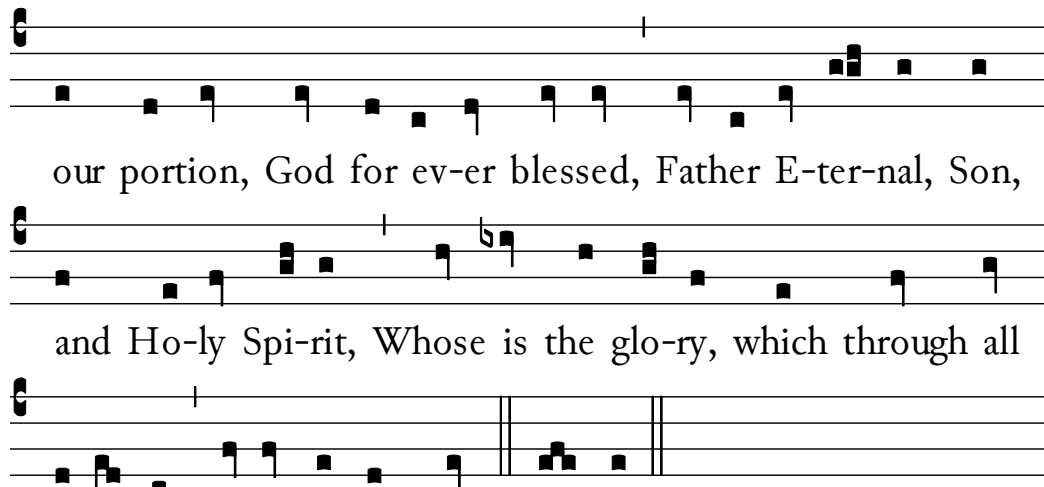
2 So shall our Ma-ker, of his great compassion, Ba-nish all



sickness, kindly health bestowing ; And may he grant us,



of a Father's goodness, Mansions in heaven. 3. This be



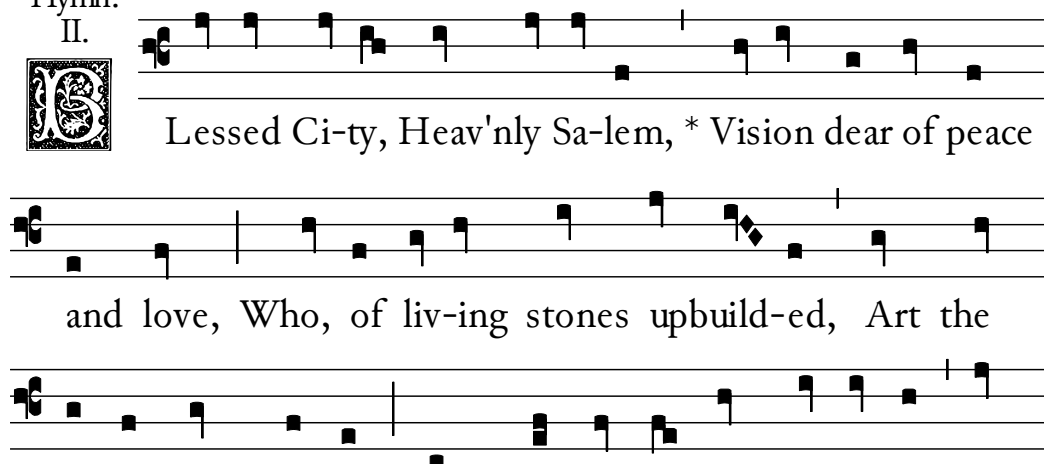
our portion, God for ev-er blessed, Father E-ter-nal, Son,
and Ho-ly Spi-rit, Whose is the glo-ry, which through all
cre-a-tion Ever re-soundeth. A-men.

Dedication of the Church.

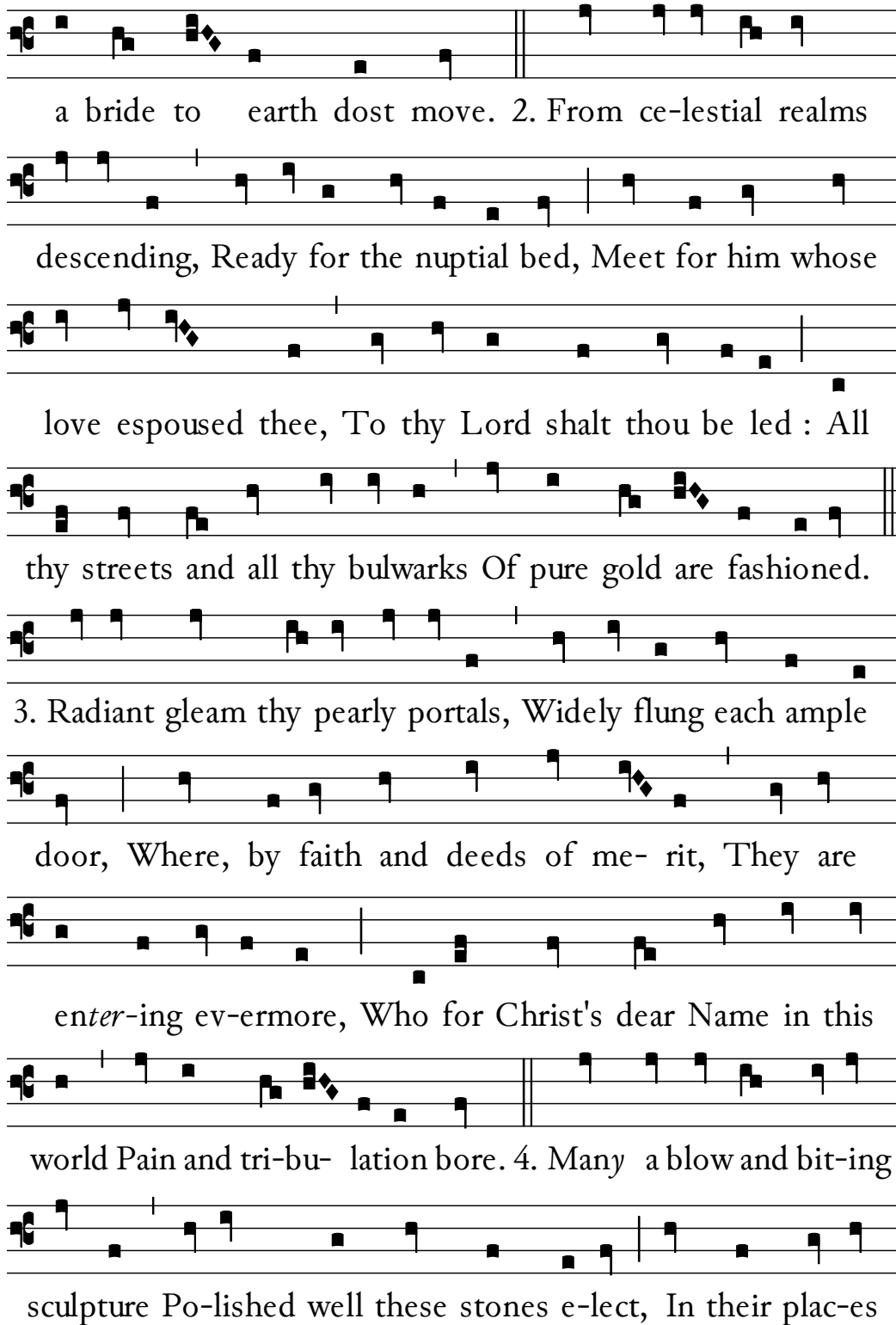
*First Vespers of the Day and the Octave Day, and Matins
throughout the Octave.*

Urbs beata Hierusalem.

Hymn.
II.

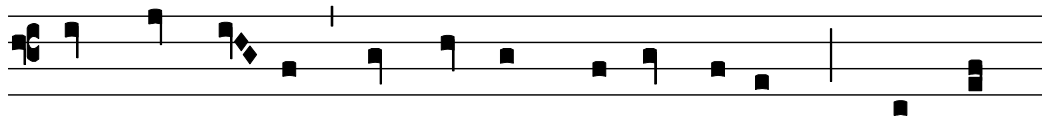


Lessed Ci-ty, Heav'nly Sa-lem, * Vision dear of peace
and love, Who, of liv-ing stones upbuild-ed, Art the
joy of heav'n a-bove, And with angel hosts encircled, As



The musical notation is written on a four-line staff. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of square notes, some of which are beamed together. The text is written below the staff, with line breaks corresponding to the musical phrases. The hymn is divided into four numbered sections. Section 1: 'a bride to earth dost move. 2. From ce-les-tial realms descending, Ready for the nuptial bed, Meet for him whose love espoused thee, To thy Lord shalt thou be led : All thy streets and all thy bulwarks Of pure gold are fashioned.' Section 2: '3. Radiant gleam thy pearly portals, Widely flung each ample door, Where, by faith and deeds of me- rit, They are enter-ing ev-ermore, Who for Christ's dear Name in this world Pain and tri-bu- lation bore. 4. Many a blow and bit-ing sculpture Po-lished well these stones e-lect, In their plac-es'.

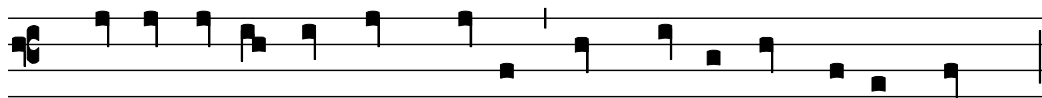
a bride to earth dost move. 2. From ce-les-tial realms
descending, Ready for the nuptial bed, Meet for him whose
love espoused thee, To thy Lord shalt thou be led : All
thy streets and all thy bulwarks Of pure gold are fashioned.
3. Radiant gleam thy pearly portals, Widely flung each ample
door, Where, by faith and deeds of me- rit, They are
enter-ing ev-ermore, Who for Christ's dear Name in this
world Pain and tri-bu- lation bore. 4. Many a blow and bit-ing
sculpture Po-lished well these stones e-lect, In their plac-es



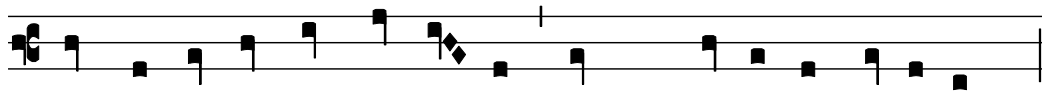
now compact-ed By the heav'nly Archi-tect, Who there-



with hath willed for ev-er That his Pa- lace should be decked.



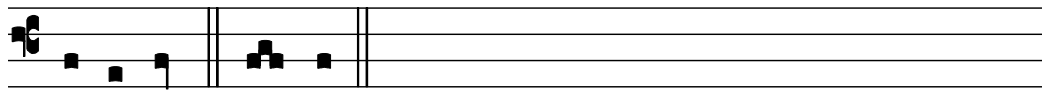
5. Glo-ry be to God, and honour In the highest, as is meet ;



To the Son as to the Fa-ther, And th' e-ternal Pa-raclete,



Whose is boundless praise and power, Through the ages



infi-nite. A-men.

Lauds and Vespers daily throughout the Octave.

Angulare fundamentum.

Hymn.

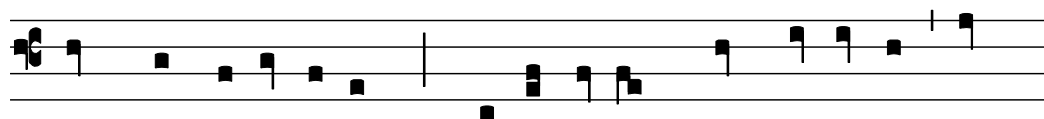
II.



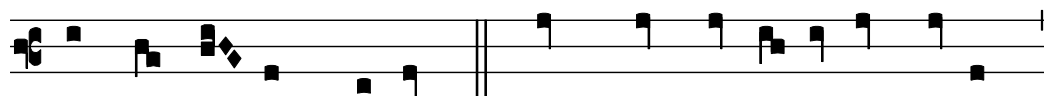
Hrist is made the sure foundation, * And the precious



Corner-stone, Who, the two walls underly- ing, Binds



them closely into one : Ho-ly Sy-on's help for ev-er, And



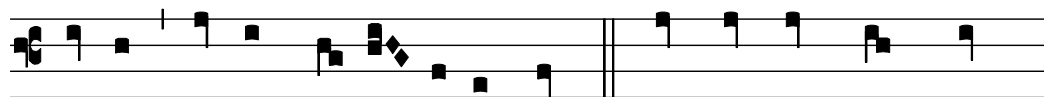
her con-fi- dence a-lone. 2. All that de-di-ca-ted ci-ty,



Dearly loved by God on high, In ex-ultant ju-bi-la-tion



Pours perpetu-al me-lody : God the One, and God the



Tri-nal, Singing ev-er-lastingly. 3. To this temple, where



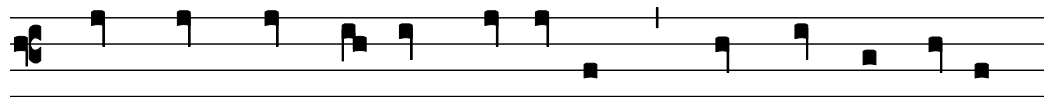
we call thee, Come, O Lord of hosts, to-day : With thy



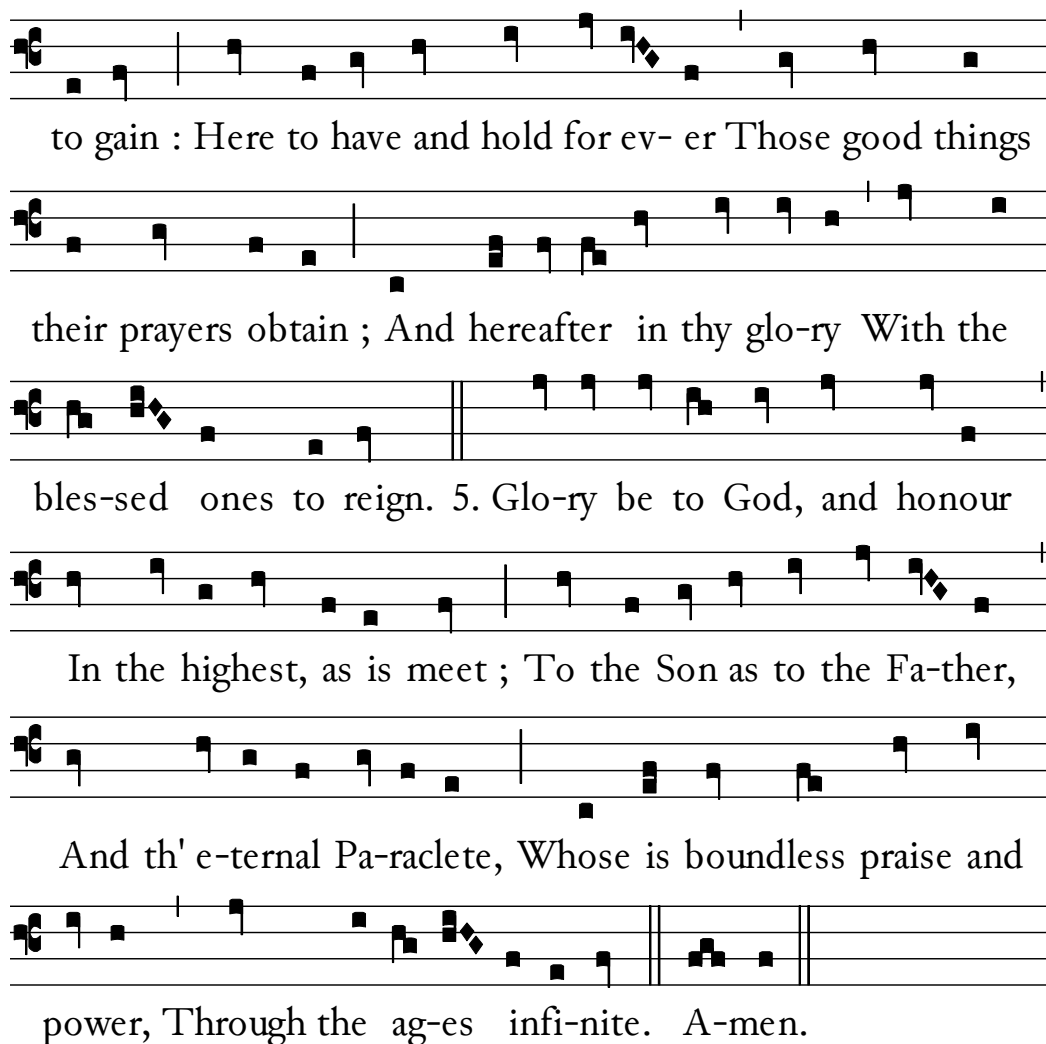
wonted lov-ing-kindness Hear thy people as they pray :



And thy ful-lest be-ne-diction Shed within its walls for aye.



4. Here vouchsafe to all thy servants That they suppli-cate



to gain : Here to have and hold for ev- er Those good things
their prayers obtain ; And hereafter in thy glo-ry With the
bles-sed ones to reign. 5. Glo-ry be to God, and honour
In the highest, as is meet ; To the Son as to the Fa-ther,
And th' e-ternal Pa-raclete, Whose is boundless praise and
power, Through the ag-es infi-nite. A-men.

The musical notation is written on a five-line staff. It begins with a treble clef and a key signature of one sharp (F#). The melody is composed of square notes, some of which are beamed together. There are several bar lines throughout the piece, including a double bar line after the word 'reign'. The text is aligned with the notes, with some words spanning across bar lines. The final note of the piece is a half note, followed by a double bar line.

Hymns at the Little Hours.

Prime.

Sundays during Advent.

Jam lucis orto sidere.

Hymn.
II.



Ow that the daylight fills the sky, * We lift our hearts

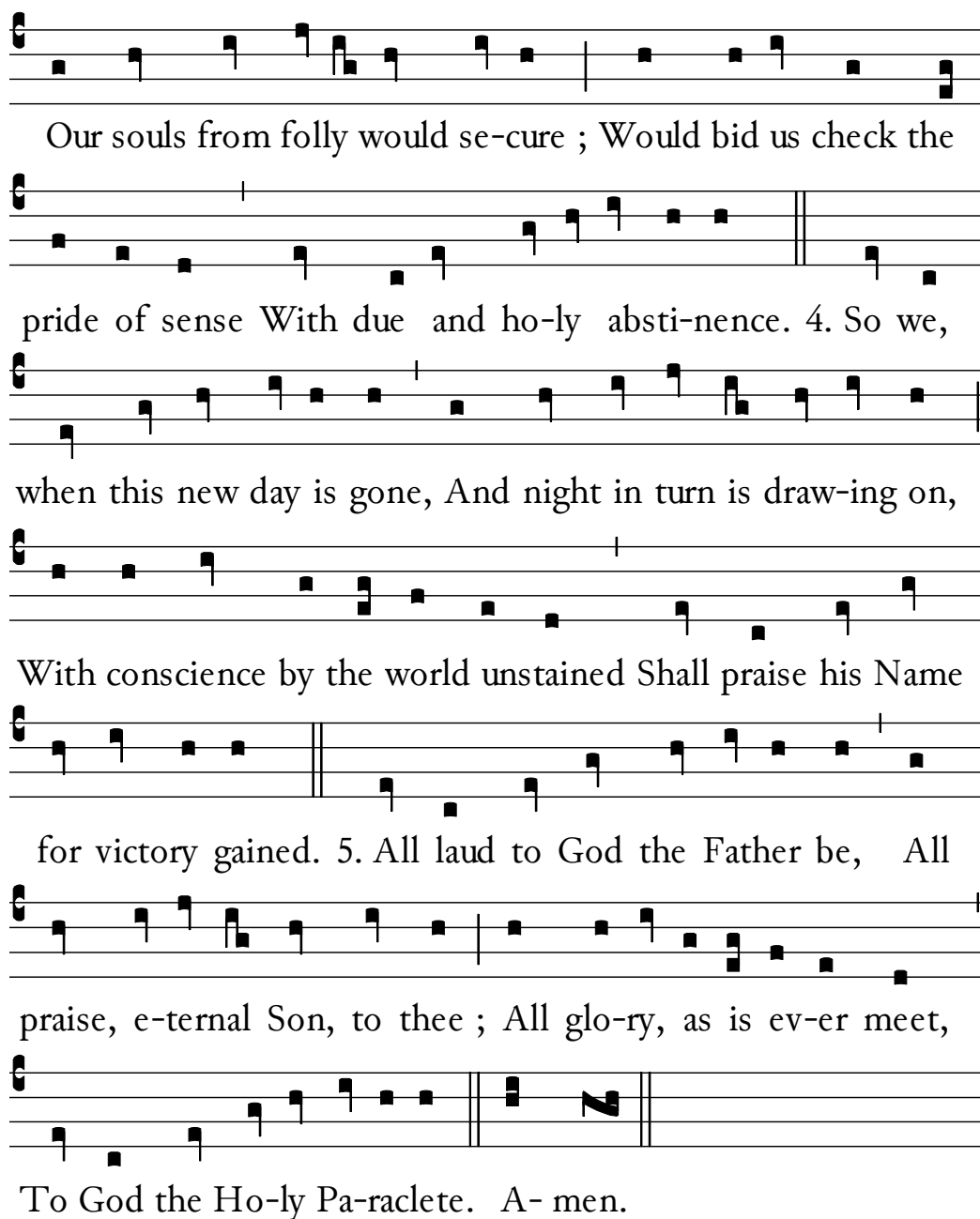
to God on high, That he, in all we do or say, Would keep

us free from harm to-day : 2. Would guard our hearts and

tongues from strife ; From anger's din would hide our life ;

From all ill sights would turn our eyes ; Would close our ears

from va-ni-ties : 3. Would keep our inmost conscience pure ;



Our souls from folly would se-cure ; Would bid us check the
pride of sense With due and ho-ly absti-nence. 4. So we,
when this new day is gone, And night in turn is draw-ing on,
With conscience by the world unstained Shall praise his Name
for victory gained. 5. All laud to God the Father be, All
praise, e-ternal Son, to thee ; All glo-ry, as is ev-er meet,
To God the Ho-ly Pa-raclete. A- men.

On all ferias through the year, and on Feasts and on Vigils in which Nocturns are sung, outside of Paschaltide.

Hymn.
VIII.



Ow that the daylight fills the sky, * We lift our hearts

to God on high, That he, in all we do or say, Would keep

us free from harm to-day : 2. Would guard our hearts and

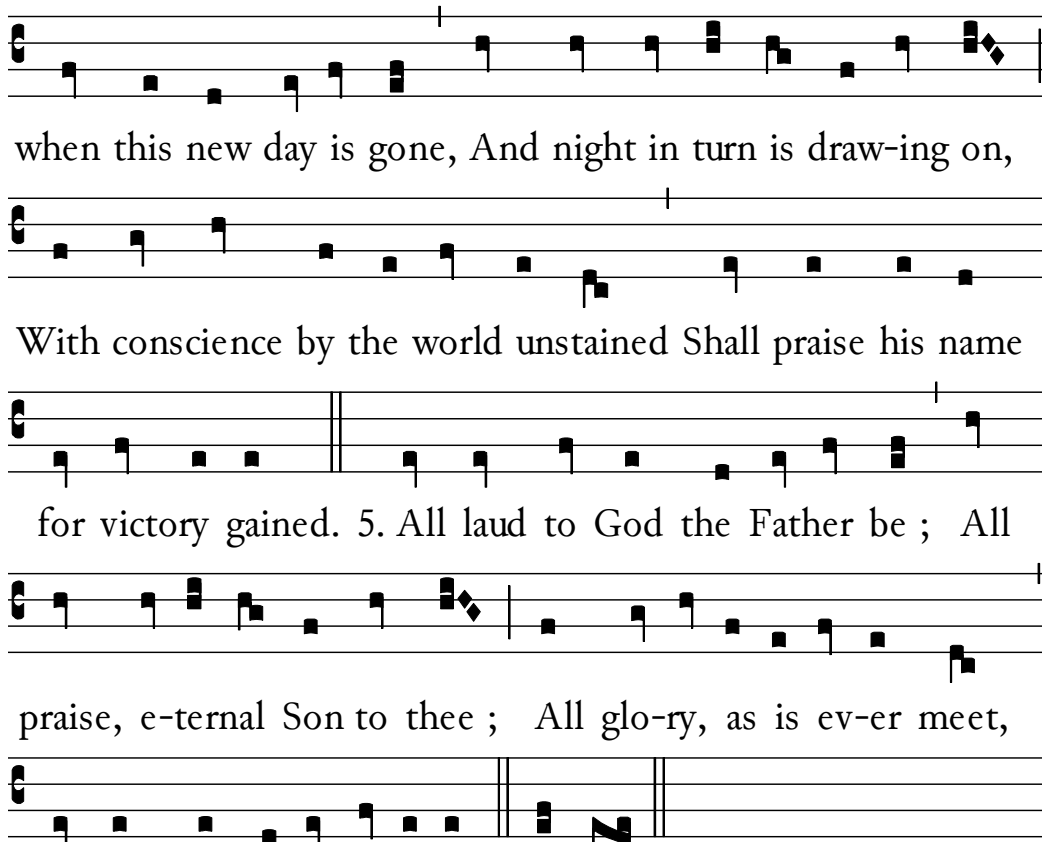
tongues from strife ; From anger's din would hide our life ;

From all ill sights would turn our eyes ; Would close our ears

from va-ni-ties. 3. Would keep our inmost conscience pure ;

Our souls from folly would se-cure ; Would bid us check the

pride of sense With due and ho-ly absti-nence. 4. So we,

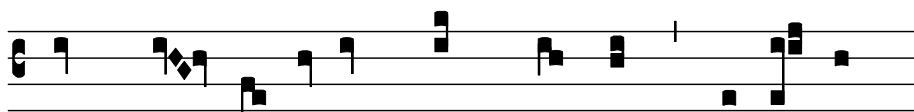


when this new day is gone, And night in turn is draw-ing on,
 With conscience by the world unstained Shall praise his name
 for victory gained. 5. All laud to God the Father be ; All
 praise, e-ternal Son to thee ; All glo-ry, as is ev-er meet,
 To God the Ho-ly Pa-raclete. Amen.

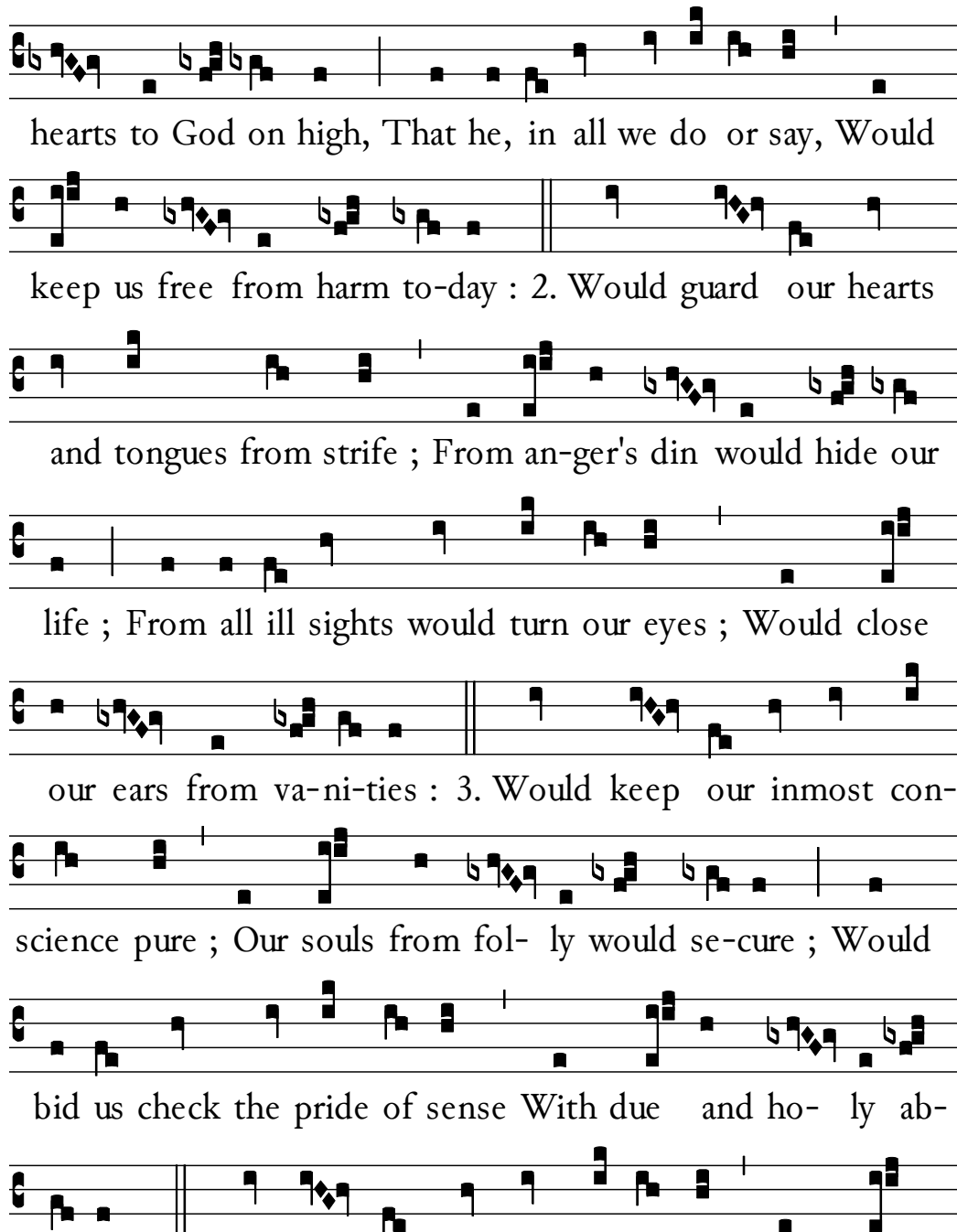
On the Day of the Nativity of the Lord and on the Feast of Relics ; on the Feast of the Dedication of the Church and on all Feasts of St. Mary ; on the Nativity of St. John the Baptist and on the Feast of the Apostles Peter and Paul ; on the Translation of St. Thomas, Martyr ; on the Feast of St. Augustine, Apostle to the English, when it is celebrated after Pentecost ; on the Feasts of the holy Confessors and Doctors St. Gregory and St. Ambrose if they occur before Passiontide ; on the Feast of St. Augustine the Bishop and great Doctor in the month of August. On the Feasts of St. Michael in the month of September and of St. Jerome, Priest and Doctor, and on the Translation of St. Edward, King and Confessor.

Hymn.

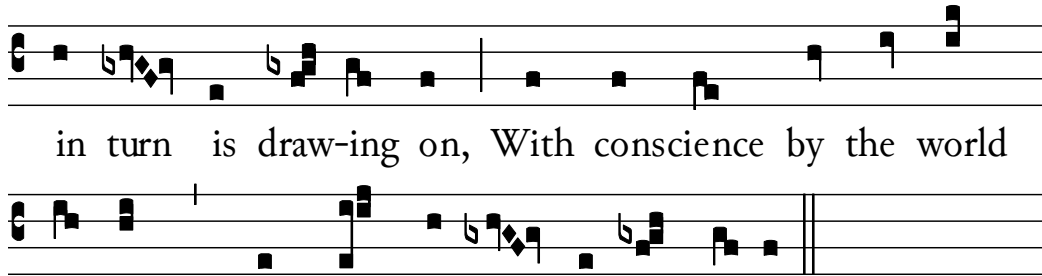
IV.

Ow that the daylight fills the sky, * We lift our

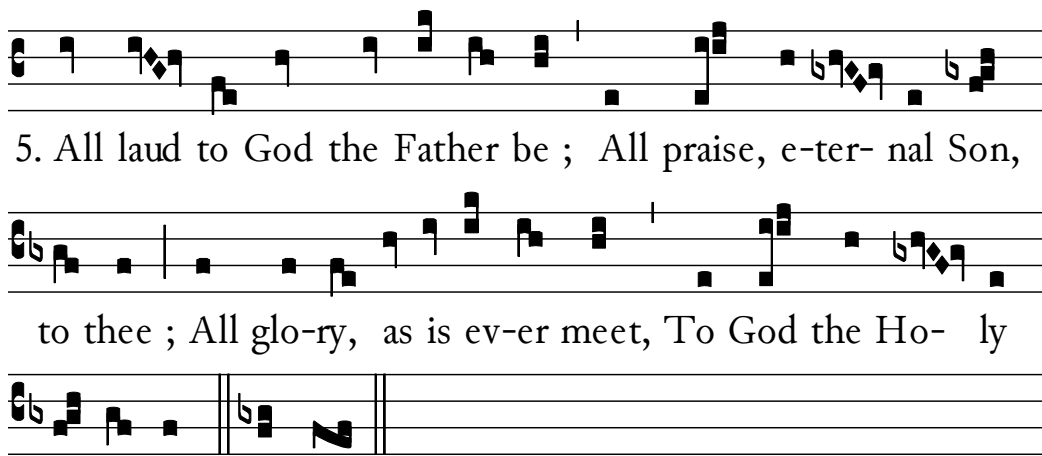


hearts to God on high, That he, in all we do or say, Would
keep us free from harm to-day : 2. Would guard our hearts
and tongues from strife ; From an-ger's din would hide our
life ; From all ill sights would turn our eyes ; Would close
our ears from va-ni-ties : 3. Would keep our inmost con-
science pure ; Our souls from fol-ly would se-cure ; Would
bid us check the pride of sense With due and ho-ly ab-
sti-nence. 4. So we, when this new day is gone, And night

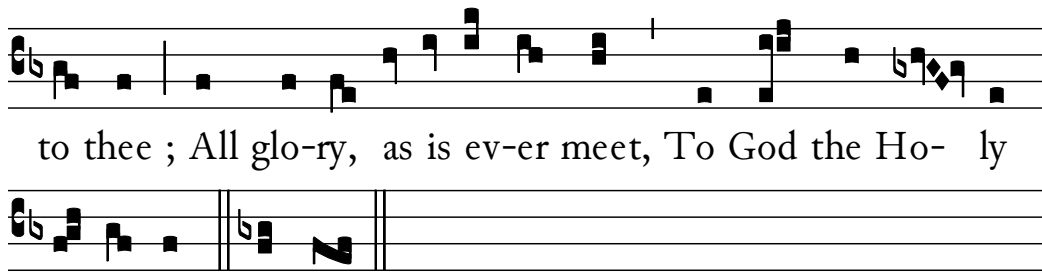


in turn is draw-ing on, With conscience by the world

unstained Shall praise his name for victory gained.
The ordinary Doxology.



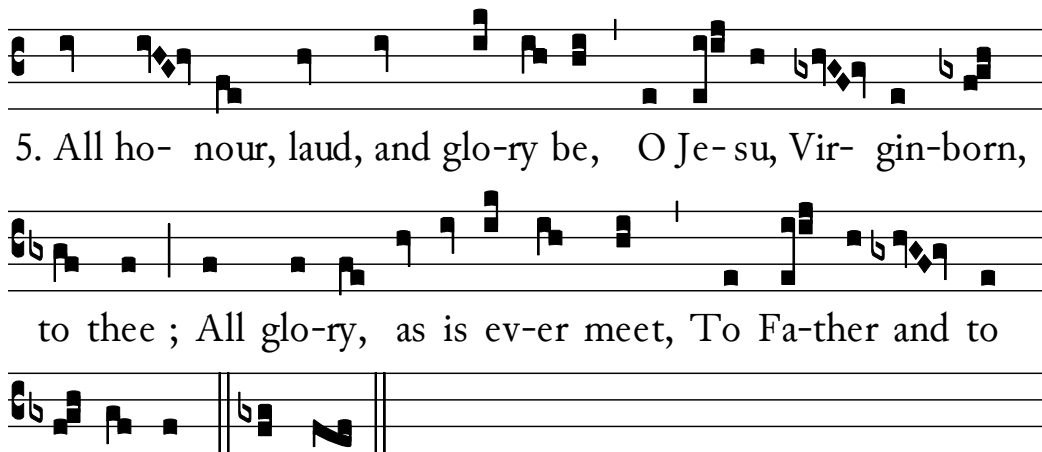
5. All laud to God the Father be ; All praise, e-ter- nal Son,



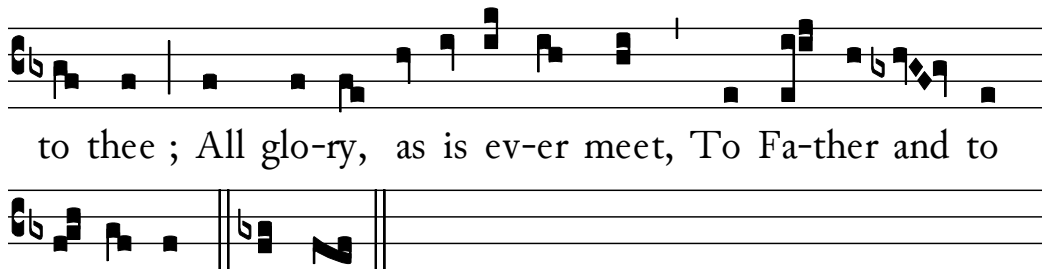
to thee ; All glo-ry, as is ev-er meet, To God the Ho- ly

Pa- ra-clete. Amen.

From the Nativity until the Purification.



5. All ho- nour, laud, and glo-ry be, O Je- su, Vir- gin-born,



to thee ; All glo-ry, as is ev-er meet, To Fa-ther and to

Pa- ra-clete. Amen.

On St. Stephen's Day and on the three following days after the Nativity ; on the Circumcision of the Lord ; and on all Commemorations of St. Mary from the Octave of the Epiphany until the Purification ; and on all Double Feasts falling in Christmastide.

Hymn.

III.



Ow that the daylight fills the sky, * We lift our

hearts to God on high, That he, in all we do or say, Would

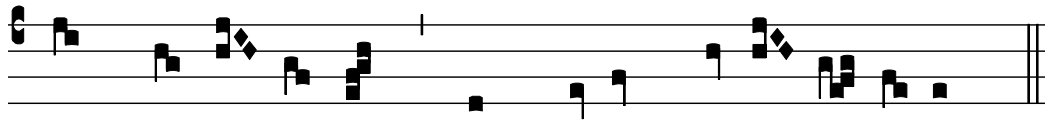
keep us free from harm to-day : 2. Would guard our hearts

and tongues from strife ; From anger's din would hide our

life ; From all ill sights would turn our eyes ; Would close our

ears from va- ni- ties : 3. Would keep our inmost conscience

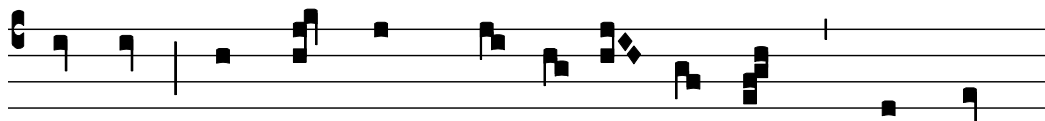
pure ; Our souls from fol-ly would se-cure ; Would bid us



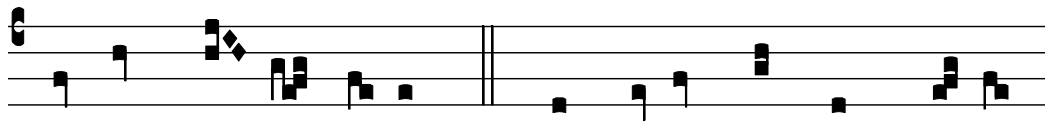
check the pride of sense With due and ho-ly absti-nence.



4. So we, when this new day is gone, And night in turn is draw-



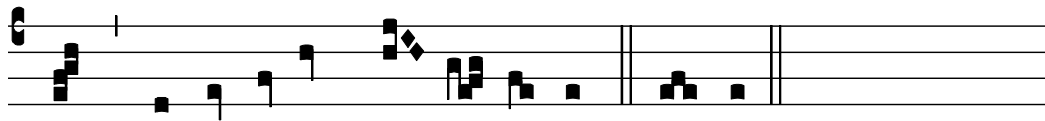
ing on, With conscience by the world unstained Shall praise



his name for victory gained. 5. All honour, laud, and glo-ry



be, O Je-su, Vir-gin-born, to thee ; All glo-ry, as is ev-er



meet, To Father and to Pa- ra-clete. A-men.

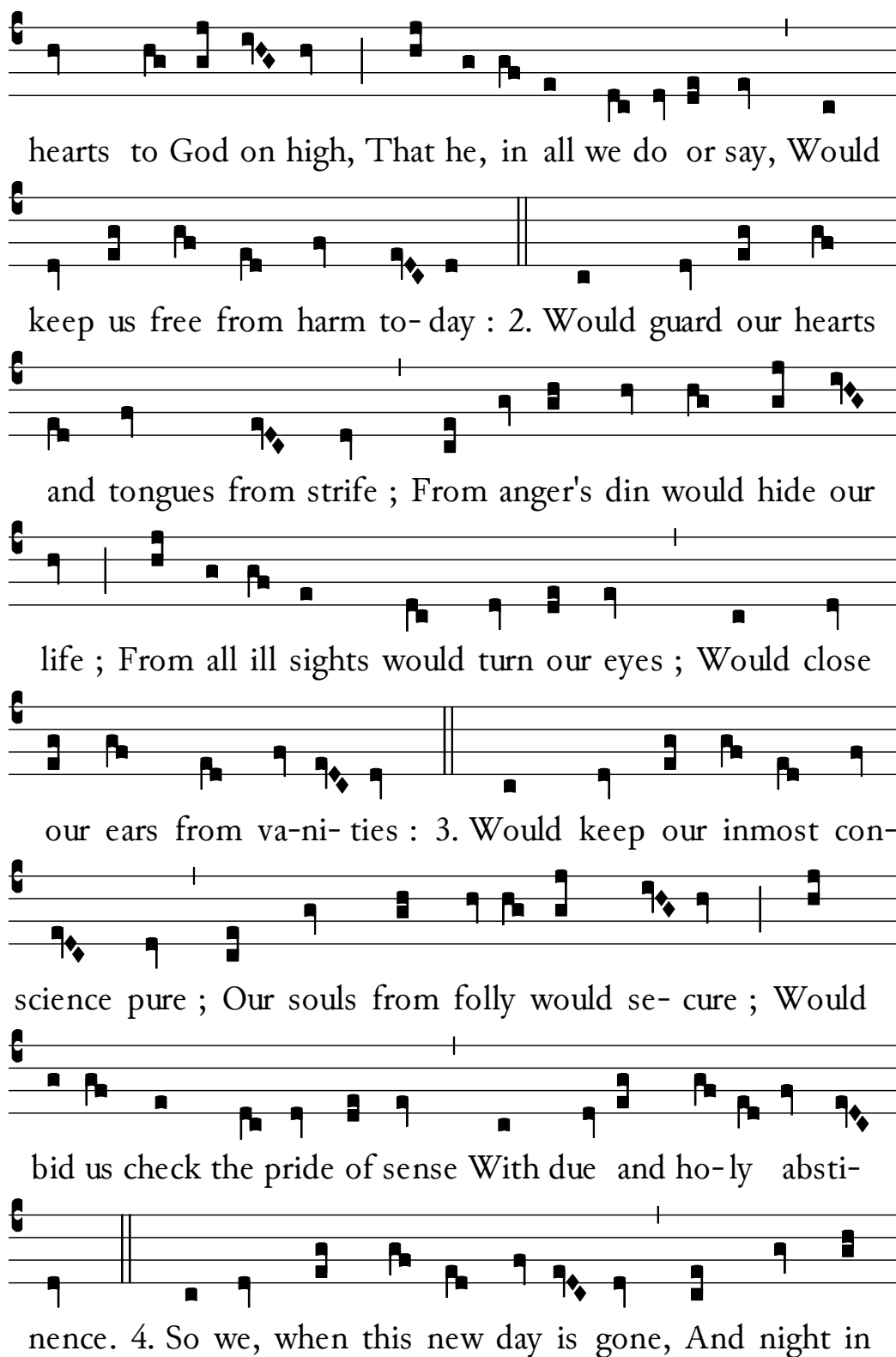
On the sixth day of the Nativity of the Lord, and from then daily, except on the Circumcision of the Lord, until the Vigil of the Epiphany, and on that Vigil if it be a Sunday ; and on all Feasts of Nine Lessons from the Octave of the Epiphany until the Purification of St. Mary.

Hymn.

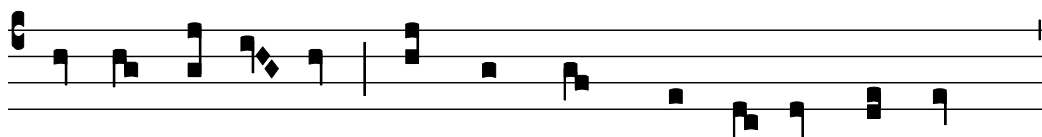
I.



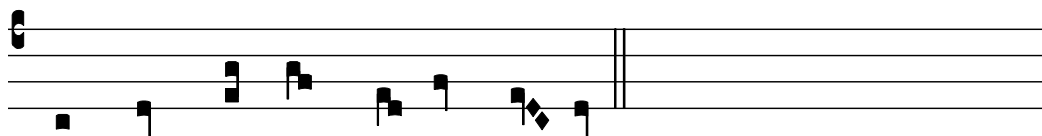
Ow that the day-light fills the sky, * We lift our



hearts to God on high, That he, in all we do or say, Would
 keep us free from harm to-day : 2. Would guard our hearts
 and tongues from strife ; From anger's din would hide our
 life ; From all ill sights would turn our eyes ; Would close
 our ears from va-ni-ties : 3. Would keep our inmost con-
 science pure ; Our souls from folly would se- cure ; Would
 bid us check the pride of sense With due and ho-ly absti-
 nence. 4. So we, when this new day is gone, And night in



turn is draw-ing on, With conscience by the world unstained



Shall praise his name for victory gained.

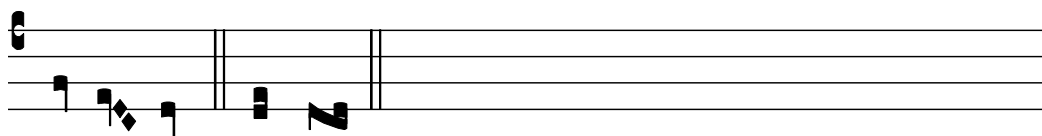
In Christmastide.



5. All honour, laud, and glo-ry be, O Je-su, Virgin-born,



to thee ; All glo-ry, as is ev-er meet, To Father and to



Pa-ra-clete. Amen.

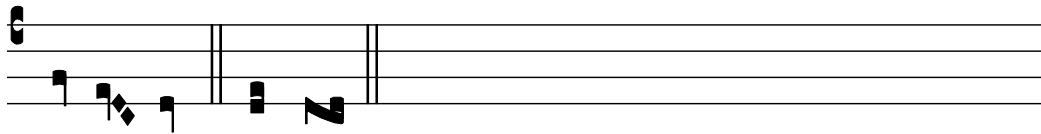
On All Saints' Day, if this melody be used.



5. All laud to God the Father be, All praise, e-ternal Son, to



thee ; All glo-ry, as is ev-er meet, to God the Ho-ly



Pa-ra-clete. Amen.

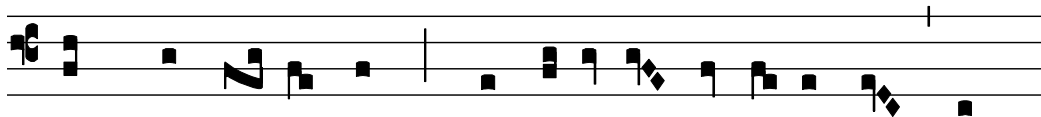
On the Vigil of the Epiphany and on the Vigil of the Nativity if it does not fall on a Sunday, and on all ferias and Vigils from the Octave of Easter until Pentecost ; and within Octaves and on Octave Days when the Choir is not ruled ; and on all Feasts of Three Lessons without Rulers of the Choir unless they be Feasts on which Nocturns are sung : throughout the whole year.

Hymn.

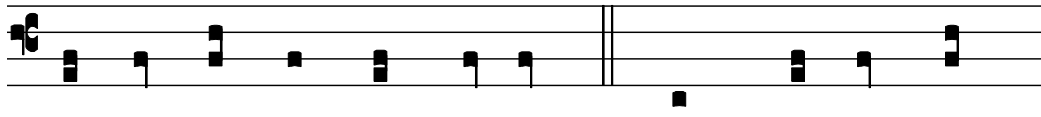
II.



Ow that the daylight fills the sky, * We lift our



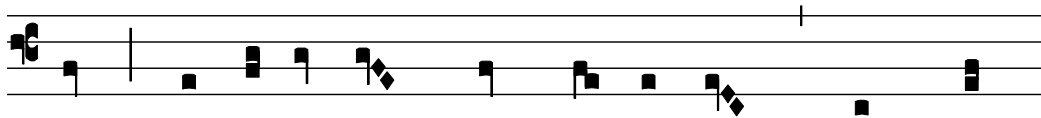
hearts to God on high, That he, in all we do or say, Would



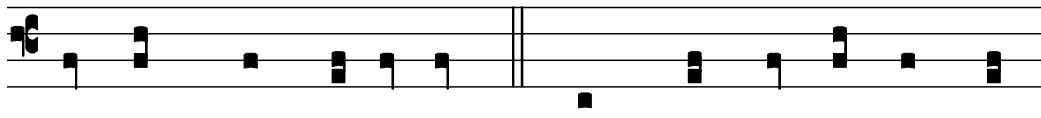
keep us free from harm to-day : 2. Would guard our hearts



and tongues from strife ; From anger's din would hide our



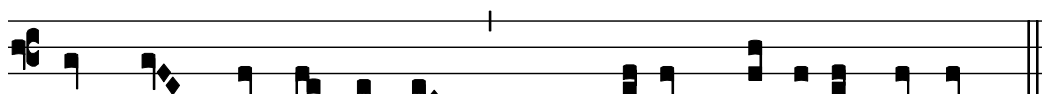
life ; From all ill sights would turn our eyes ; Would close




our ears from va-ni-ties. 3. Would keep our inmost con-



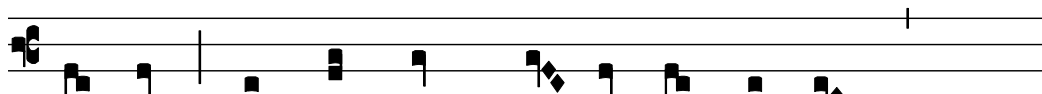
science pure ; Our souls from folly would se-cure ; Would bid



us check the pride of sense With due and ho-ly absti-nence.



4. So we, when this new day is gone, And night in turn is draw-

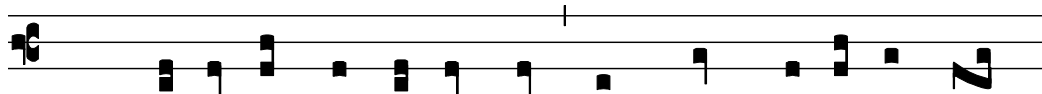


ing on, With conscience by the world unstained Shall

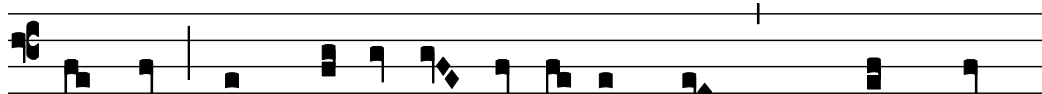


praise his name for victory gained.

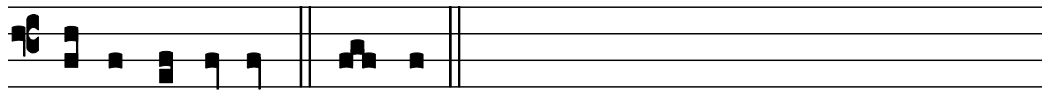
The ordinary Doxology.



5. All glo-ry to the Father be ; All praise, e-ternal Son,



to thee ; All glo-ry, as is ev-er meet, To God the



Ho-ly Pa-raclete. A-men.

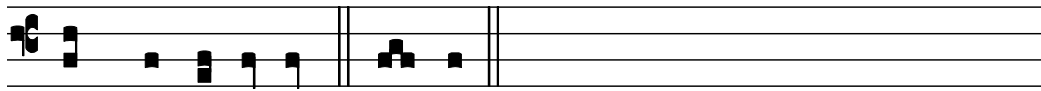
On the Vigil of the Epiphany unless it be a Sunday.



5. All honour, laud, and glo-ry be, O Je-su, Virgin born,



to thee ; All glo-ry, as is ev-er meet, To Father

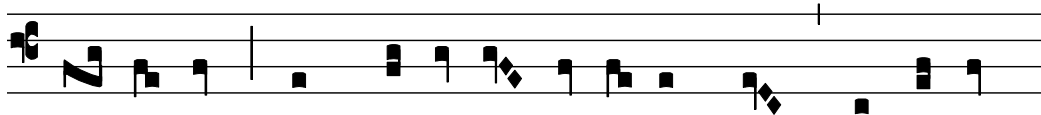


and to Pa-raclete. A-men.

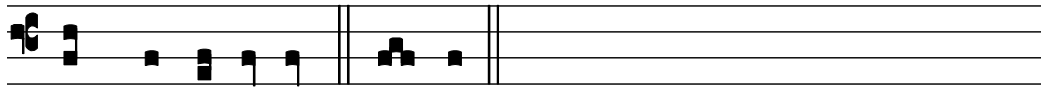
In Eastertide.



5. To thee who, dead, a-gain dost live, All glo-ry, Lord, thy



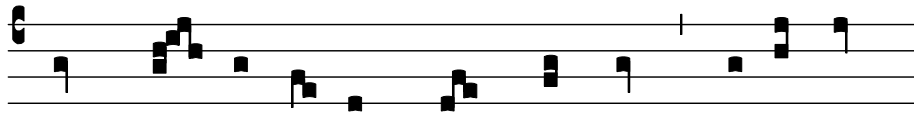
people give ; All glo-ry, as is ev-er meet, To Father



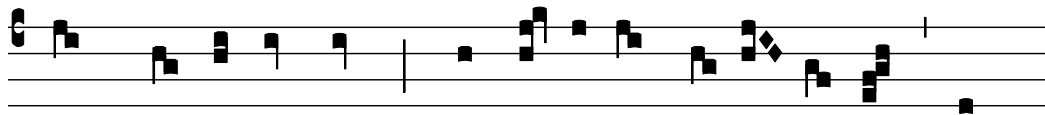
and to Pa-raclete. A-men.

On the Day of the Epiphany, and on the Sunday within the Octave, and on the Octave Day.

Hymn.
III.



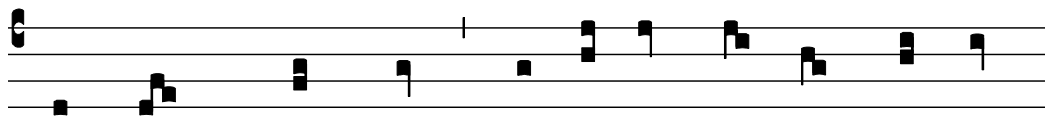
Ow that the day-light fills the sky, * We lift our



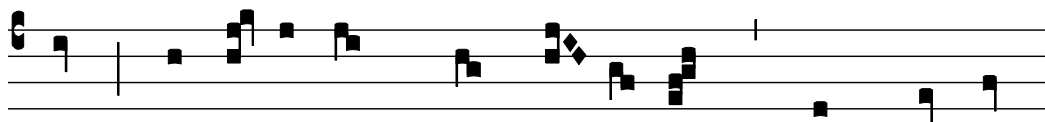
hearts to God on high, That he, in all we do or say, Would



keep us free from harm to-day : 2. Would guard our hearts



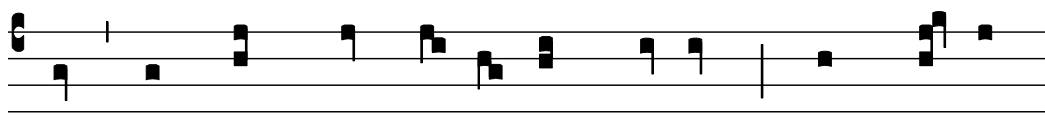
and tongues from strife ; From anger's din would hide our



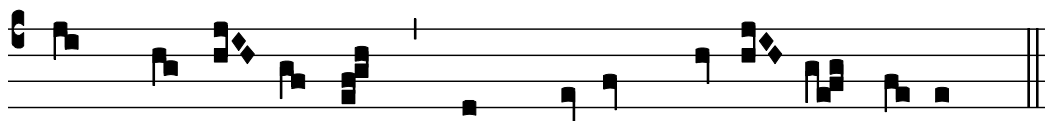
life ; From all ill sights would turn our eyes ; Would close our



ears from va- ni-ties : 3. Would keep our inmost conscience



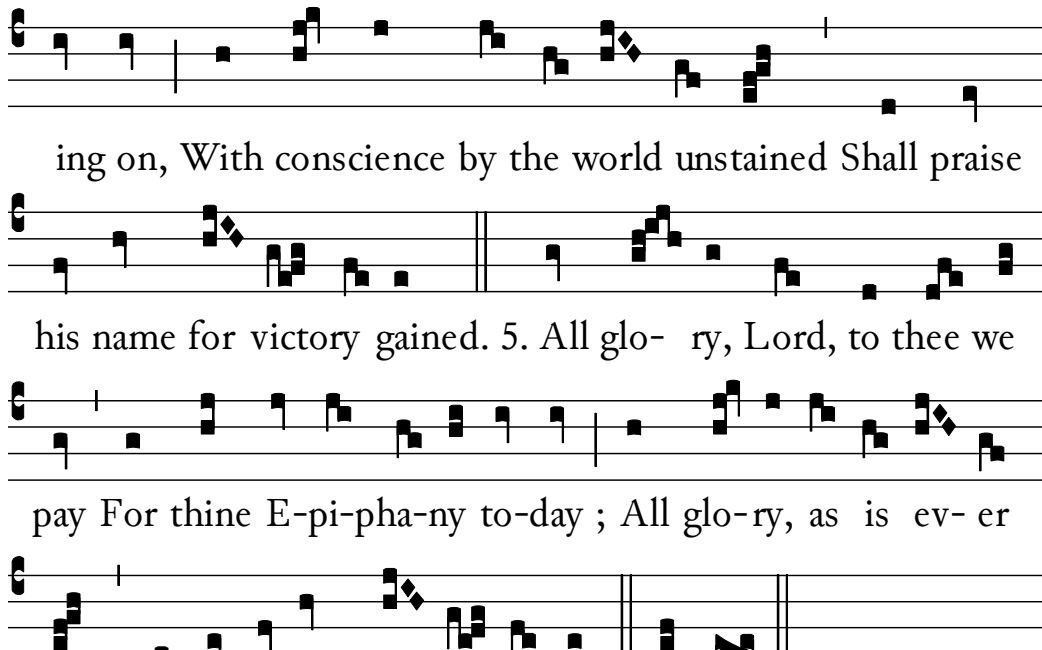
pure ; Our souls from fol-ly would se-cure ; Would bid us



check the pride of sense With due and ho-ly ab-sti-nence.



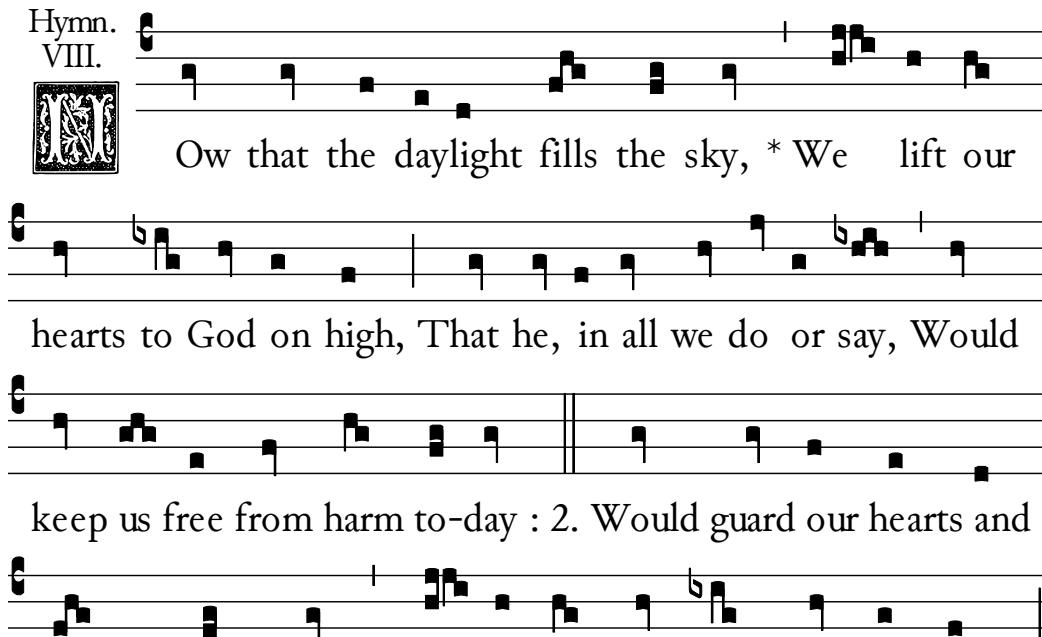
4. So we, when this new day is gone, And night in turn is draw-



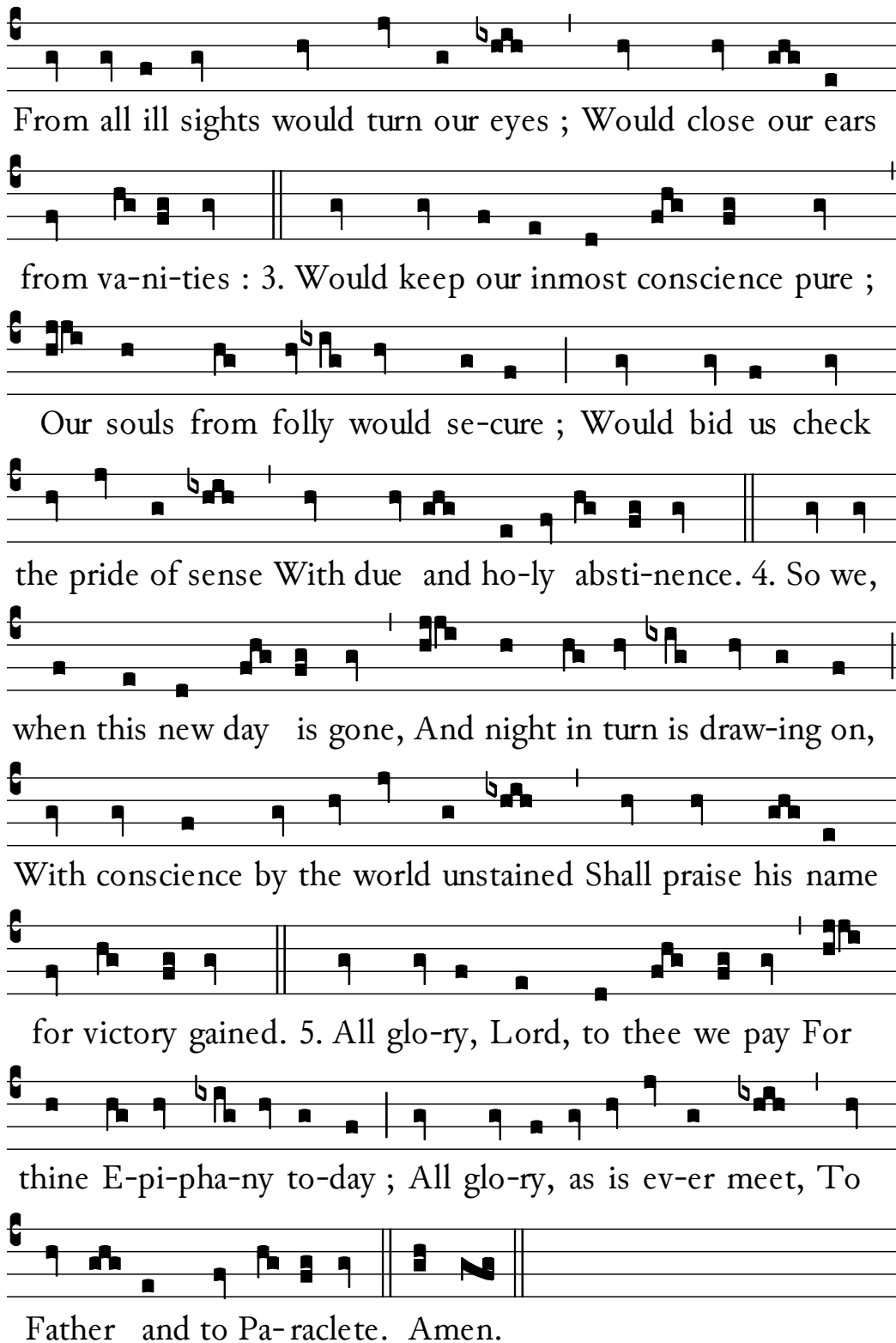
ing on, With conscience by the world unstained Shall praise
his name for victory gained. 5. All glo- ry, Lord, to thee we
pay For thine E-pi-pha-ny to-day ; All glo-ry, as is ev- er
meet, To Father and to Pa- ra-clete. Amen.

Daily within the Octave of the Epiphany, except on Sunday.

Hymn.
VIII.

Ow that the daylight fills the sky, * We lift our
hearts to God on high, That he, in all we do or say, Would
keep us free from harm to-day : 2. Would guard our hearts and
tongues from strife ; From anger's din would hide our life ;



From all ill sights would turn our eyes ; Would close our ears
 from va-ni-ties : 3. Would keep our inmost conscience pure ;
 Our souls from folly would se-cure ; Would bid us check
 the pride of sense With due and ho-ly absti-nence. 4. So we,
 when this new day is gone, And night in turn is draw-ing on,
 With conscience by the world unstained Shall praise his name
 for victory gained. 5. All glo-ry, Lord, to thee we pay For
 thine E-pi-pha-ny to-day ; All glo-ry, as is ev-er meet, To
 Father and to Pa-raclete. Amen.

On all Sundays from the first Sunday after the Octave of the Epiphany until Lent, when the service is of the Sunday.

Hymn.

IV.



Ow that the day-light fills the sky, * We lift our hearts

to God on high, That he, in all we do or say, Would keep

us free from harm to-day : 2. Would guard our hearts and

tongues from strife ; From anger's din would hide our life ;

From all ill sights would turn our eyes ; Would close our ears

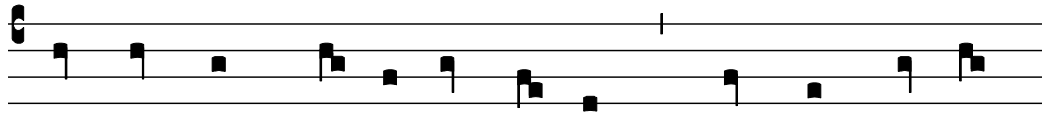
from va-ni- ties : 3. Would keep our inmost conscience pure ;

Our souls from folly would se-cure ; Would bid us check the

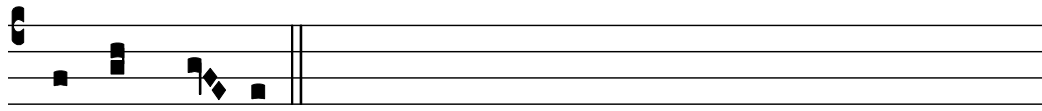
pride of sense With due and ho-ly absti- nence. 4. So we,



when this new day is gone, And night in turn is draw-ing on,

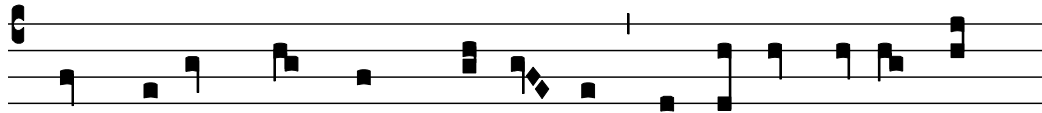


With conscience by the world unstained Shall praise his name



for victory gained.

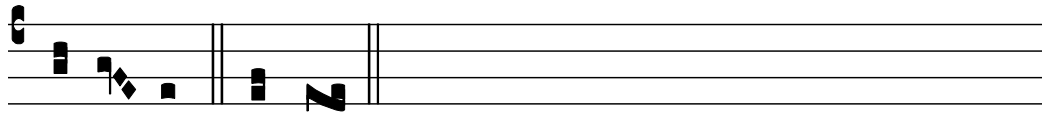
Until the Purification.



5. All honour, laud, and glo-ry be, O Je-su, Virgin-born,



to thee, All glo-ry, as is ev-er meet, To Father and to

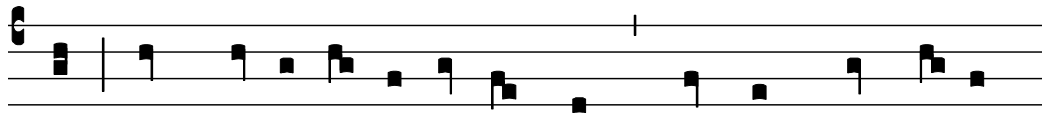


Pa-ra-clete. Amen.

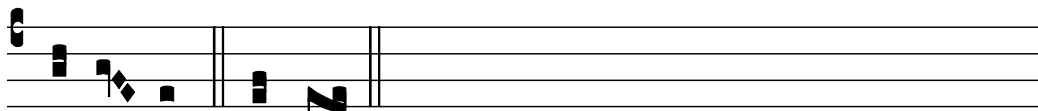
After the Purification.



5. All laud to God the Father be ; All praise, e-ternal Son, to



thee ; All glo-ry, as is ev-er meet, To God the Ho-ly

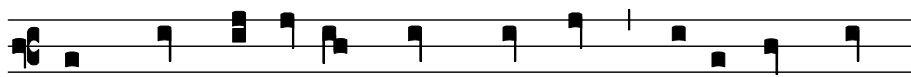


Pa-ra-clete. Amen.

On the first and second Sundays of Lent.

Hymn.

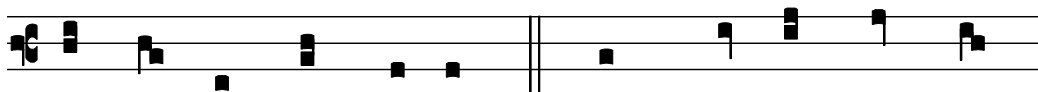
II.



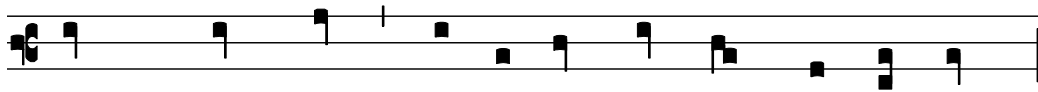
Ow that the daylight fills the sky, * We lift our hearts



to God on high, That he, in all we do or say, Would keep



us free from harm to-day : 2. Would guard our hearts and



tongues from strife ; From anger's din would hide our life ;



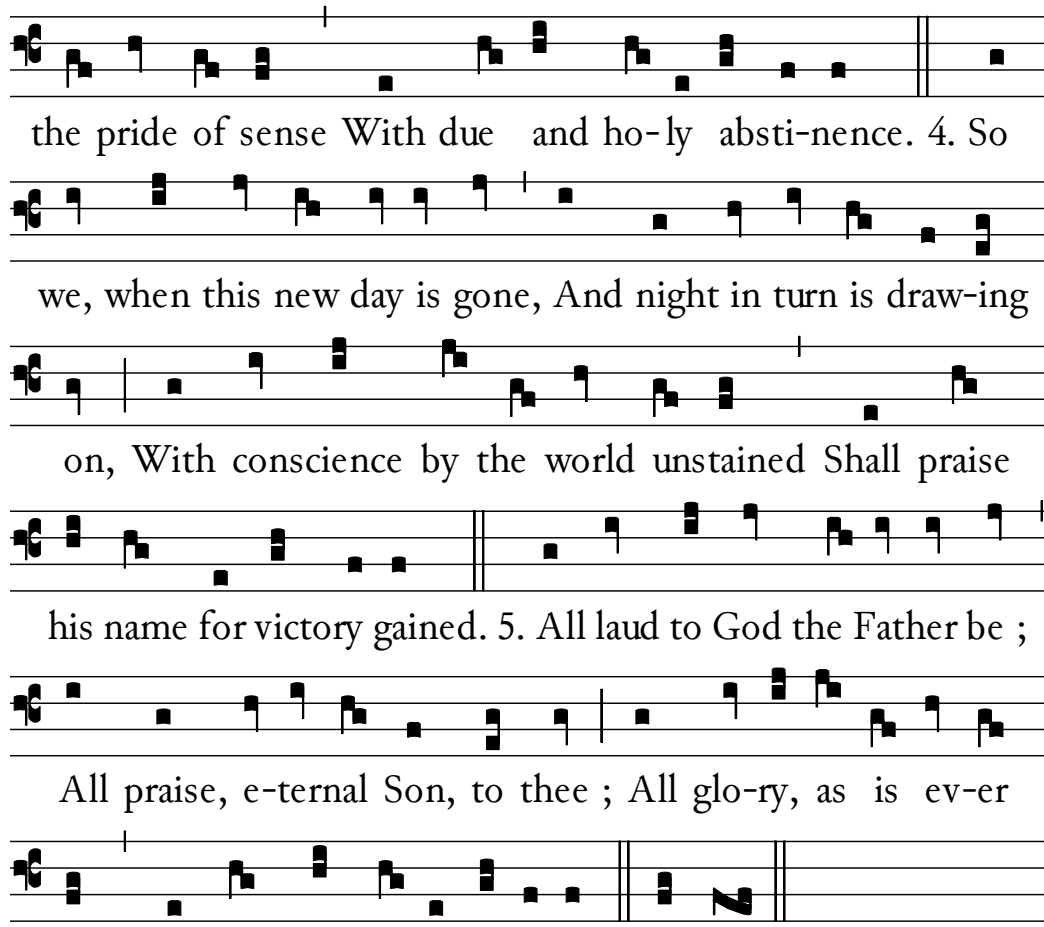
From all ill sights would turn our eyes ; Would close our ears



from va-ni-ties ; 3. Would keep our inmost conscience pure ;



Our souls from folly would se-cure ; Would bid us check




the pride of sense With due and ho-ly absti-nence. 4. So
we, when this new day is gone, And night in turn is draw-ing
on, With conscience by the world unstained Shall praise
his name for victory gained. 5. All laud to God the Father be ;
All praise, e-ternal Son, to thee ; All glo-ry, as is ev-er
meet, To God the Ho-ly Pa-raclete. Amen.

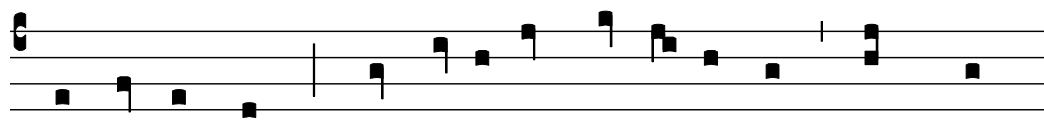
On the third and fourth Sundays of Lent.

Hymn.

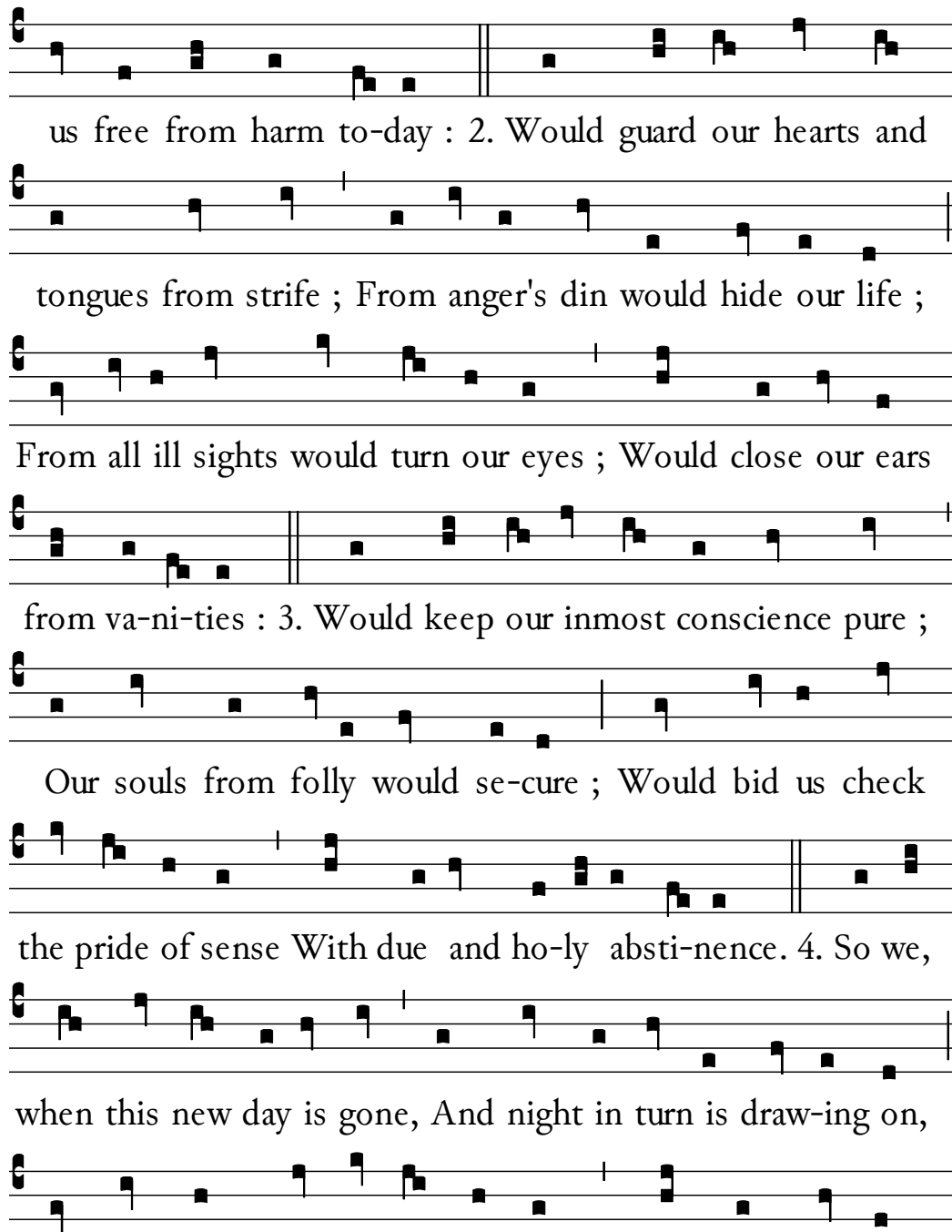
III.



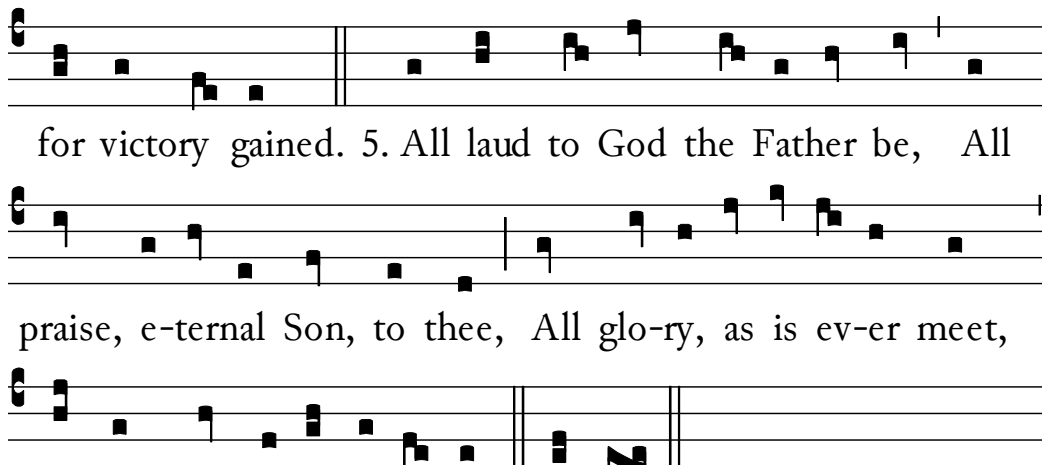
Ow that the daylight fills the sky, * We lift our hearts



to God on high, That he, in all we do or say, Would keep



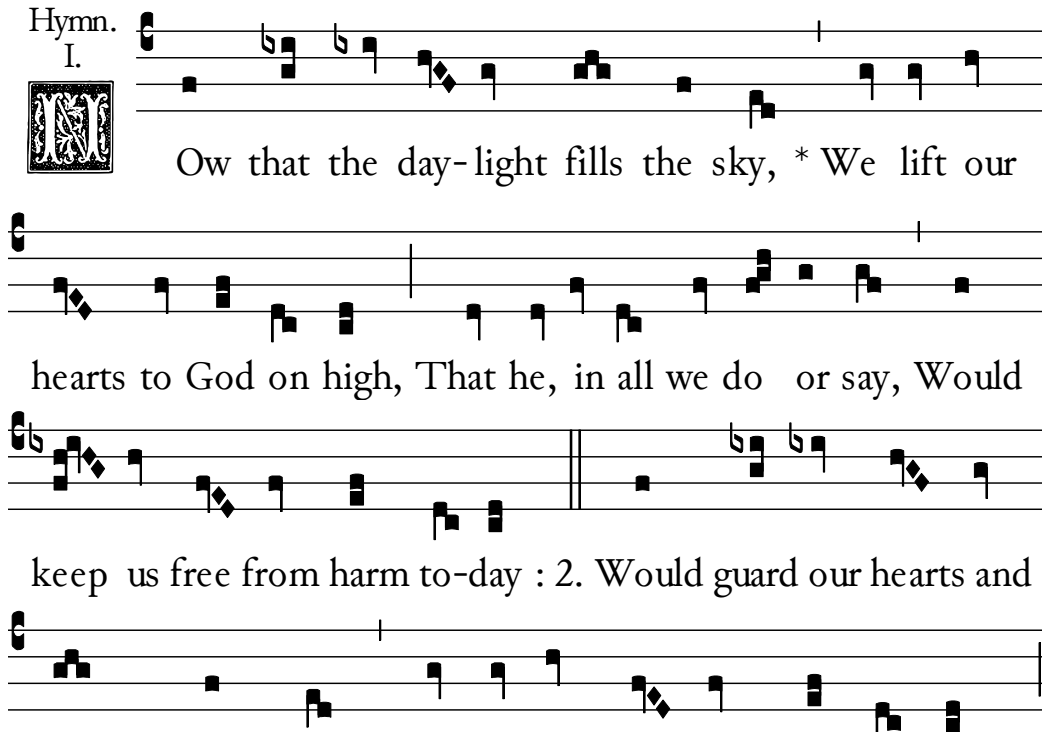
us free from harm to-day : 2. Would guard our hearts and
tongues from strife ; From anger's din would hide our life ;
From all ill sights would turn our eyes ; Would close our ears
from va-ni-ties : 3. Would keep our inmost conscience pure ;
Our souls from folly would se-cure ; Would bid us check
the pride of sense With due and ho-ly absti-nence. 4. So we,
when this new day is gone, And night in turn is draw-ing on,
With conscience by the world unstained Shall praise his name



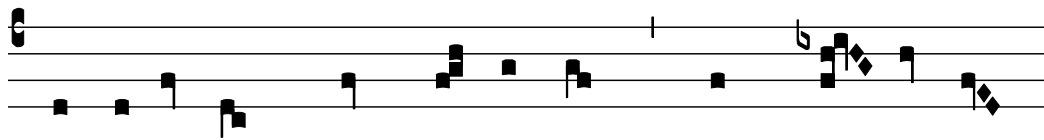
for victory gained. 5. All laud to God the Father be, All
praise, e-ternal Son, to thee, All glo-ry, as is ev-er meet,
To God the Ho-ly Pa-ra-clete. Amen.

On Passion Sunday and on Palm Sunday, and on both Feasts of the Holy Cross.

Hymn.
I.



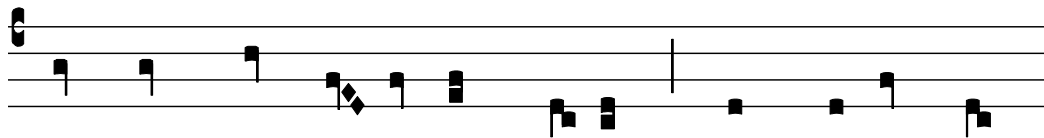
Ow that the day-light fills the sky, * We lift our
hearts to God on high, That he, in all we do or say, Would
keep us free from harm to-day : 2. Would guard our hearts and
tongues from strife ; From anger's din would hide our life ;



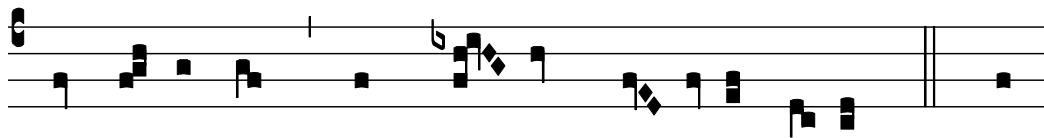
From all ill sights would turn our eyes ; Would close our ears



from va-ni-ties : 3. Would keep our inmost conscience pure ;



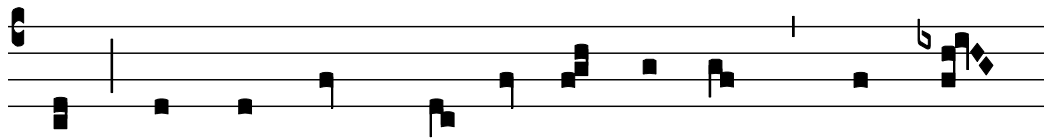
Our souls from fol-ly would se-cure ; Would bid us check



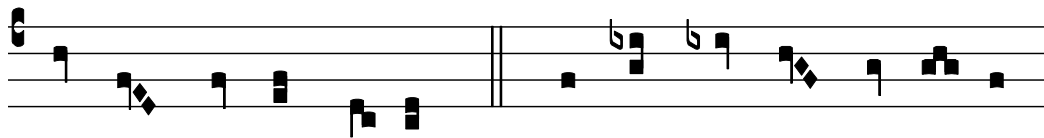
the strife of sense With due and ho-ly absti-nence. 4. So



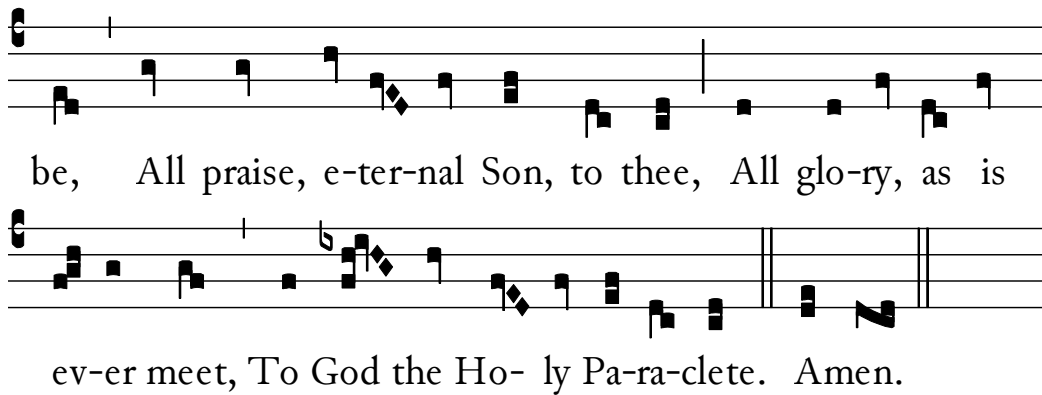
we, when this new day is gone, And night in turn is draw-ing



on, With conscience by the world unstained Shall praise

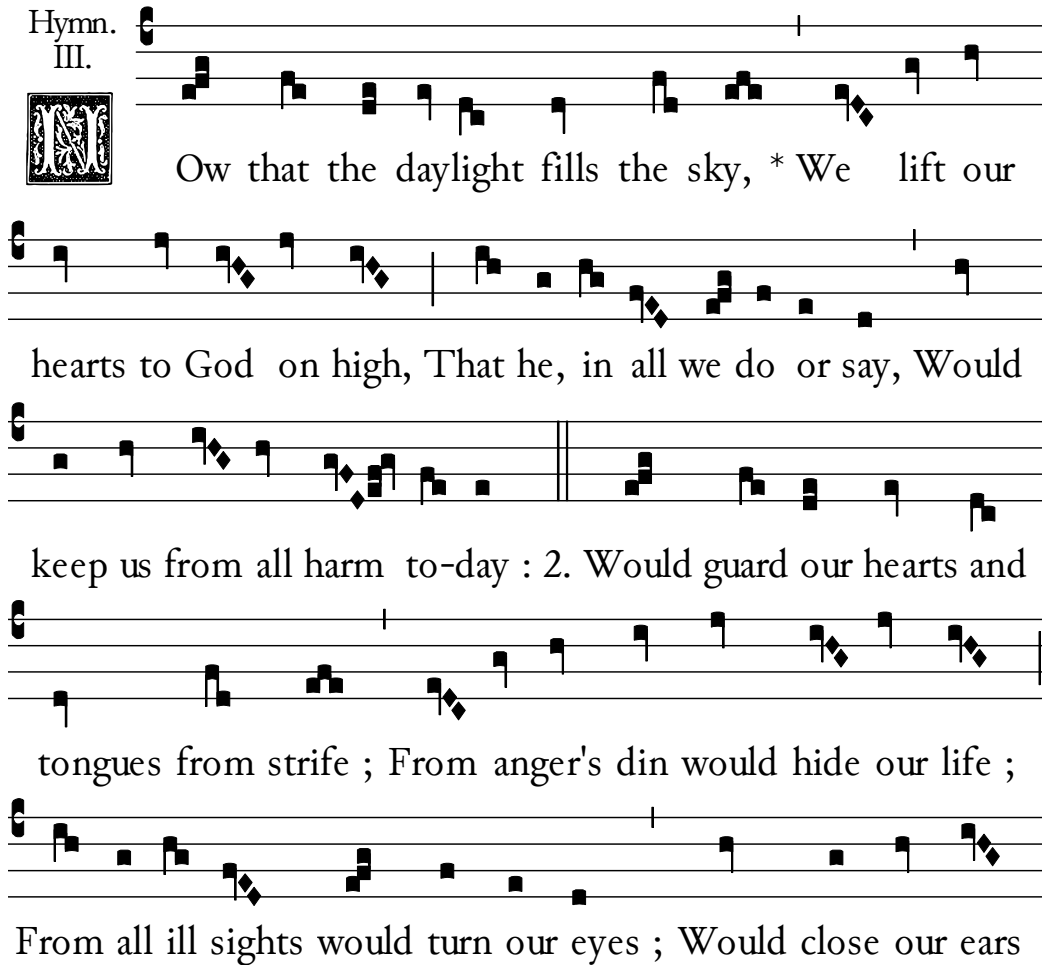


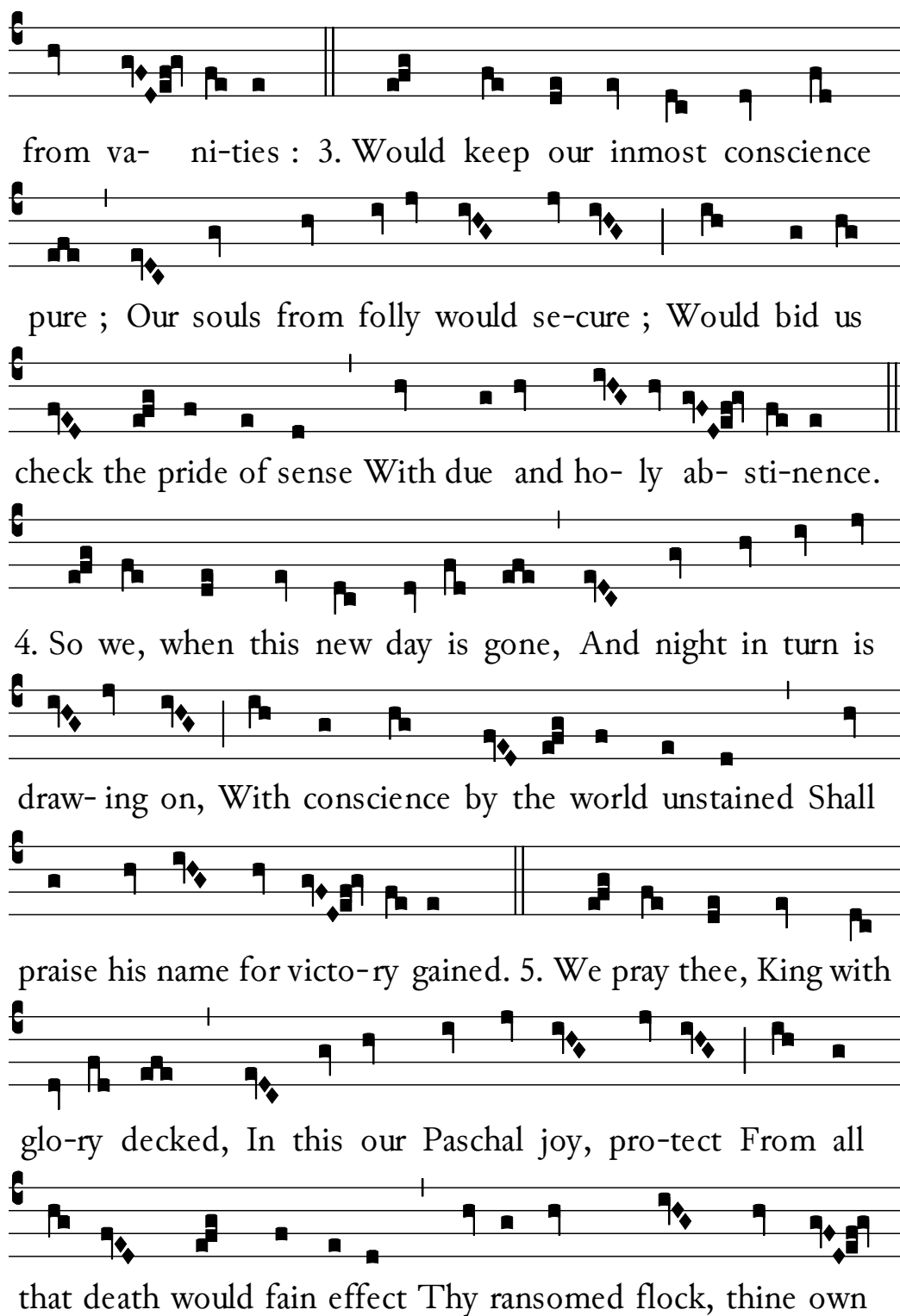
his name for victory gained. 5. All laud to God the Fa-ther



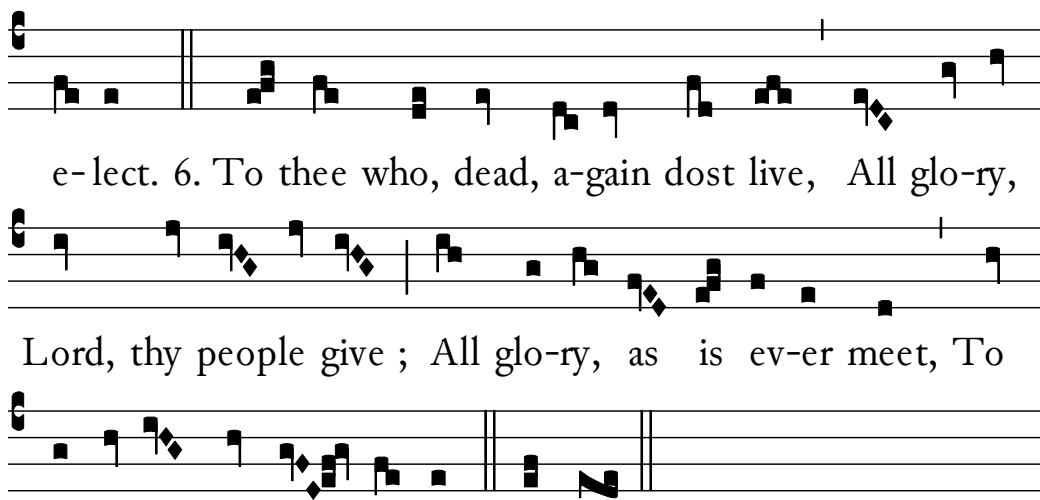
On the Sunday after Easter, and on all Sundays until the Ascension of the Lord, when the service is of the Sunday.

Hymn.
III.





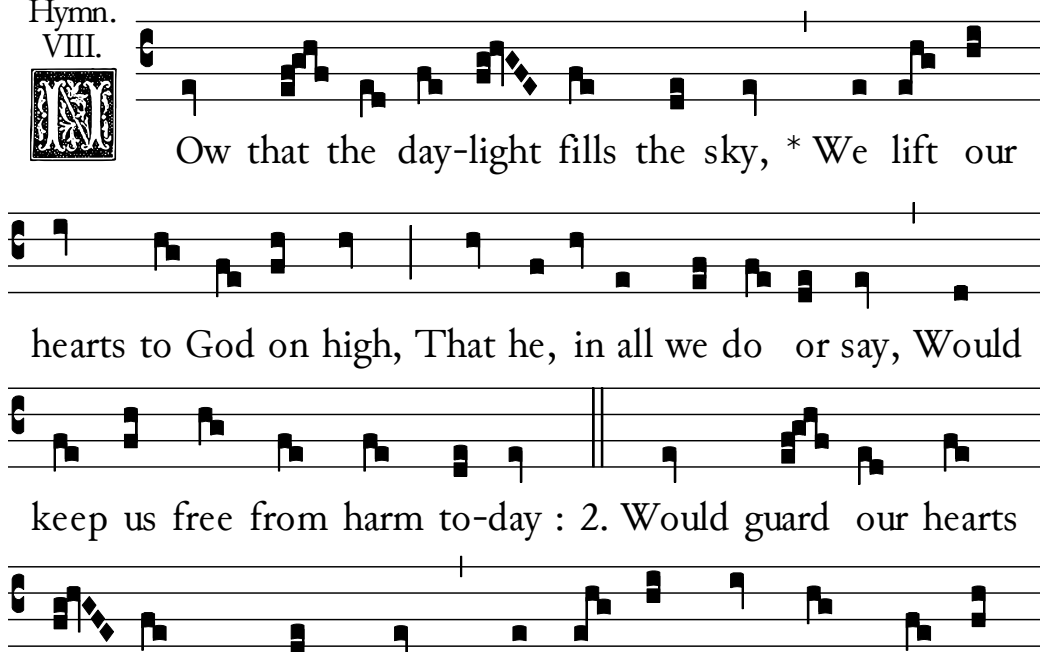
from va- ni-ties : 3. Would keep our inmost conscience
 pure ; Our souls from folly would se-cure ; Would bid us
 check the pride of sense With due and ho- ly ab- sti-nence.
 4. So we, when this new day is gone, And night in turn is
 draw- ing on, With conscience by the world unstained Shall
 praise his name for victo-ry gained. 5. We pray thee, King with
 glo-ry decked, In this our Paschal joy, pro- tect From all
 that death would fain effect Thy ransomed flock, thine own



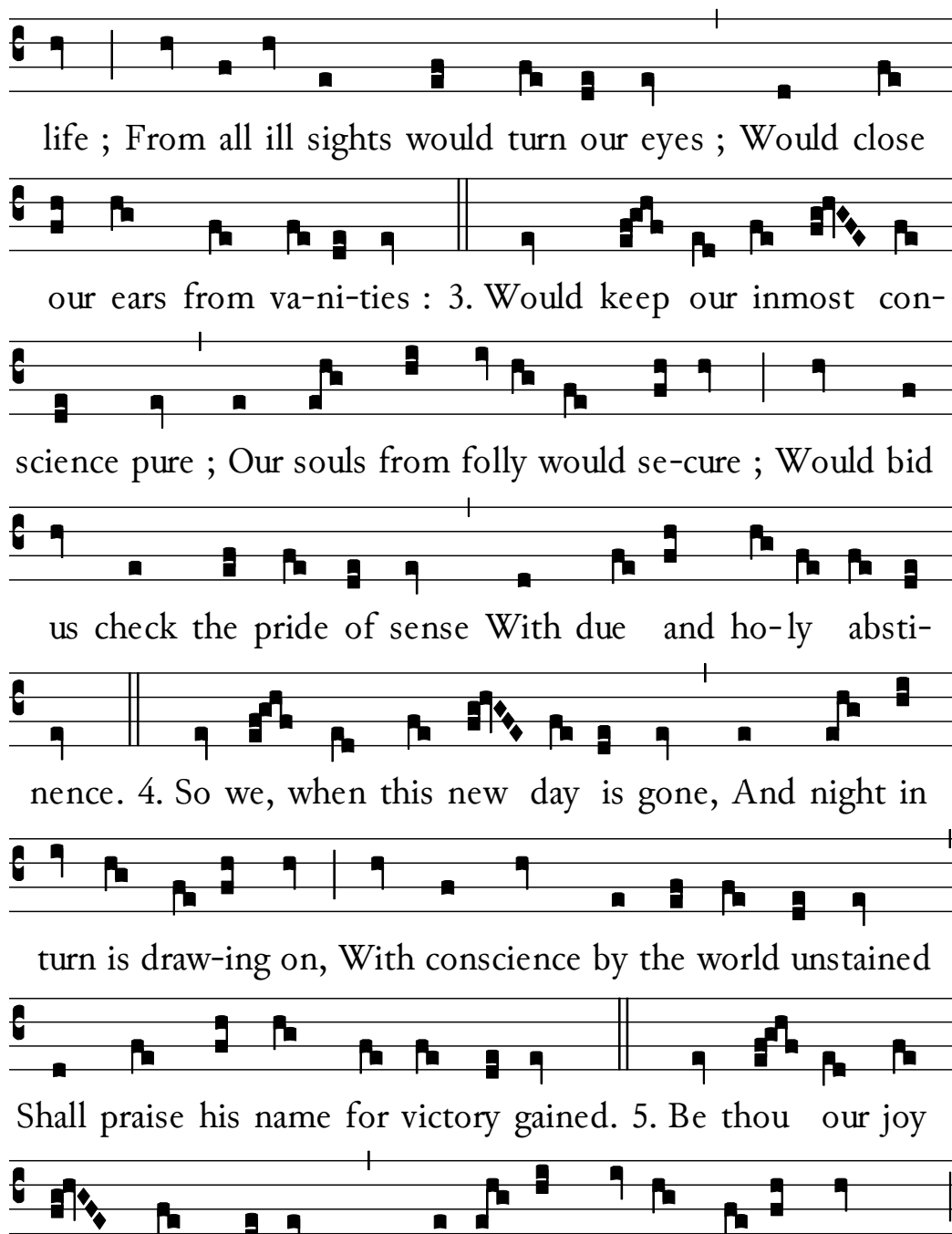
e-lect. 6. To thee who, dead, a-gain dost live, All glo-ry,
 Lord, thy people give ; All glo-ry, as is ev-er meet, To
 Father and to Pa- ra-clete. Amen.

On Ascension Day, and from then until the Vigil of Pentecost, whatsoever service occurs, except on the Feast of the Holy Cross or when the service is of the Commemoration of St. Mary.

Hymn.
 VIII.

Ow that the day-light fills the sky, * We lift our
 hearts to God on high, That he, in all we do or say, Would
 keep us free from harm to-day : 2. Would guard our hearts
 and tongues from strife ; From an-ger's din would hide our



life ; From all ill sights would turn our eyes ; Would close

our ears from va-ni-ties : 3. Would keep our inmost con-

science pure ; Our souls from folly would se-cure ; Would bid

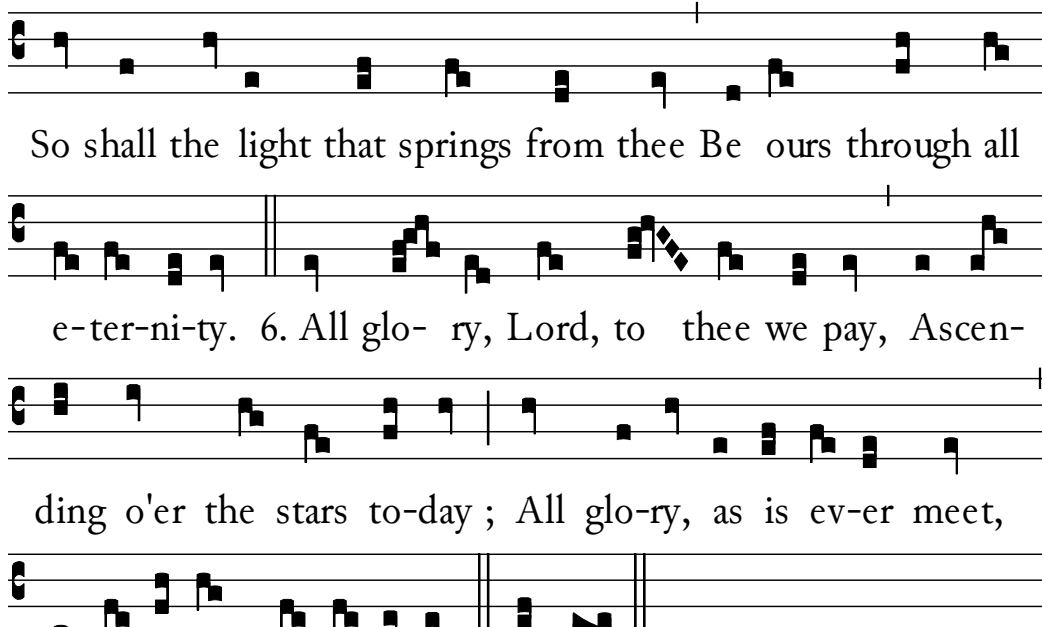
us check the pride of sense With due and ho-ly absti-

nence. 4. So we, when this new day is gone, And night in

turn is draw-ing on, With conscience by the world unstained

Shall praise his name for victory gained. 5. Be thou our joy

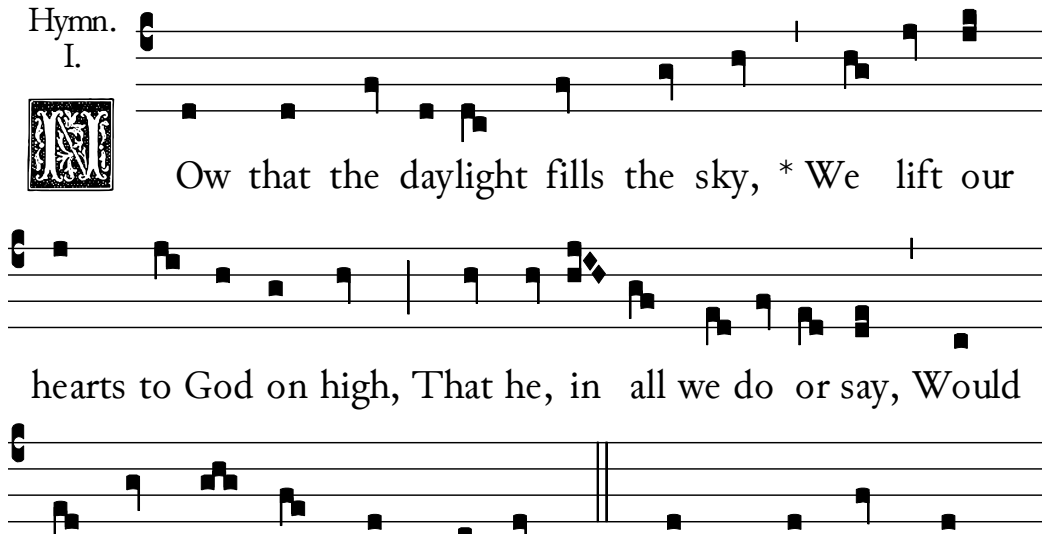
and strong de-fence, Who art our fu-ture re-compense :



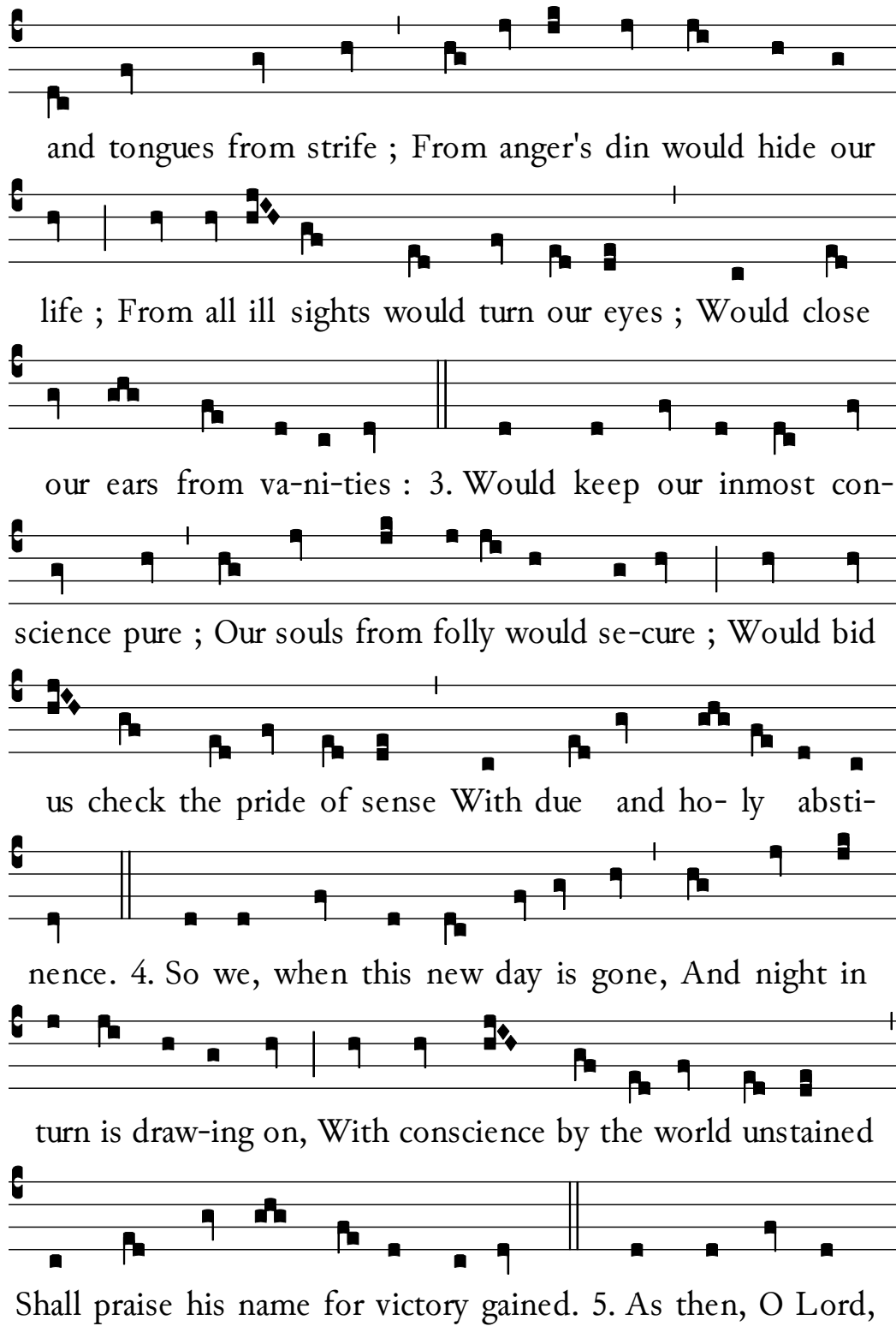
So shall the light that springs from thee Be ours through all
e-ter-ni-ty. 6. All glo- ry, Lord, to thee we pay, Ascen-
ding o'er the stars to-day ; All glo-ry, as is ev-er meet,
To Father and to Pa-raclete. Amen.

On the Day of Pentecost and during the week.


Hymn.
I.




Ow that the daylight fills the sky, * We lift our
hearts to God on high, That he, in all we do or say, Would
keep us free from harm to-day : 2. Would guard our hearts



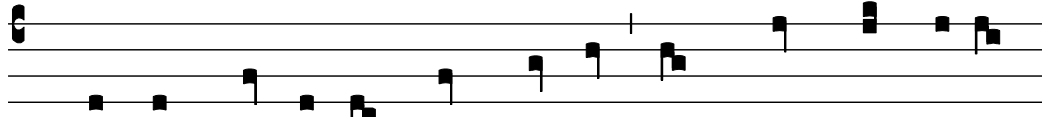
and tongues from strife ; From anger's din would hide our
 life ; From all ill sights would turn our eyes ; Would close
 our ears from va-ni-ties : 3. Would keep our inmost con-
 science pure ; Our souls from folly would se-cure ; Would bid
 us check the pride of sense With due and ho- ly absti-
 nence. 4. So we, when this new day is gone, And night in
 turn is draw-ing on, With conscience by the world unstained
 Shall praise his name for victory gained. 5. As then, O Lord,



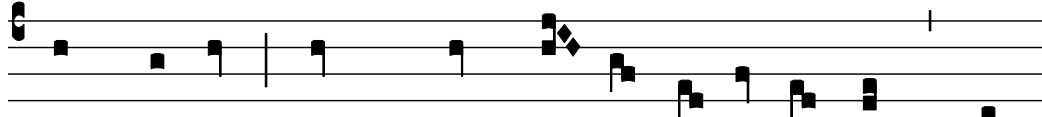
thou didst ful-fil, Each ho-ly heart to do thy will, So now



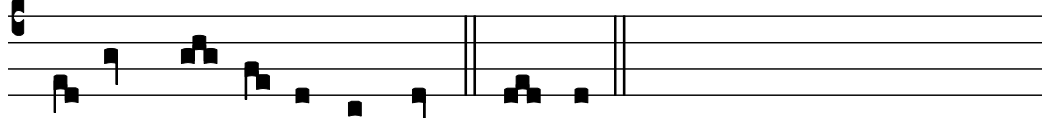
do thou our sins for-give And make the world in peace to live.



6. To God the Father, God the Son, And God the Spi-rit,



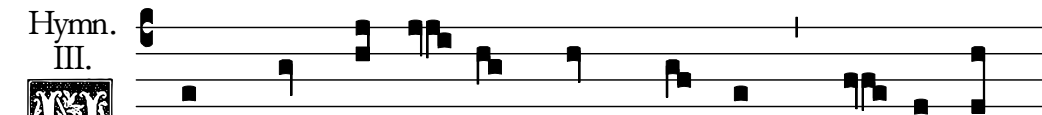
praise be done : And Christ the Lord up-on us pour The



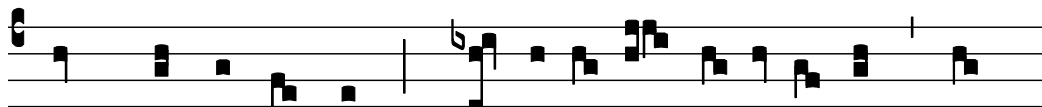
Spi- rit's gift for ev-ermore. A-men.

On the Day of the Holy Trinity and from then until Advent : on all Sundays when the service is of the Sunday.

Hymn.
III.

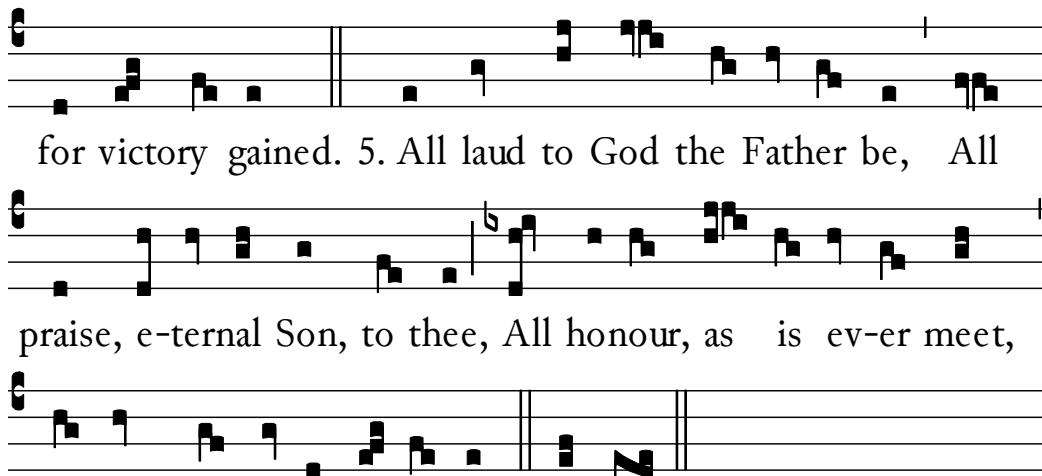


Ow that the day- light fills the sky, * We lift our



hearts to God on high, That he, in all we do or say, Would

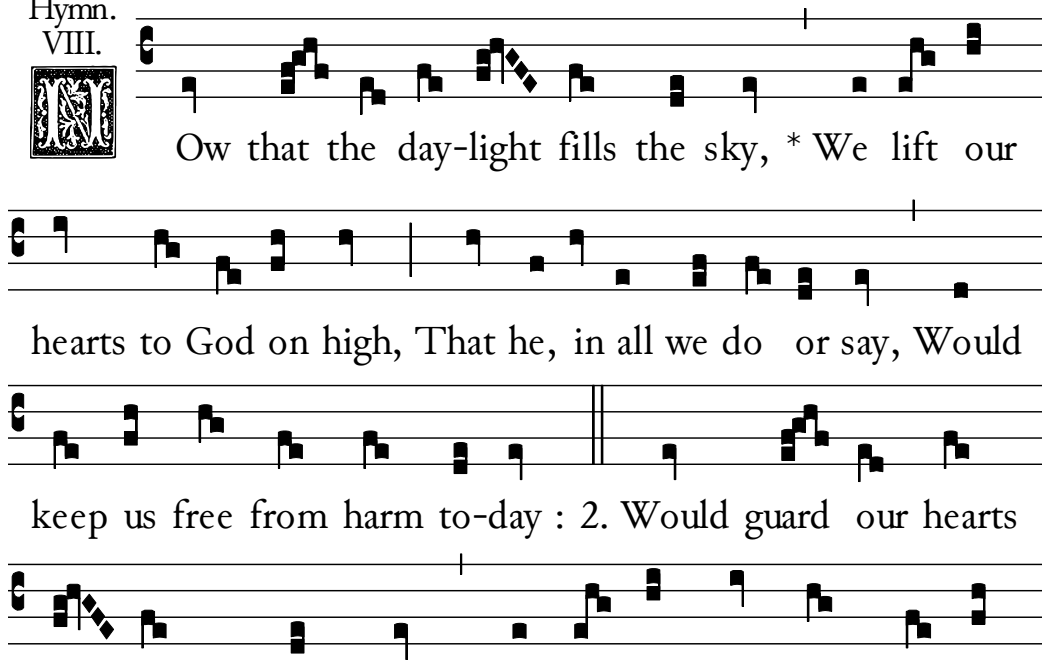
keep us free from harm to-day : 2. Would guard our hearts and
tongues from strife ; From anger's din would hide our life ;
From all ill sights would guard our eyes ; Would close our ears
from va-ni-ties : 3. Would keep our in-most conscience pure ;
Our souls from folly would se-cure ; Would bid us check
the pride of sense With due and ho-ly-absti-nence. 4. So we,
when this new day is gone, And night in turn is draw-ing on,
With conscience by the world unstained Shall praise his name



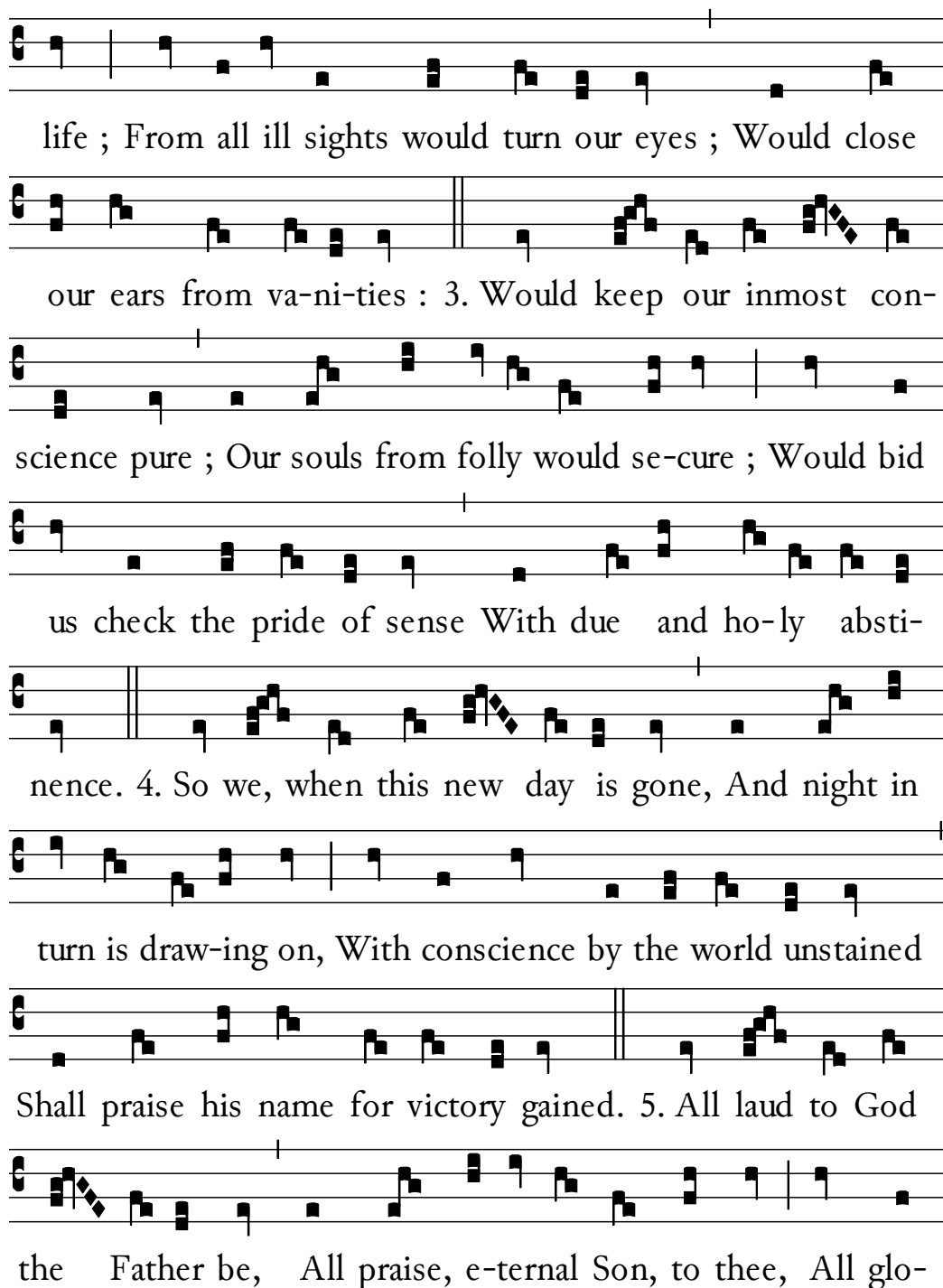
for victory gained. 5. All laud to God the Father be, All
 praise, e-ternal Son, to thee, All honour, as is ev-er meet,
 To God the Ho-ly Pa-ra-clete. Amen.

*On the Feast of Corpus Christi, and daily within the Octave, and on the Octave Day
 when the service is of the Octave Day with Rulers of the Choir.*

Hymn.
 VIII.

Ow that the day-light fills the sky, * We lift our
 hearts to God on high, That he, in all we do or say, Would
 keep us free from harm to-day : 2. Would guard our hearts
 and tongues from strife ; From an-ger's din would hide our



life ; From all ill sights would turn our eyes ; Would close
our ears from va-ni-ties : 3. Would keep our inmost con-
science pure ; Our souls from folly would se-cure ; Would bid
us check the pride of sense With due and ho-ly absti-
nence. 4. So we, when this new day is gone, And night in
turn is draw-ing on, With conscience by the world unstained
Shall praise his name for victory gained. 5. All laud to God
the Father be, All praise, e-ternal Son, to thee, All glo-



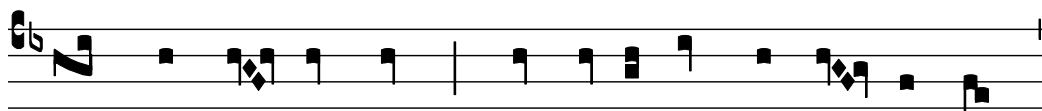
ry, as is ev-er meet, To God the Ho-ly Pa-raclete. Amen.

Daily within the Octave, and on the Octave Day of the Dedication of the Church when the service is of the Octave, and on the Feast of St. Michael on Mount Tumba.

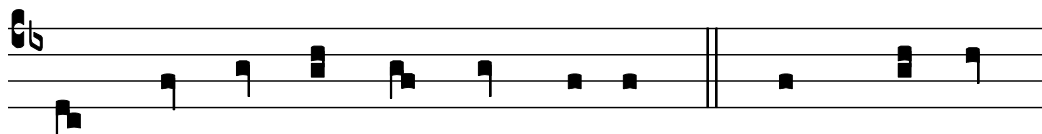
Hymn.
VI.



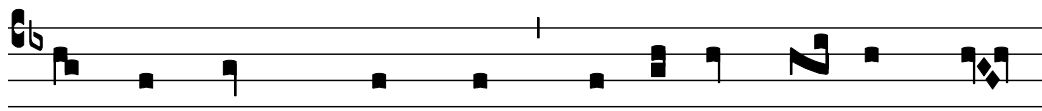
Ow that the day-light fills the sky, * We lift our



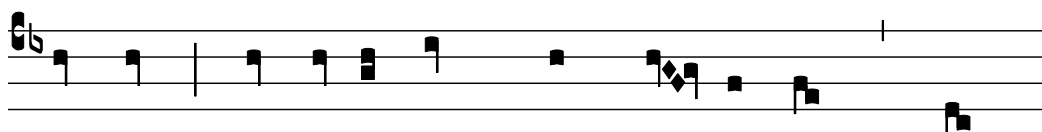
hearts to God on high, That he, in all we do or say,



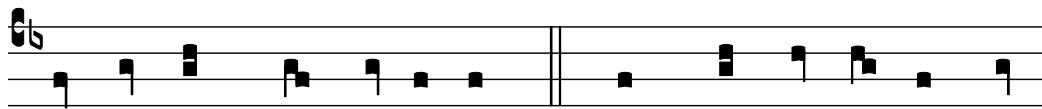
Would keep us free from harm to-day : 2. Would guard our



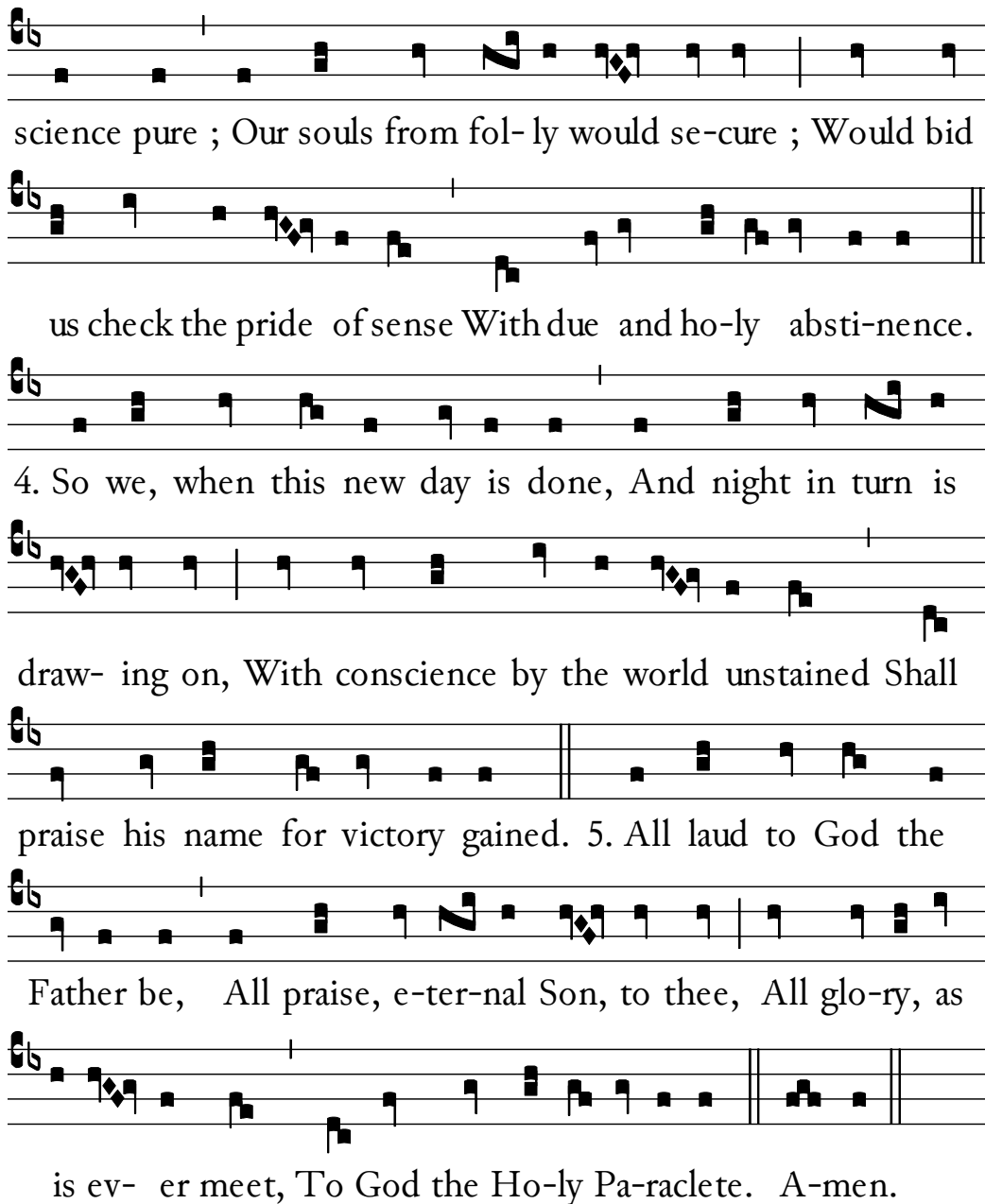
hearts and tongues from strife ; From anger's din would hide



our life ; From all ill sights would turn our eyes ; Would



close our ears from va-ni-ties : 3. Would keep our inmost con-



science pure ; Our souls from fol-ly would se-cure ; Would bid
us check the pride of sense With due and ho-ly absti-nence.

4. So we, when this new day is done, And night in turn is
draw- ing on, With conscience by the world unstained Shall
praise his name for victory gained. 5. All laud to God the
Father be, All praise, e-ter-nal Son, to thee, All glo-ry, as
is ev- er meet, To God the Ho-ly Pa-raclete. A-men.

On the Feast of St. Andrew, and on all Feasts and during Octaves of the Apostles and Evangelists when the Choir is ruled, except on the Feast of the Apostles Peter and Paul, and except from the Nativity of the Lord until the Purification of St. Mary, and except from Easter until the Feast of the Holy Trinity.

Hymn.
VIII.



Ow that the day-light fills the sky, * We lift our

hearts to God on high, That he, in all we do or say, Would

keep us free from harm to-day : 2. Would guard our hearts

and tongues from strife ; From an-ger's din would hide our

life ; From all ill sights would turn our eyes ; Would close

our ears from va-ni-ties : 3. Would keep our inmost con-

science pure ; Our souls from folly would se-cure ; Would bid

us check the pride of sense With due and ho-ly absti-nence.

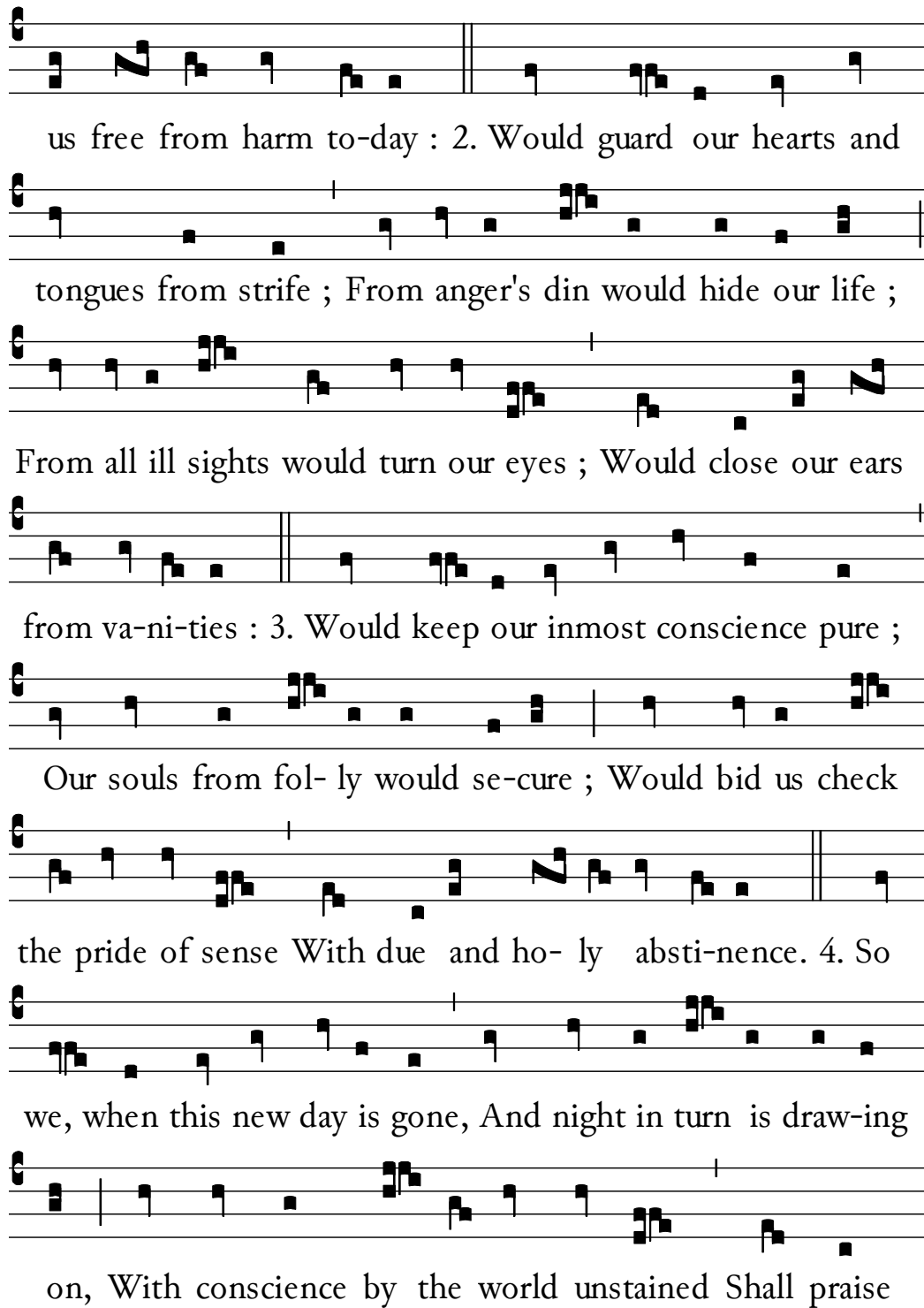
4. So we, when this new day is gone, And night in turn is
draw-ing on, With conscience by the world unstained Shall
praise his name for victory gained. 5. All laud to God the
Father be, All praise, e-ternal Son, to thee, All glo-ry,
as is ev-er meet, To God the Ho-ly Pa-raclete. A-men.

On all Feasts of Saints from the Octave of Easter until the Ascension when the Choir is ruled, except on the Annunciation when it is celebrated after Easter.

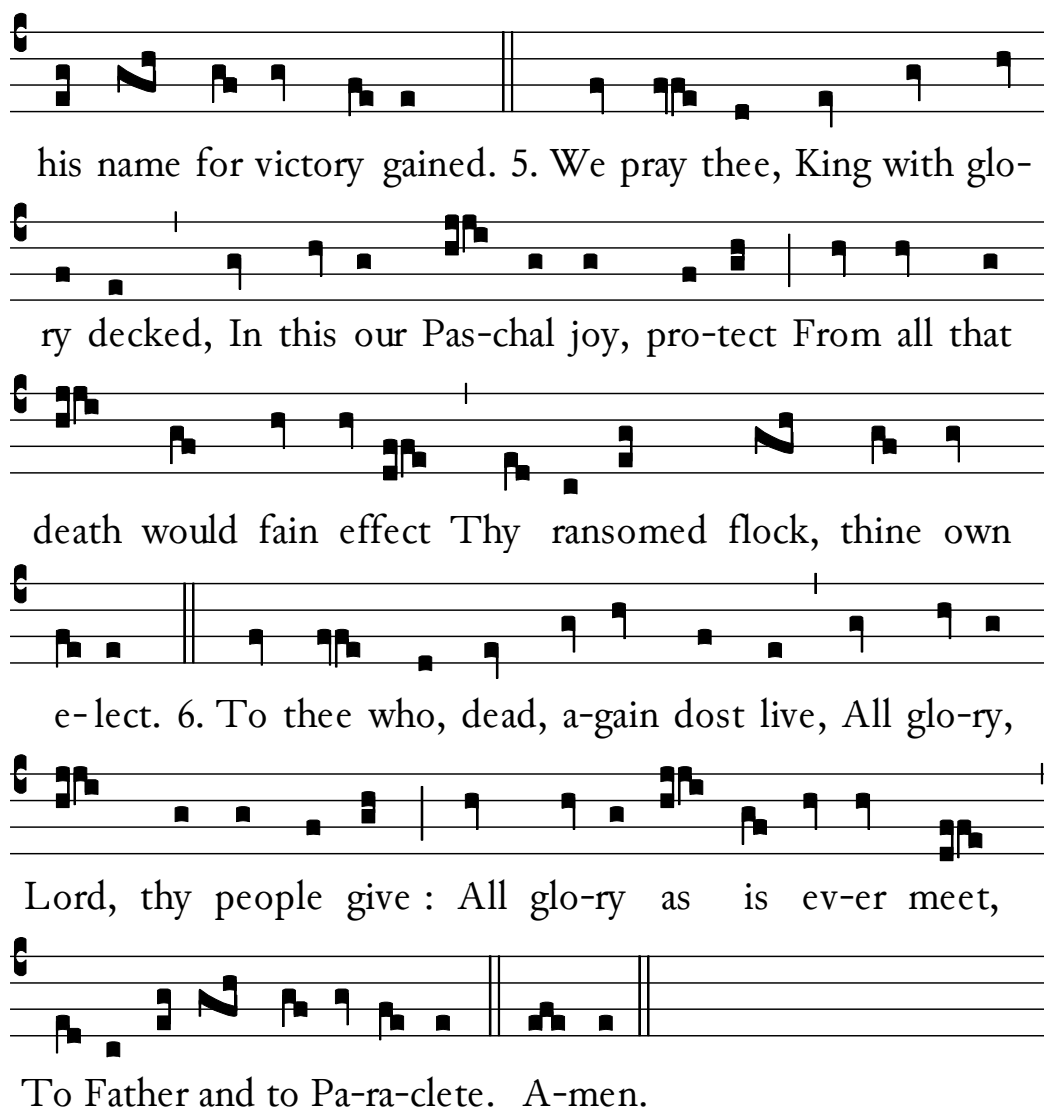
Hymn.
IV.



Ow that the daylight fills the sky, * We lift our hearts
to God on high, That he, in all we do or say, Would keep



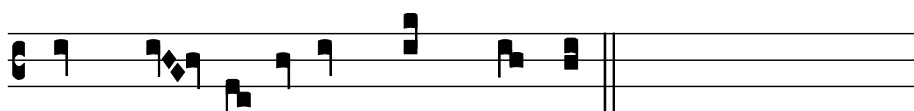
us free from harm to-day : 2. Would guard our hearts and
tongues from strife ; From anger's din would hide our life ;
From all ill sights would turn our eyes ; Would close our ears
from va-ni-ties : 3. Would keep our inmost conscience pure ;
Our souls from fol- ly would se-cure ; Would bid us check
the pride of sense With due and ho- ly absti-nence. 4. So
we, when this new day is gone, And night in turn is draw-ing
on, With conscience by the world unstained Shall praise



his name for victory gained. 5. We pray thee, King with glo-
 ry decked, In this our Pas-chal joy, pro-tect From all that
 death would fain effect Thy ransomed flock, thine own
 e-lect. 6. To thee who, dead, a-gain dost live, All glo-ry,
 Lord, thy people give : All glo-ry as is ev-er meet,
 To Father and to Pa-ra-clete. A-men.

On the Feast of St. Peter's Chair, and on all simple Feasts of Nine Lessons of Martyrs, Confessors, and Virgins, except on the Feast of St. Silvester ; and from then until the Purification of St. Mary the following melody is sung ; or the same melody as is sung at Matins on the Hymn when this Melody is sung at Second Vespers.

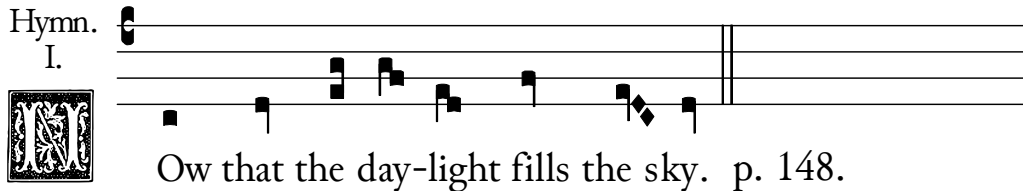
Hymn.
IV.

Ow that the daylight fills the sky. p. 144.

On All Saints' Day at the discretion of the Cantor either this Melody is sung.

Hymn. I.



Ow that the day-light fills the sky. p. 148.

Or this Melody.

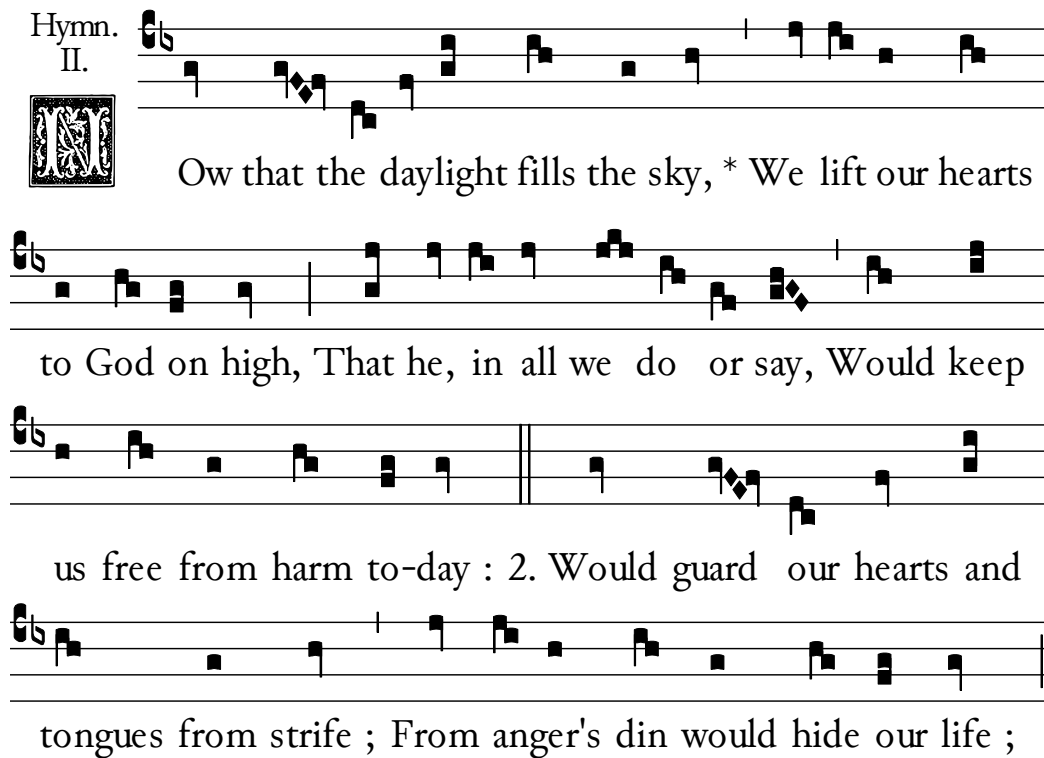
Hymn. VI.



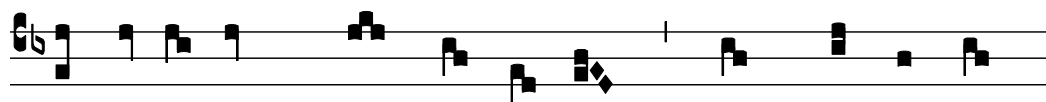
Ow that the day-light fills the sky. p. 174.

Daily within the Octave and on the Octave Day of the Assumption and of the Nativity of St. Mary, when the service is of the same Octave ; and on every Commemoration of St. Mary throughout the whole year, except from the Octave of the Epiphany until the Purification.

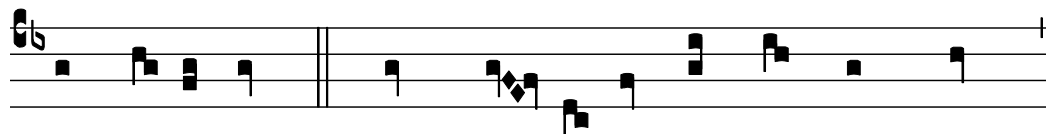
Hymn. II.



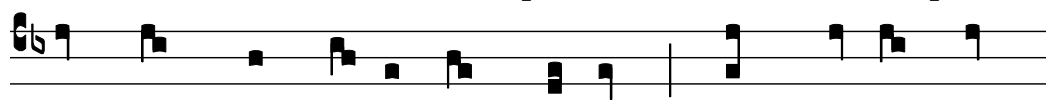
Ow that the daylight fills the sky, * We lift our hearts
to God on high, That he, in all we do or say, Would keep
us free from harm to-day : 2. Would guard our hearts and
tongues from strife ; From anger's din would hide our life ;



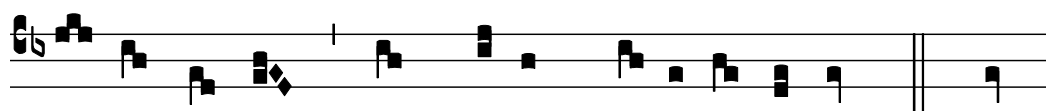
From all ill sights would turn our eyes ; Would close our ears



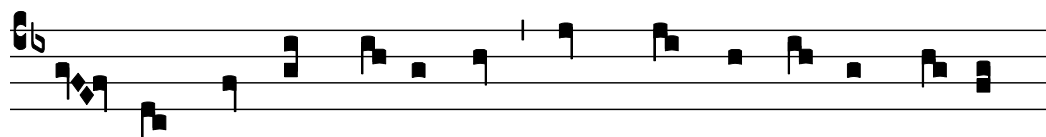
from va-ni-ties : 3. Would keep our inmost conscience pure ;



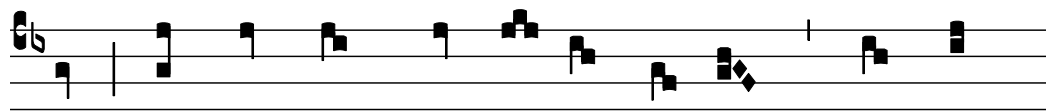
Our souls from fol-ly would se-cure ; Would bid us check



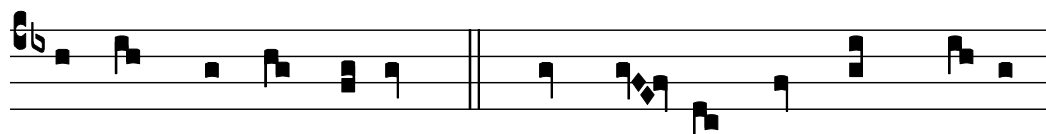
the pride of sense With due and ho-ly absti-nence. 4. So



we, when this new day is gone, And night in turn is draw-ing



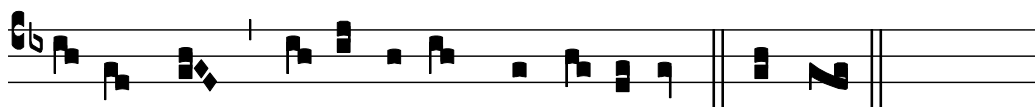
on, With conscience by the world unstained Shall praise



his name for victory gained. 5. All ho- nour, laud, and glo-ry



be, O Je-su, Vir-gin-born, to thee ; All glo-ry, as is



ev-er meet, To Father and to Pa-raclete. Amen.

Terce.

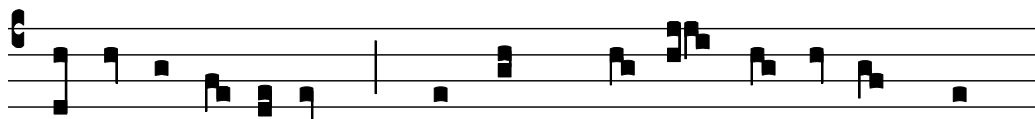
On all Double Feasts throughout the whole year, except on the Feast of Pentecost and Monday, Tuesday, and Wednesday during the Octave of Pentecost.

Nunc sancte nobis.

Hymn.
IV.



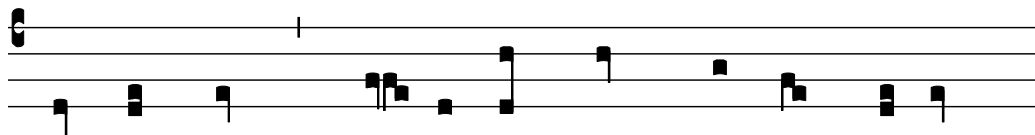
ome, Ho-ly Ghost, with God the Son, * And God



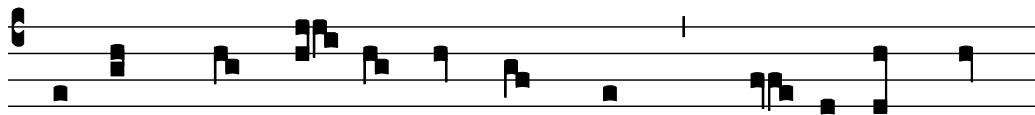
the Father, ev-er one ; Shed forth thy grace with-in our breast,



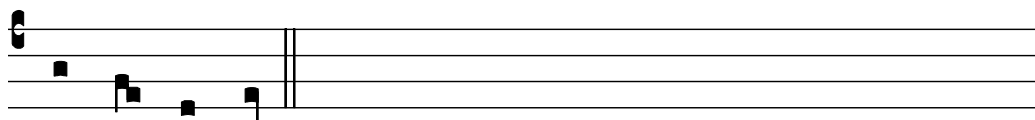
And dwell with us, a ready guest. 2. By every pow'r, by



heart and tongue, By act and deed, thy praise be sung ;




Inflame with per-fect love each sense, That others' souls

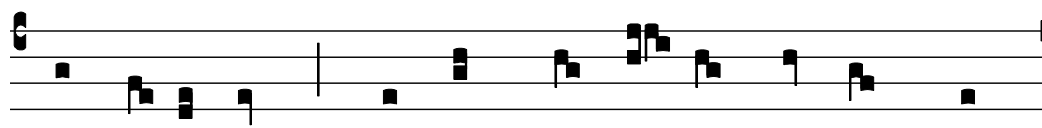


may kindle thence.

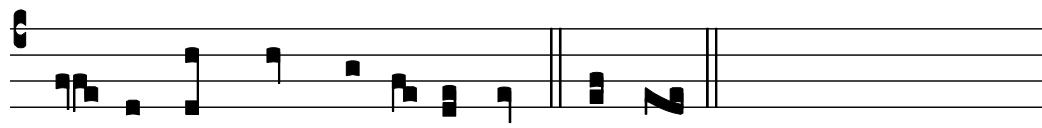
The ordinary Doxology.



3. O Father, that we ask be done, Through Je-sus Christ,




thine only Son ; Who, with the Ho- ly Ghost and thee,




Doth live and reign e-ternal-ly. Amen.

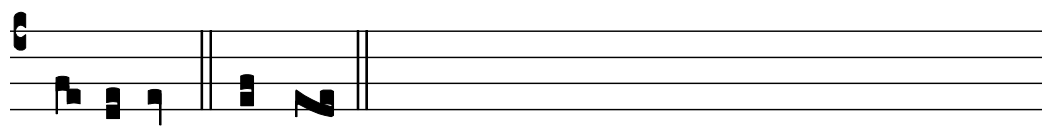
From Christmas Day until the morrow of the Purification, except on the Feast and during the Octave of the Epiphany, and on Double Feasts of St. Mary throughout the year.



3. All honour, laud, and glo-ry be, O Je-su, Virgin-born,




to thee ; All glo-ry, as is ev-er meet, To Father and to




Pa-raclete. Amen.


On the Feast of the Epiphany.




3. All glo-ry, Lord, to thee we pay For thine E-pipha-ny
to-day ; All glo-ry, as is ev-er meet, To Father and to
Pa-raclete. Amen.



From the Sunday in the Octave of Easter until the Ascension of the Lord.



3. We pray thee, King with glo-ry decked, In this our Paschal
joy pro-tect From all that death would fain ef-fect, Thy
ransomed flock, thine own e-lect. 4. To thee who, dead,
a-gain dost live, All glo-ry, Lord, thy people give ; All glo-



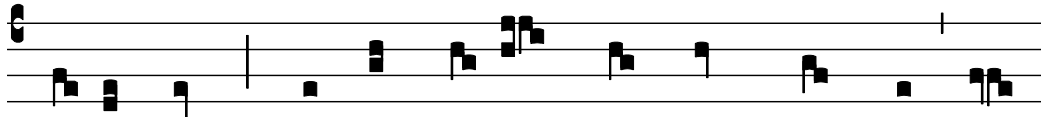


ry, as is ev-er meet, To Father and to Pa-raclete. Amen.

From the Ascension of the Lord until Pentecost.



3. Be thou our joy and strong de-fence, Who art our fu-ture



re-compense : So shall the light that springs from thee Be



ours through all e-ter-ni-ty. 4. All glo-ry, Lord, to thee we



pay, As-cending o'er the stars to-day ; All glo-ry, as is ev-

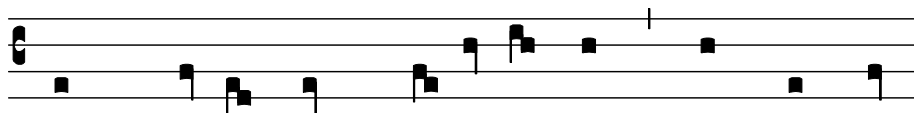


er meet, To Father and to Pa-raclete. Amen.

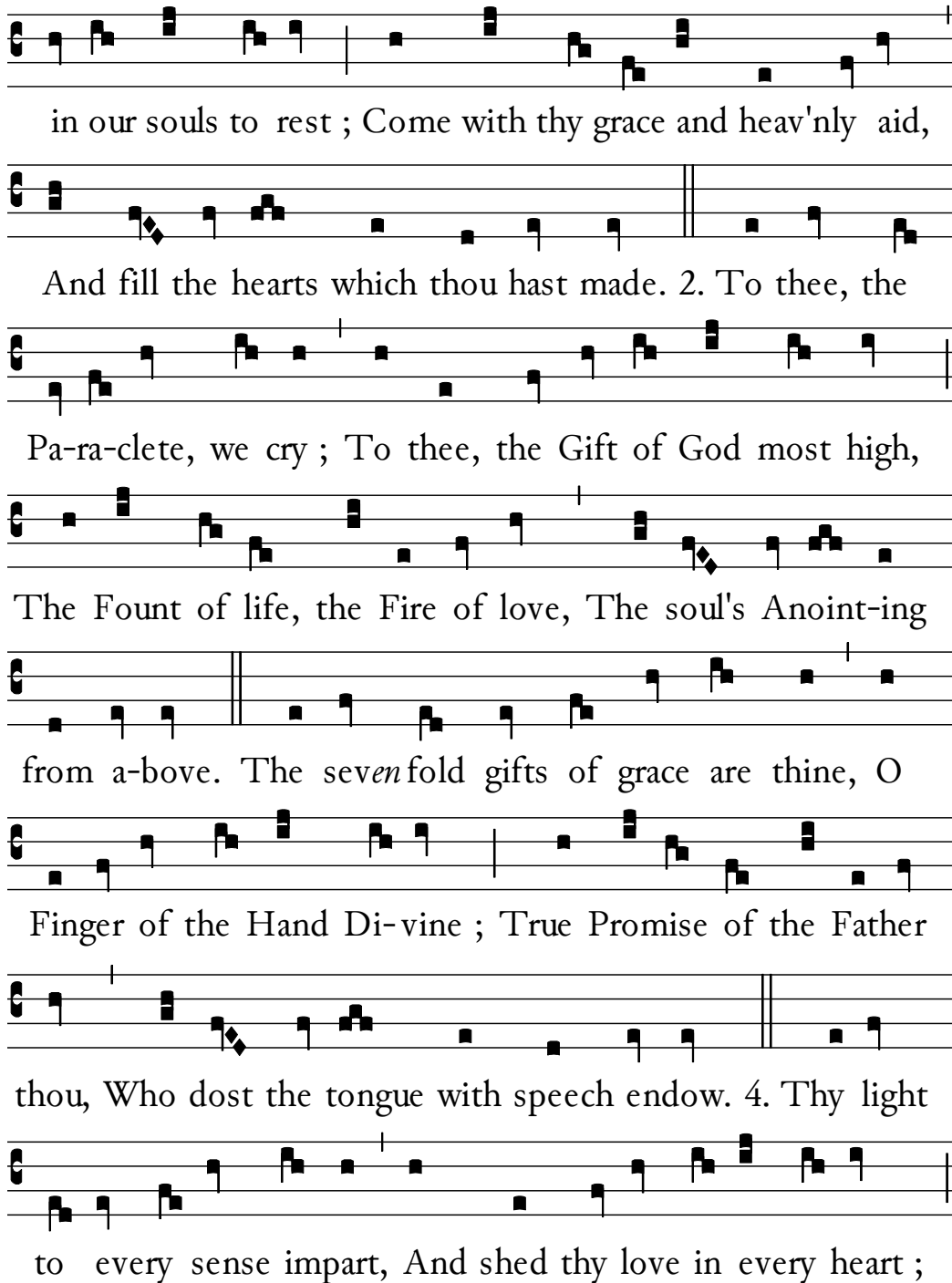
On the the Feast of Pentecost and on Monday, Tuesday, and Wednesday during the Octave of Pentecost.

Veni Creator Spiritus.

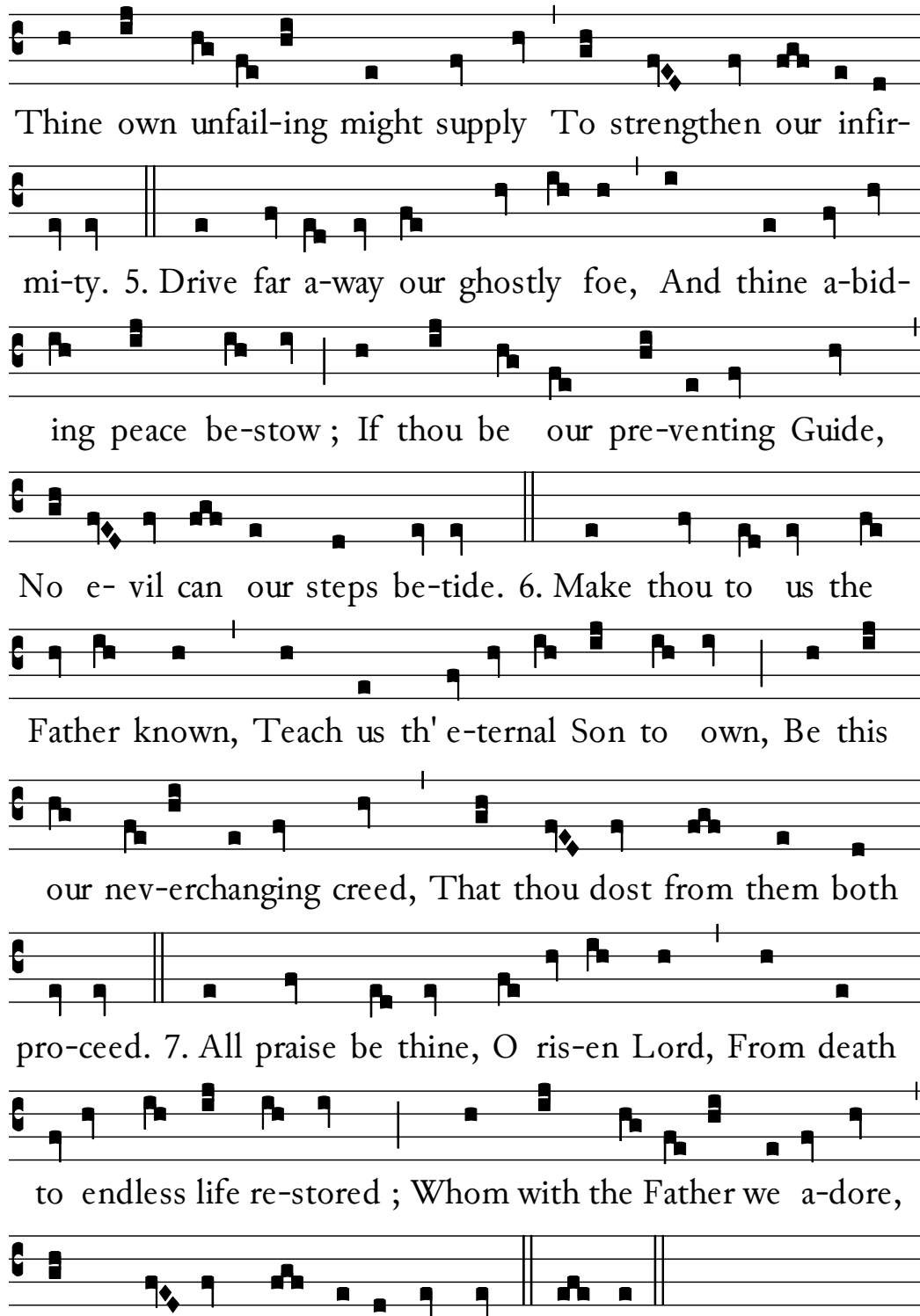
Hymn.
VIII.



Ome, Ho-ly Ghost, Cre- a-tor blest, * Vouchsafe with-



in our souls to rest ; Come with thy grace and heav'nly aid,
And fill the hearts which thou hast made. 2. To thee, the
Pa-ra-clete, we cry ; To thee, the Gift of God most high,
The Fount of life, the Fire of love, The soul's Anoint-ing
from a-bove. The seven fold gifts of grace are thine, O
Finger of the Hand Di-vine ; True Promise of the Father
thou, Who dost the tongue with speech endow. 4. Thy light
to every sense impart, And shed thy love in every heart ;



Thine own unfail-ing might supply To strengthen our infir-
mi-ty. 5. Drive far a-way our ghostly foe, And thine a-bid-
ing peace be-stow ; If thou be our pre-venting Guide,
No e- vil can our steps be-tide. 6. Make thou to us the
Father known, Teach us th' e-ternal Son to own, Be this
our nev-erchanging creed, That thou dost from them both
pro-ceed. 7. All praise be thine, O ris-en Lord, From death
to endless life re-stored ; Whom with the Father we a-dore,
And Ho- ly Ghost for ev-ermore. A-men.

On the Thursday, Friday, and Saturday of the Octave of Pentecost.

Nunc sancte nobis.

Hymn.
VIII.



Come, Ho-ly Ghost, with God the Son, * And God

the Father, ev-er one ; Shed forth thy grace within our breast,

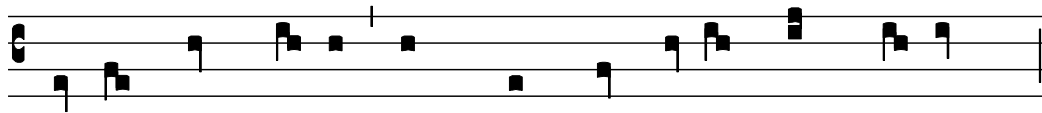
And dwell with us, a ready guest. 2. By every pow'r, by

heart and tongue, By act and deed, thy praise be sung ;


Inflame with per-fect love each sense, That oth-ers' souls
may kindle thence. 3. As then, O Lord, thou didst ful-fil,

Each ho-ly heart to do thy will, So now do thou our sins for-

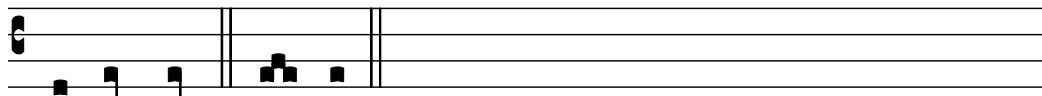
give And make the world in peace to live. 4. To God the



Father, God the Son, And God the Spi-rit, praise be done :



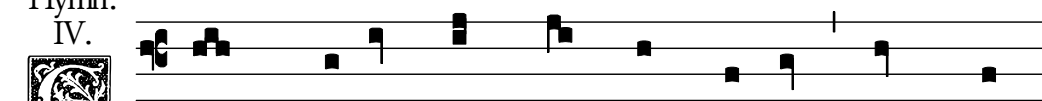
And Christ the Lord upon us pour The Spi- rit's gift for



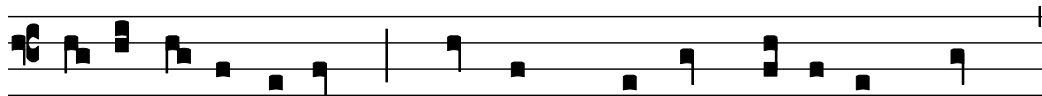
ev-ermore. A-men.

On the Vigil of the Epiphany, and on all Sundays throughout the whole year, and on simple Feasts whether of Three Lessons or of Nine Lessons, and on Commemorations of St. Mary, and on the Feast of the Place, and within Octaves and on the Octave day whether the Choir is ruled or not, when a Double Feast is observed, except during the week of Pentecost and except on Feasts on which a single Nocturn is sung.

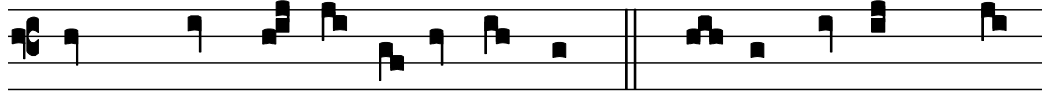
Hymn.
IV.

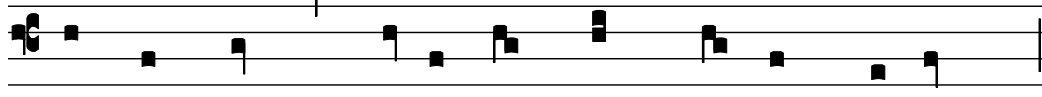
Ome, Ho-ly Ghost, with God the Son, * And God



the Father, ev-er one ; Shed forth thy grace within our breast,



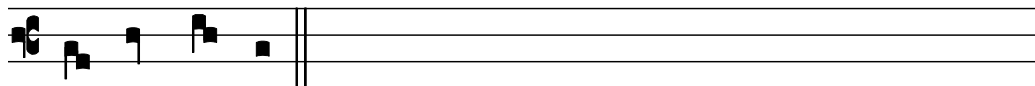
And dwell with us, a ready guest. 2. By every pow'r, by



heart and tongue, By act and deed thy praise be sung ;



Inflame with perfect love each sense, 'That others' souls

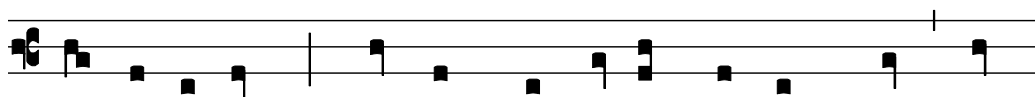


may kindle thence.

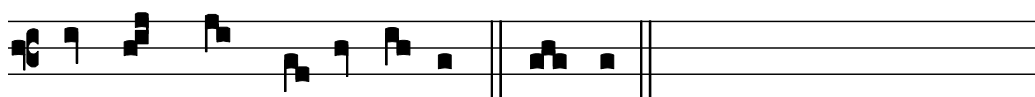
The ordinary Doxology.



3. O Father, that we ask be done, Through Je-sus Christ,



thine only Son ; Who, with the Ho-ly Ghost and thee, Doth



live and reign e-ternal-ly. A-men.

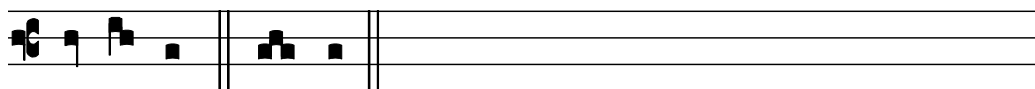
From the Nativity of the Lord until the Purification, except during the Octave of the Epiphany, and on Commemorations of St. Mary throughout the year.



3. All honour, laud, and glo-ry be, O Je-su, Virgin-born,

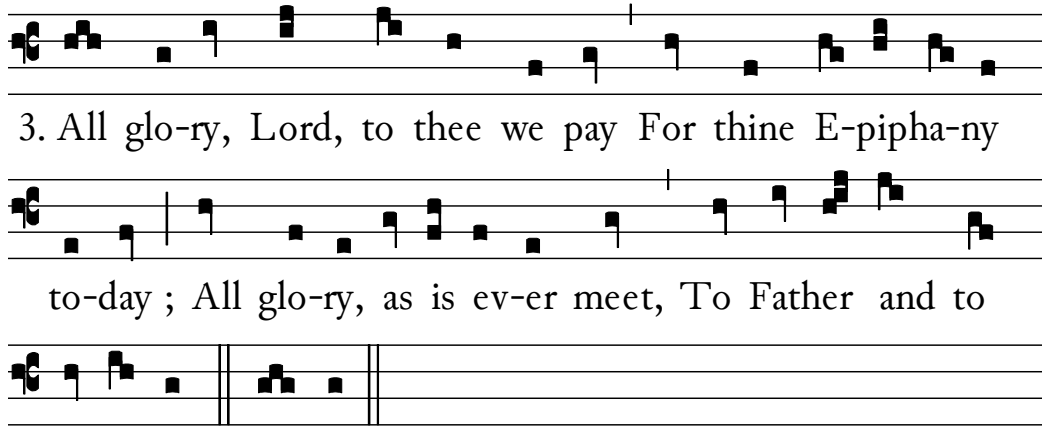


to thee ; All glo-ry, as is ev-er meet, To Father and to

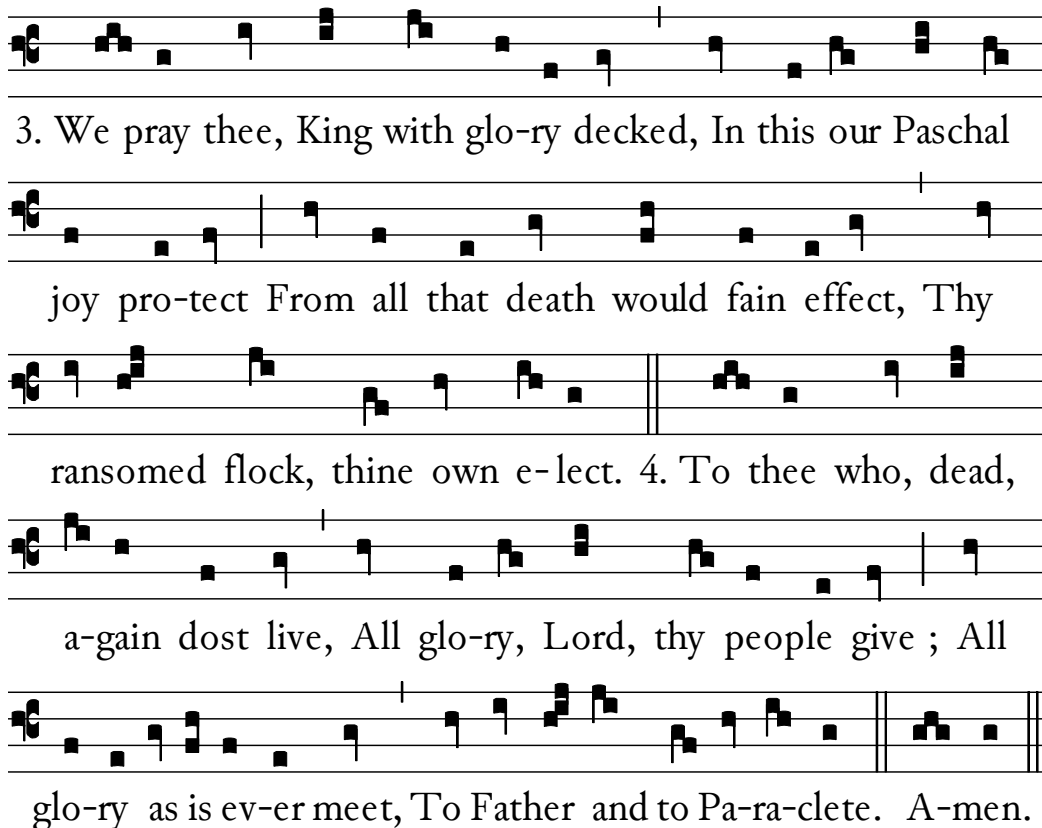


Pa-ra-clete. A-men.

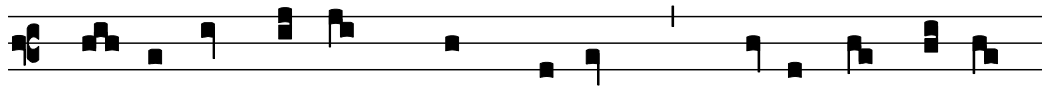
During the Octave of the Epiphany.




From the Sunday in the Octave of Easter until the Ascension of the Lord.



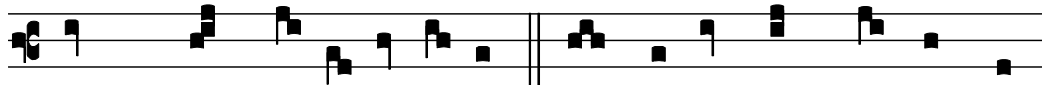
From the Ascension of the Lord until Pentecost.




3. Be thou our joy and strong de-fence, Who art our fu-ture



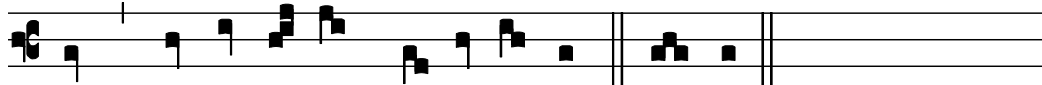
re-compense : So shall the light that springs from thee, Be



ours through all e-terni-ty. 4. All glo-ry, Lord, to thee we



pay, Ascending o'er the stars to-day ; All glo-ry, as is ev-er



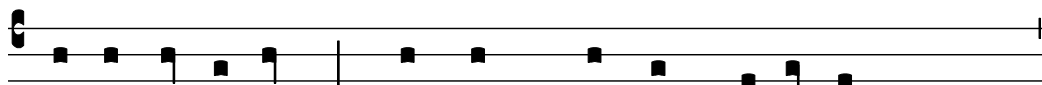
meet, To Father and to Pa-ra-clete. A-men.

On all ferias throughout the year, even those in Eastertide, and on Feasts on which a single Nocturn is sung, and on Vigils not falling on a Sunday, besides those of Easter and Pentecost, but not on the Vigil of the Epiphany.

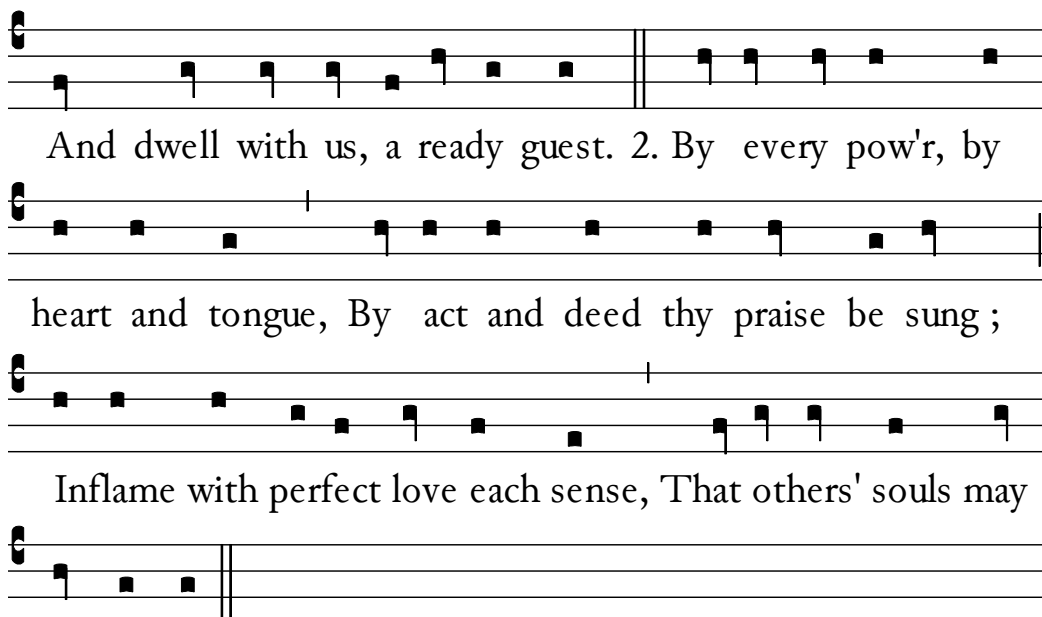
Hymn.
VIII.



ome, Ho-ly Ghost, with God the Son, * And God the

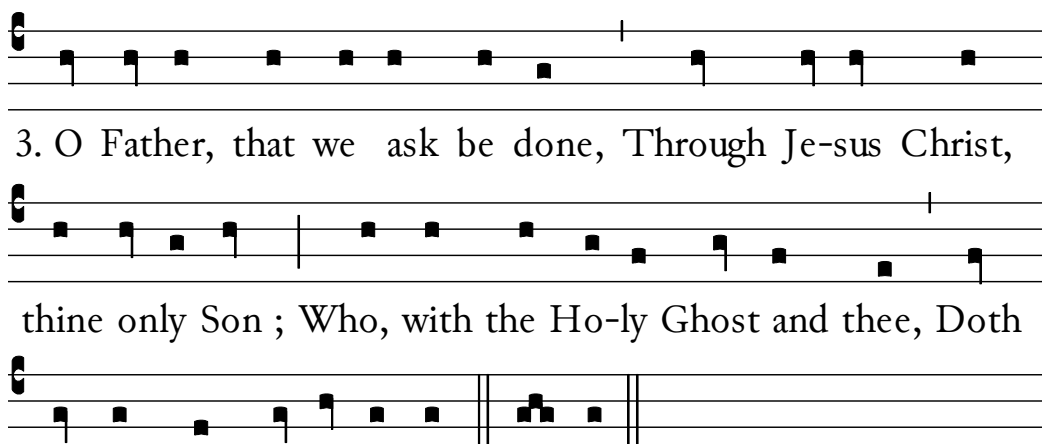


Father, ev-er one ; Shed forth thy grace within our breast,



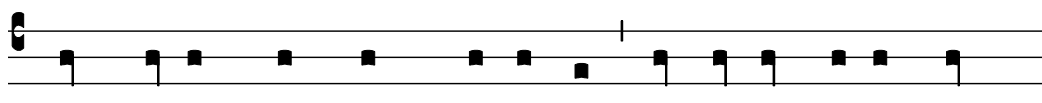
And dwell with us, a ready guest. 2. By every pow'r, by
heart and tongue, By act and deed thy praise be sung ;
Inflame with perfect love each sense, That others' souls may
kindle thence.

The ordinary Doxology.



3. O Father, that we ask be done, Through Je-sus Christ,
thine only Son ; Who, with the Ho-ly Ghost and thee, Doth
live and reign e-ternal-ly. A-men.

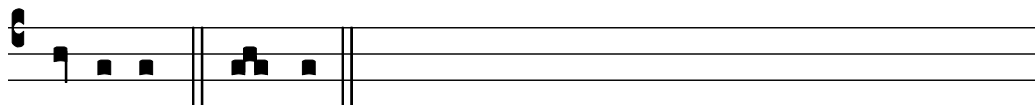
From the Nativity of the Lord until the morrow of the Purification, except on the Feast and during the Octave of the Epiphany.



3. All honour, laud, and glo-ry be, O Je-su, Virgin-born,

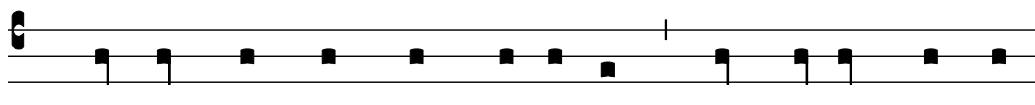


to thee ; All glo-ry, as is ev-er meet, To Father and to

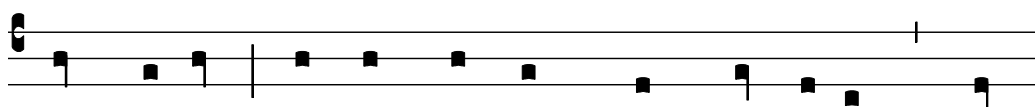


Pa-raclete. A-men.

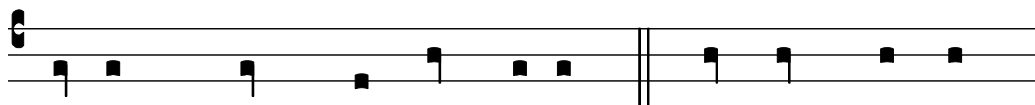
From the Sunday in the Octave of Easter until the Ascension of the Lord.



3. We pray thee, King with glo-ry decked, In this our Paschal



joy pro-tect From all that death would fain effect, Thy



ransomed flock, thine own e-lect. 4. To thee who, dead,

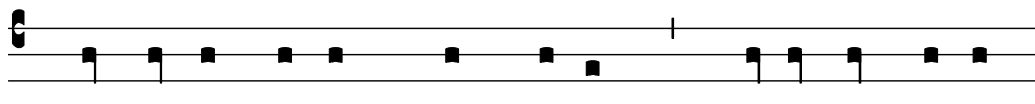


a-gain dost live, All glo-ry, Lord, thy people give; All

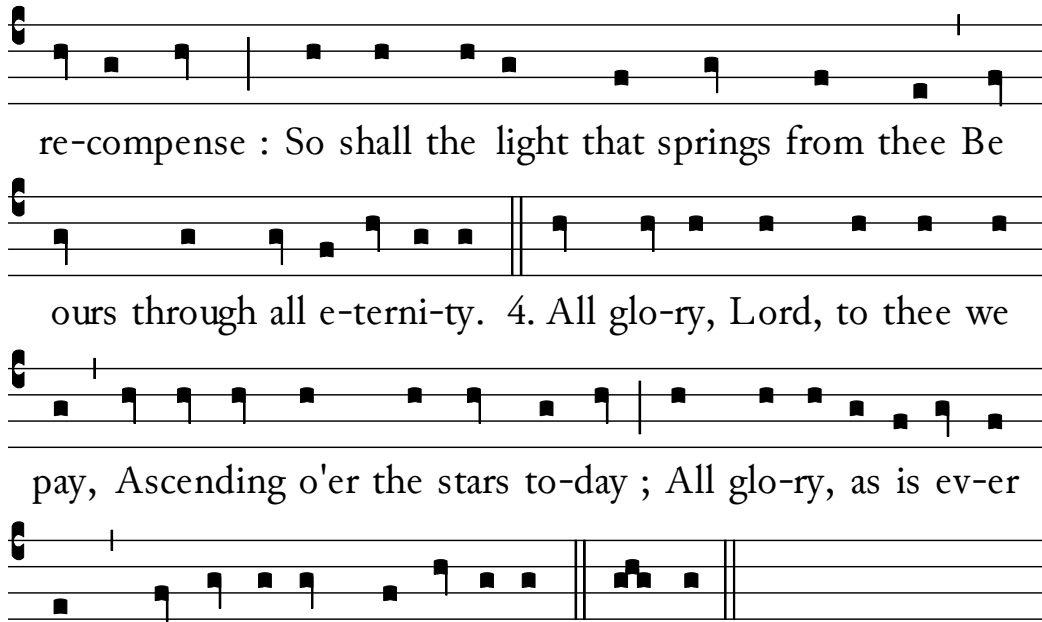


glo-ry, as is ev-er meet, To Father and to Pa-raclete. A-men.

From the Ascension of the Lord until Pentecost.



3. Be thou our joy and strong de-fence, Who art our fu-ture



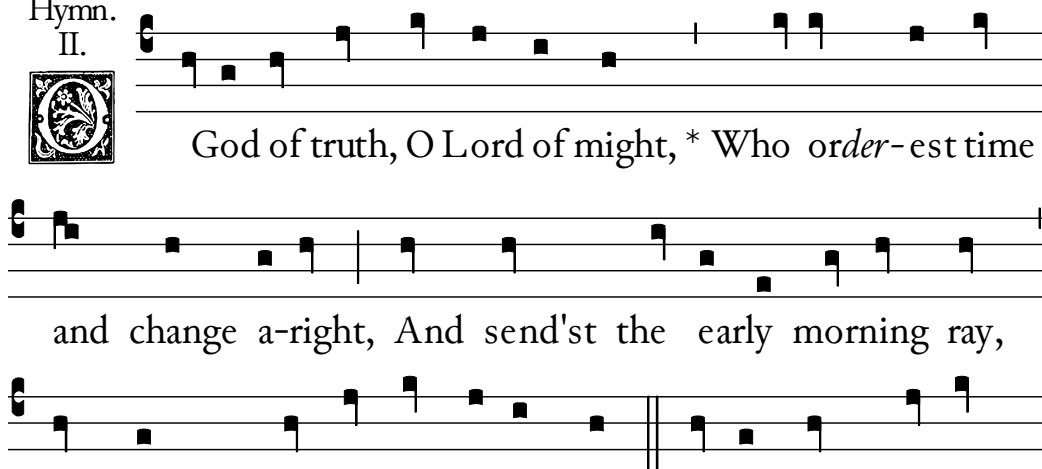
re-compense : So shall the light that springs from thee Be
ours through all e-terni-ty. 4. All glo-ry, Lord, to thee we
pay, Ascending o'er the stars to-day ; All glo-ry, as is ev-er
meet, To Father and to Pa-raclete. A-men.

Sext.

This Hymn is sung to the following melody at Sext on all Double Feasts throughout the whole year except in Easter Week.

Rector potens verax.

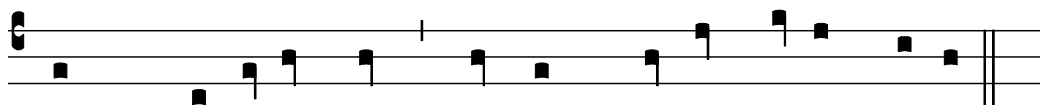
Hymn.
II.



God of truth, O Lord of might, * Who order-est time
and change a-right, And send'st the early morning ray,
And light'st the glow of perfect day. 2. Extinguish thou each

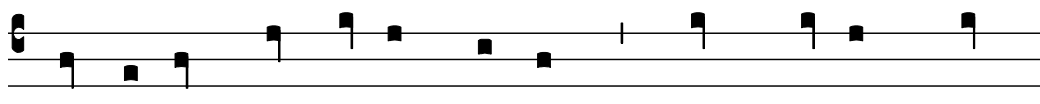


sinful fire, And ba-nish every ill de-sire ; And while thou



keep'st the body whole, Shed forth thy peace upon the soul.

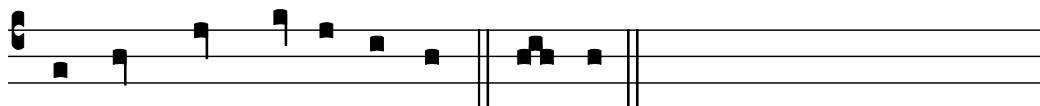
The ordinary Doxology.



3. O Father, that we ask be done, Through Je-sus Christ,

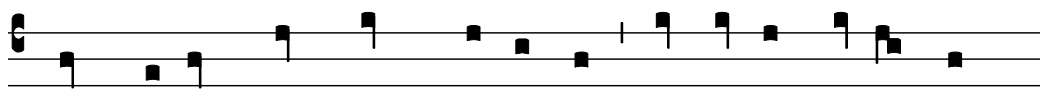


thine only Son ; Who, with the Ho-ly Ghost and thee, Doth



live and reign e-ternal-ly. A-men.

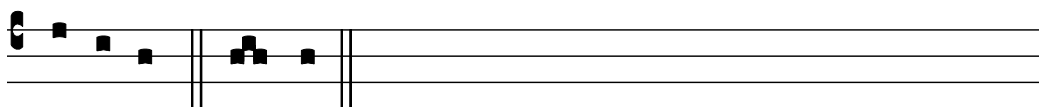
From Christmas Day until the morrow of the Purification, except on the Feast and during the Octave of the Epiphany, and on Double Feasts of St. Mary throughout the year.



3. All honour, laud, and glo-ry be, O Je-su, Virgin-born,

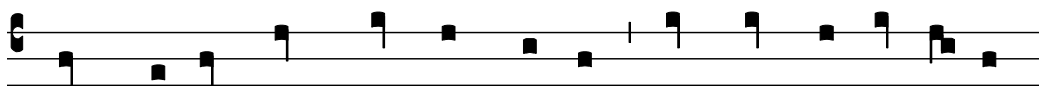


to thee ; All glo-ry, as is ev-er meet, To Father and to



Pa-raclete. A-men.

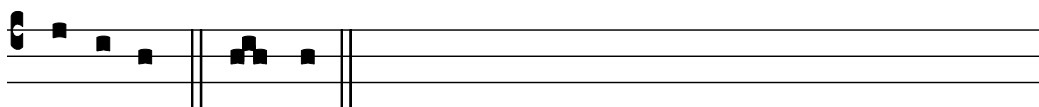
On the Feast of the Epiphany.



3. All glo-ry, Lord, to thee we pay, For thine E-pipha-ny

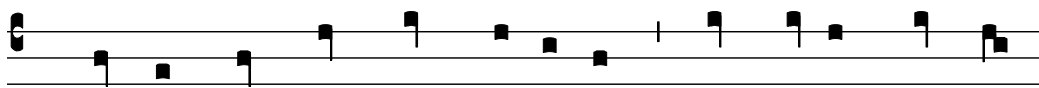


to-day ; All glo-ry, as is ev-er meet, To Father and to

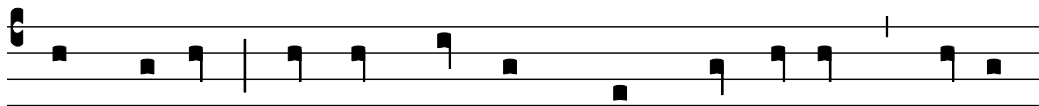


Pa-raclete. A-men.

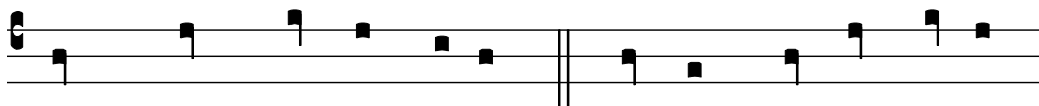
From the Sunday in the Octave of Easter until the Ascension of the Lord.



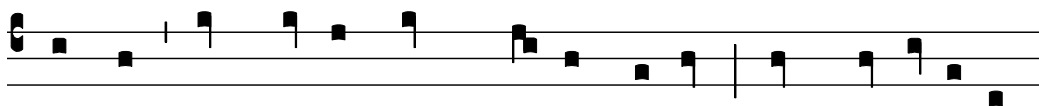
3. We pray thee, King with glo-ry decked, In this our Paschal



joy pro-tect From all that death would fain effect, Thy ran-



somed flock, thine own e-lect. 4. To thee who, dead, a-gain

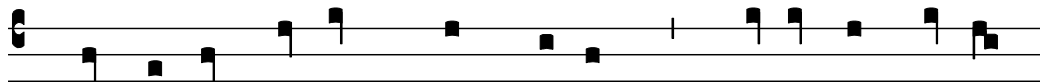


dost live, All glo-ry, Lord, thy people give ; All glo-ry, as is



ev-er meet, To Father and to Pa-raclete. A-men.

From the Ascension of the Lord until Pentecost.



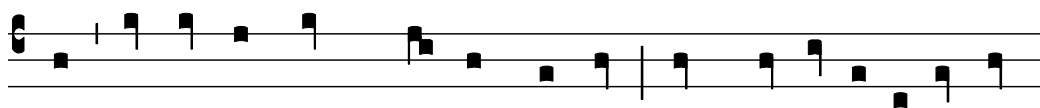
3. Be thou our joy and strong de-fence, Who art our fu-ture



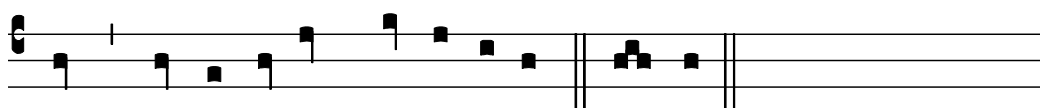
re-compense : So shall the light that springs from thee Be



ours through all e-terni-ty. 4. All glo-ry, Lord, to thee we

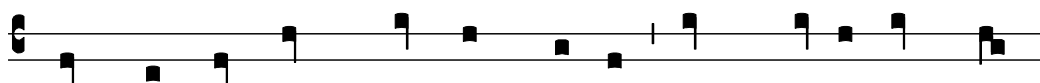


pay, Ascending o'er the stars to-day ; All glo-ry, as is ev-er



meet, To Father and to Pa-raclete. A-men.

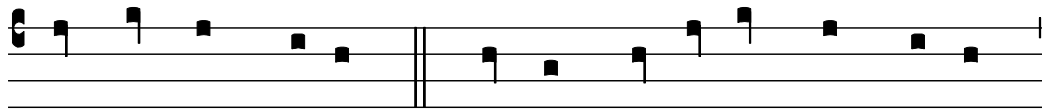
Pentecost.



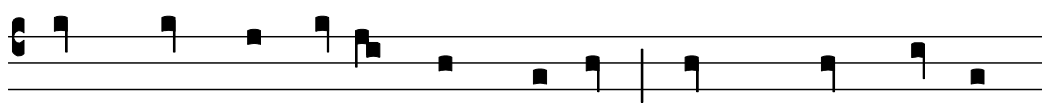
3. As then, O Lord, thou didst ful-fil Each ho-ly heart to



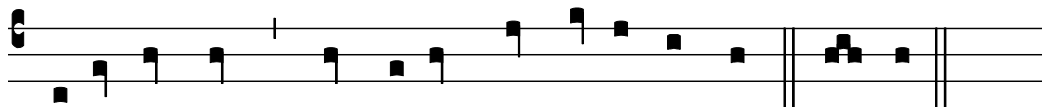
do thy will, So now do thou our sins forgive And make the



world in peace to live. 4. To God the Father, God the Son,




And God the Spi-rit, praise be done ; And Christ the Lord



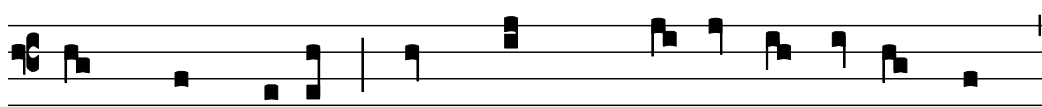
upon us pour The Spi-rit's gift for ev-ermore. A-men.

On the Vigil of the Epiphany and on all Sundays throughout the whole year and on simple Feasts whether of Three Lessons or of Nine Lessons, and on Commemorations of St. Mary and the Feast of the Place and within Octaves and on Octave days whether the Choir is ruled or not, except in the Week of Pentecost and except on Feasts on which a Nocturn is sung.


Hymn.
II.


God of truth, O Lord of might, * Who order-est time



and change a-right, And send'st the early morning ray,



And light'st the glow of perfect day. 2. Extinguish thou each



sinful fire, And ba-nish every ill de-sire ; And while thou



keep'st the body whole, Shed forth thy peace up-on the soul.

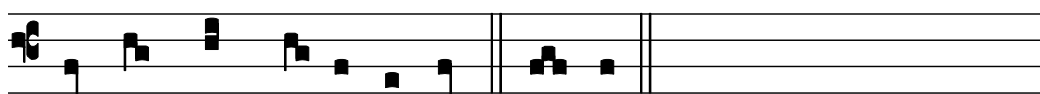
The ordinary Doxology.



3. O Father, that we ask be done, Through Je-sus Christ thine



only Son ; Who, with the Ho-ly Ghost and thee, Doth

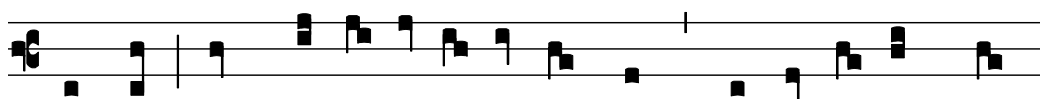


live and reign e-ternal-ly. A-men.

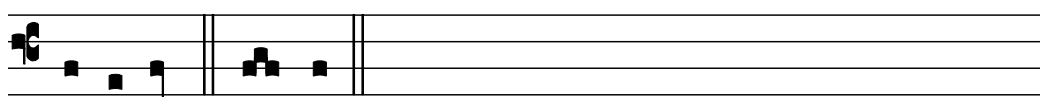
From Christmas Day until the morrow of the Purification, except on the Feast and during the Octave of the Epiphany, and on Octaves and Commemorations of St. Mary throughout the year.



3. All honour, laud, and glo-ry be, O Je-su, Virgin-born,

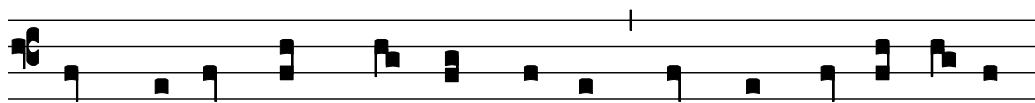


to thee ; All glo-ry, as is ev-er meet, To Father and to




Pa-raclete. A-men.

During the Octave of the Epiphany.



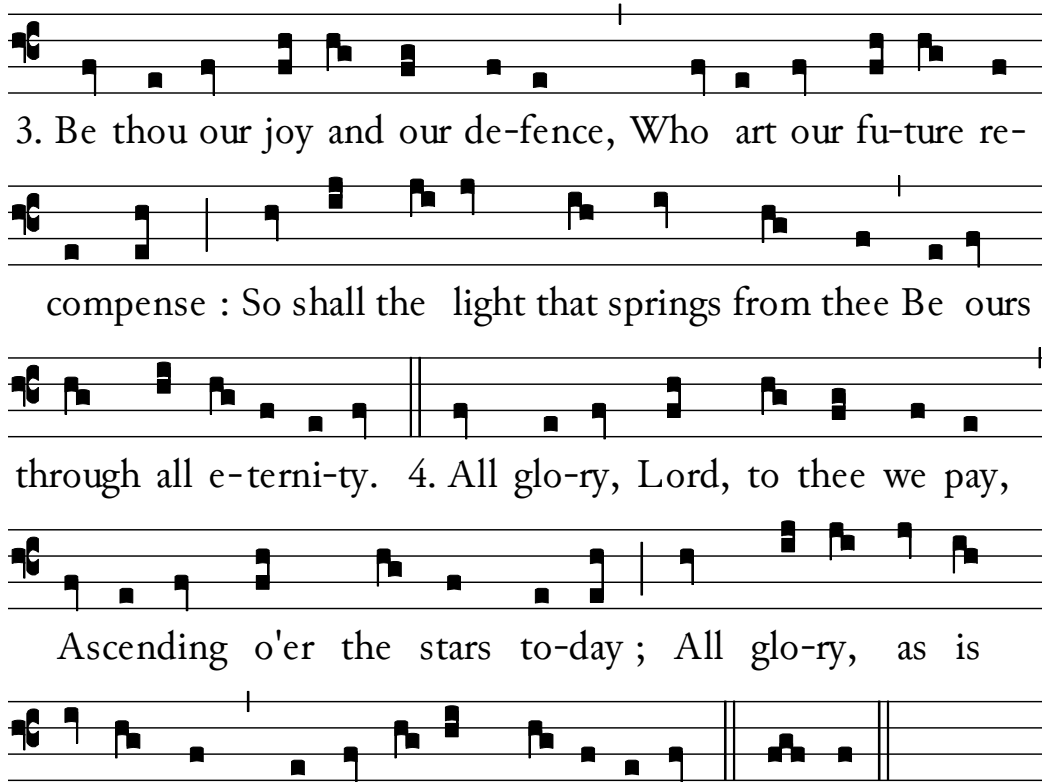
3. All glo-ry, Lord, to thee we pay, For thine E-pipha-ny
to-day ; All glo-ry, as is ev-er meet, To Father and to
Pa-raclete. A-men.

From the Sunday in the Octave of Easter until the Ascension of the Lord.



3. We pray thee, King with glo-ry decked, In this our Paschal
joy pro-tect From all that death would fain ef-fect, Thy
ransomed flock, thine own e-lect. 4. To thee who, dead, a-
gain dost live, All glo-ry, Lord, thy people give ; All glo-
ry, as is ev-er meet, To Father and to Pa-raclete. A-men.

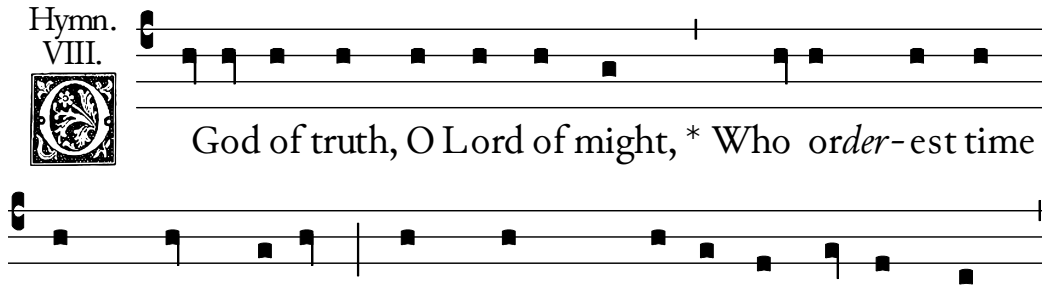
From the Ascension of the Lord until Pentecost.



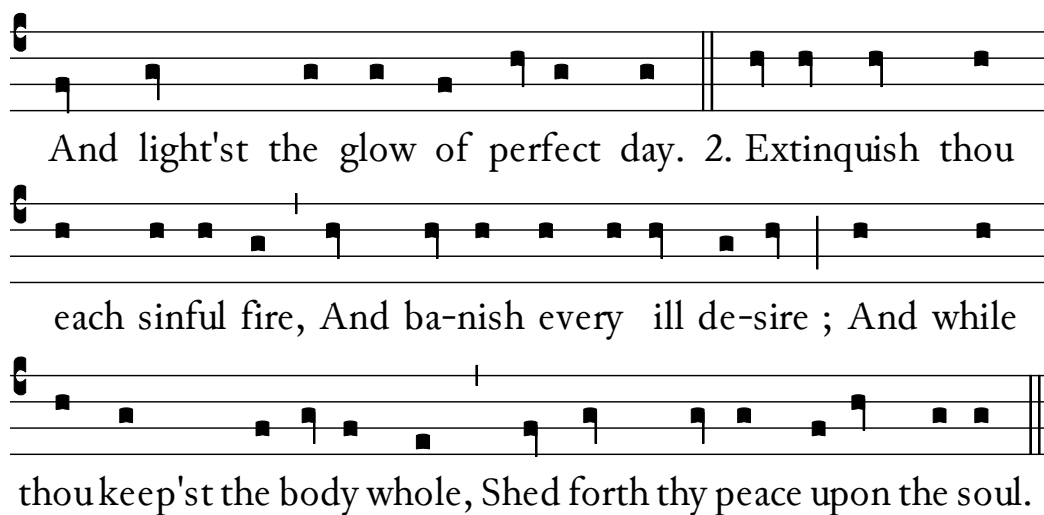
3. Be thou our joy and our de-fence, Who art our fu-ture re-
compense : So shall the light that springs from thee Be ours
through all e-terni-ty. 4. All glo-ry, Lord, to thee we pay,
Ascending o'er the stars to-day ; All glo-ry, as is
ev-er meet, To Father and to Pa-raclete. A-men.

On all ferias through the whole year, even those in Eastertide : and on Feasts of iij. Lessons on which a Nocturn is sung, except for the Vigils Easter and Pentecost and the Vigil of the Epiphany, this melody is sung.

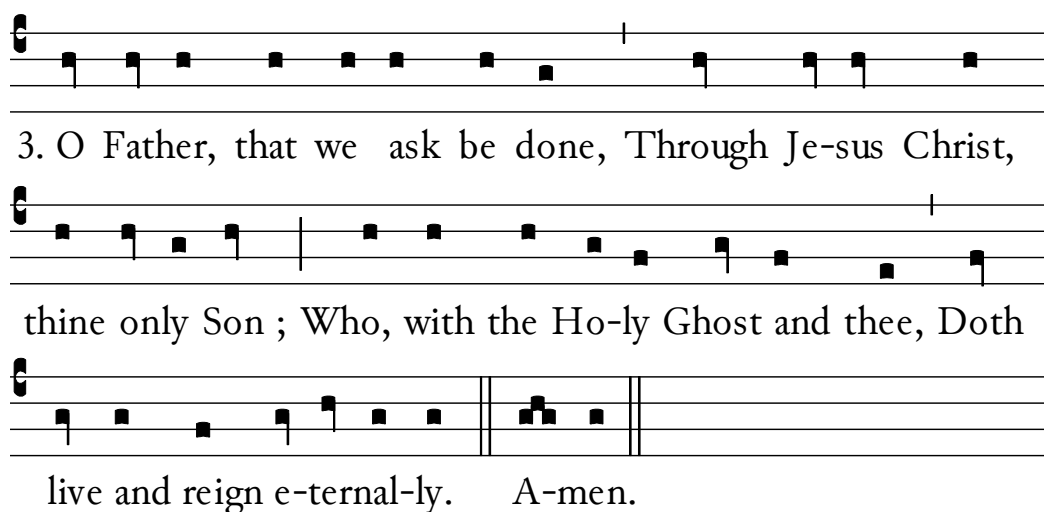
Hymn.
VIII.



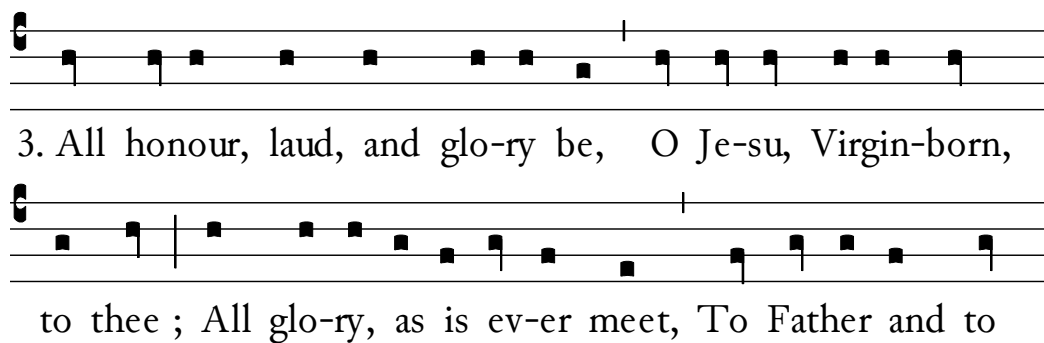
God of truth, O Lord of might, * Who order-est time
and change a-right, And send'st the early morning ray,

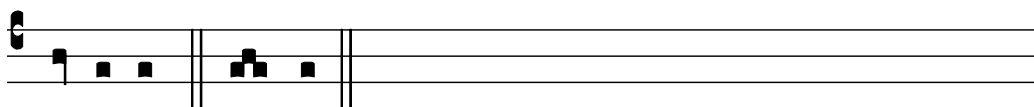


The ordinary Doxology.



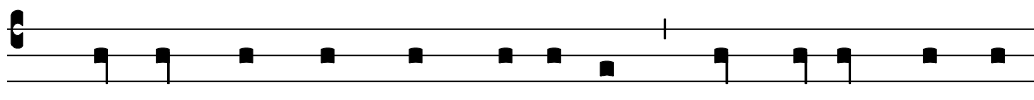
From Christmas Day until the morrow of the Purification, except on the Feast and during the Octave of the Epiphany.



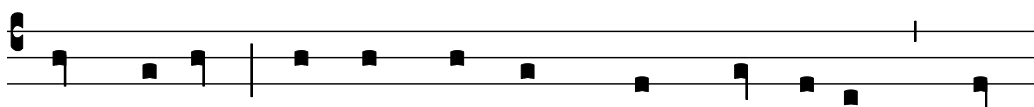


Pa-raclete. A-men.

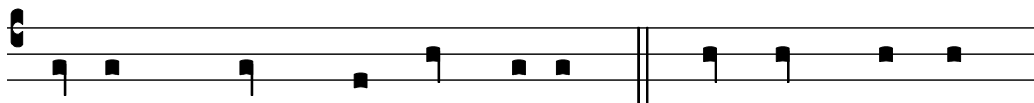
From the Sunday in the Octave of Easter until the Ascension of the Lord.



3. We pray thee, King with glo-ry decked, In this our Paschal



joy pro-tect From all that death would fain effect, Thy



ransomed flock, thine own e-lect. 4. To thee who, dead,

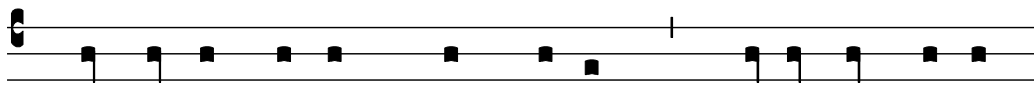


a-gain dost live, All glo-ry, Lord, thy people give; All

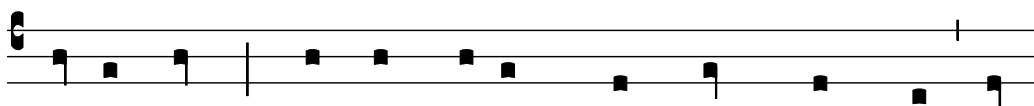


glo-ry, as is ev-er meet, To Father and to Pa-raclete. A-men.

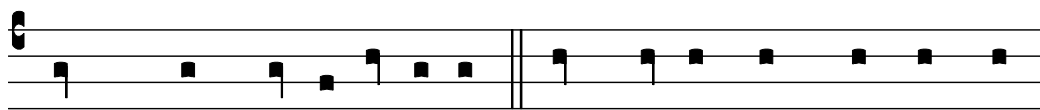
From the Ascension of the Lord until Pentecost.



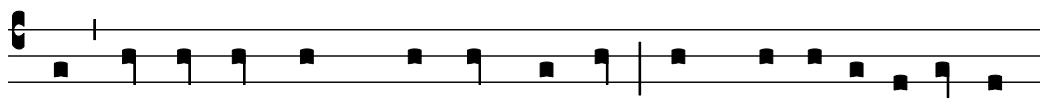
3. Be thou our joy and strong de-fence, Who art our fu-ture




re-compense : So shall the light that springs from thee Be



ours through all e-terni-ty. 4. All glo-ry, Lord, to thee we

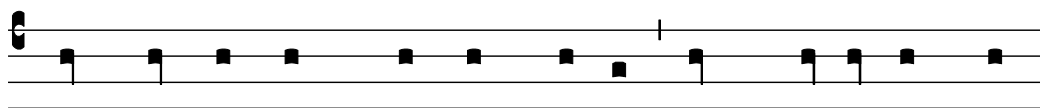


pay, Ascending o'er the stars to-day ; All glo-ry, as is ev-er




meet, To Father and to Pa-raclete. A-men.


In the week of Pentecost.



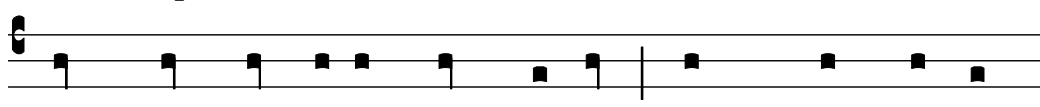
3. As then, O Lord, thou didst ful-fil, Each ho-ly heart to




do thy will, So now do thou our sins forgive And make the



world in peace to live. 4. To God the Father, God the Son,



And God the Spi-rit, praise be done : And Christ the Lord



upon us pour The Spi-rit's gift for ev-ermore. A-men.

None.

This Hymn is sung to the following melody on all Double Feasts throughout the whole year.

Rerum Deus tenax.

Hymn.
II.



God, Cre-ation's secret force, * Thy-self unmoved,

all motion's source, Who, from the morn'til evening's ray,

Through all its changes guid'st the day. 2. Grant us, when this

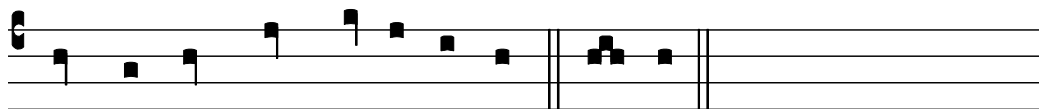
short life is past, The glorious evening that shall last : That,

by a ho-ly death attained, E-ternal glo-ry may be gained.

The ordinary Doxology.

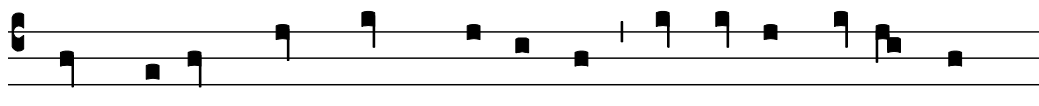
3. O Father, that we ask be done, Through Je-sus Christ,

thine only Son ; Who, with the Ho-ly Ghost and thee,



Doth live and reign e-ternal-ly. A-men.

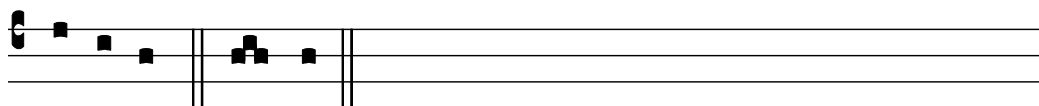
From Christmas Day until the morrow of the Purification, except on the Feast and during the Octave of the Epiphany, and on all Feasts of St. Mary throughout the year.



3. All honour, laud, and glo-ry be, O Je-su, Virgin-born,

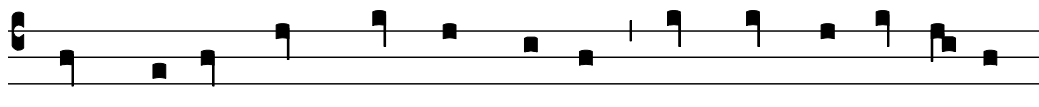


to thee ; All glo-ry, as is ev-er meet, To Father and to



Pa-raclete. A-men.

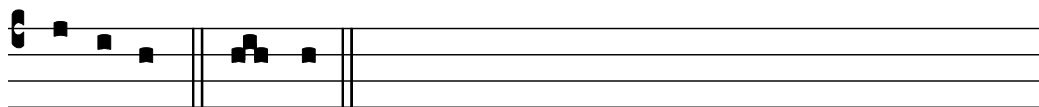
On the Feast of the Epiphany.



3. All glo-ry, Lord, to thee we pay, For thine E-pipha-ny

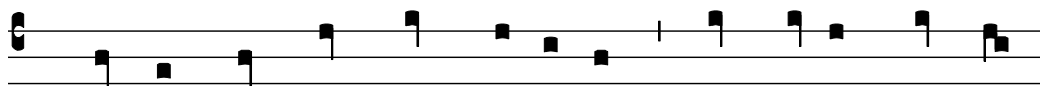


to-day ; All glo-ry, as is ev-er meet, To Father and to

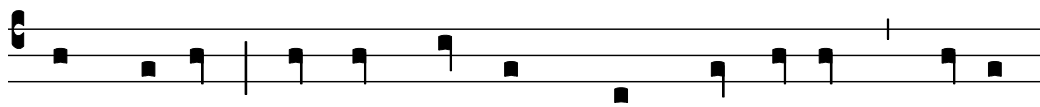


Pa-raclete. A-men.

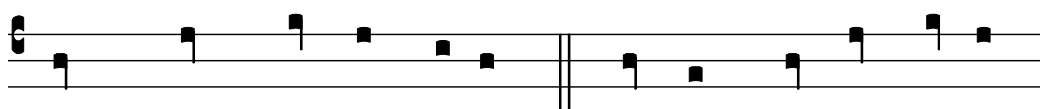
From the Sunday in the Octave of Easter until the Ascension of the Lord.



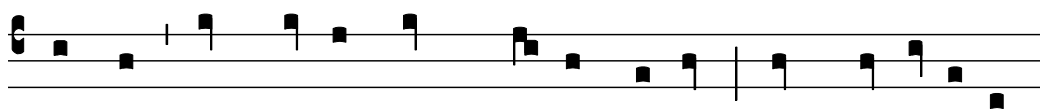
3. We pray thee, King with glo-ry decked, In this our Paschal



joy pro-tect From all that death would fain effect, Thy ran-



somed flock, thine own e-lect. 4. To thee who, dead, a-gain



dost live, All glo-ry, Lord, thy people give ; All glo-ry, as is

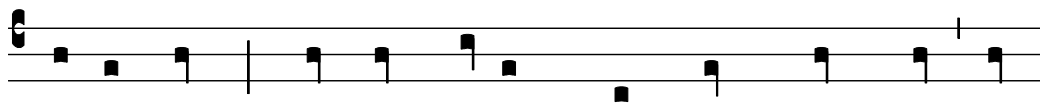


ev-er meet, To Father and to Pa-raclete. A-men.

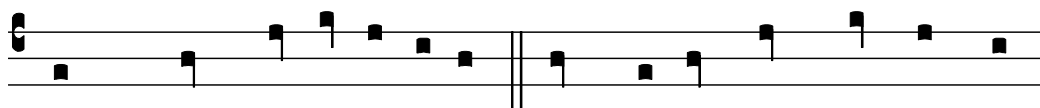
From the Ascension of the Lord until Pentecost.



3. Be thou our joy and strong de-fence, Who art our fu-ture



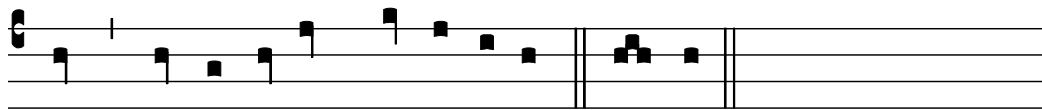
re-compense : So shall the light that springs from thee Be



ours through all e-terni-ty. 4. All glo-ry, Lord, to thee we

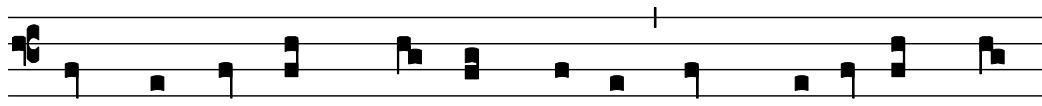


pay, Ascending o'er the stars to-day ; All glo-ry, as is ev-er

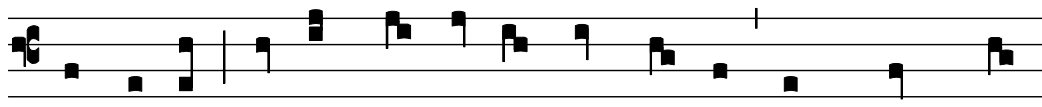


meet, To Father and to Pa-raclete. A-men.

Pentecost.



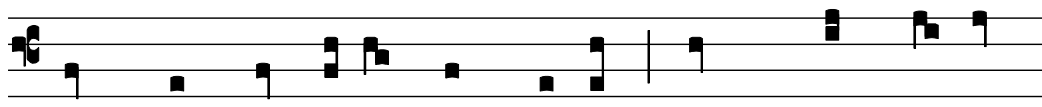
3. As then, O Lord, thou didst ful-fil, Each ho-ly heart to



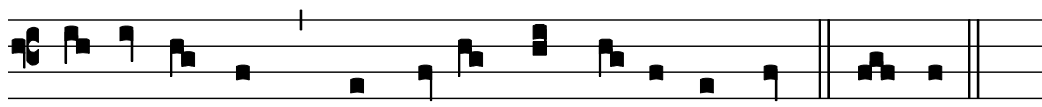
do thy will, So now do thou our sins for-give And make the



world in peace to live. 4. To God the Father, God the Son,



And God the Spi-rit, praise be done : And Christ the Lord



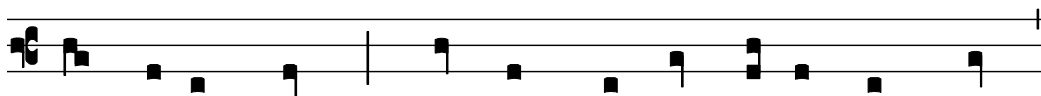
up-on us pour The Spi-rit's gift for ev-ermore. A-men.

On the Vigil of the Epiphany : and on all Sundays throughout the whole year and on simple Feasts whether of Three Lessons or of Nine Lessons and on Commemorations of St. Mary : and on the Feast of the Place : and within Octaves and On octave days whether the Choir is ruled or not, except during week of Pentecost and except on Feasts on which Nocturns are sung.

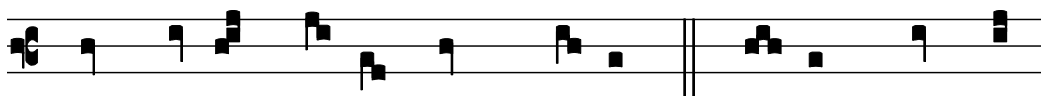
Hymn.
IV.



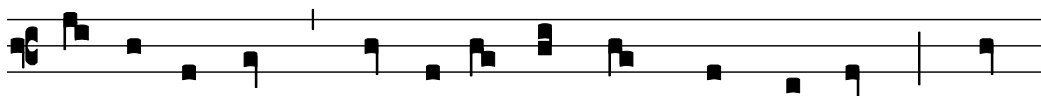
God, Cre- ation's secret force, * Thy-self unmoved,



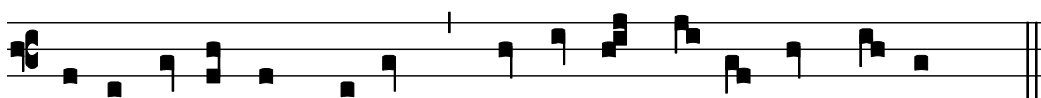
all motion's force, Who, from the morn till evening's ray,



Through all its changes guid'st the day. 2. Grant us, when this



short life is past, The glorious evening that shall last : That,



by a ho-ly death attained, E-ternal glo-ry may be gained.

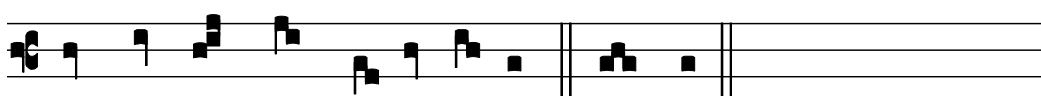
The ordinary Doxology.



3. O Father, that we ask be done, Through Je-sus Christ,

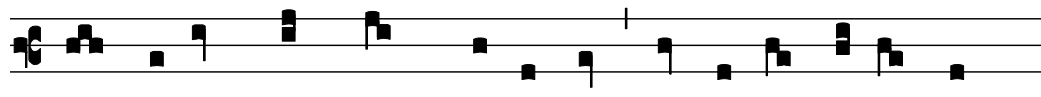


thine only Son ; Who, with the Ho-ly Ghost and thee,



Doth live and reign e-ternal-ly. A- men.

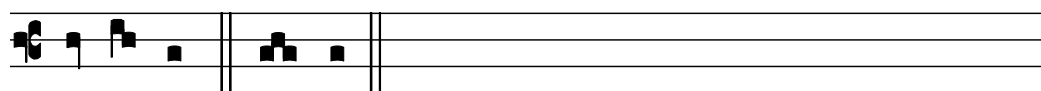
From Christmas Day until the morrow of the Purification, except on the Feast and during the Octave of the Epiphany, and during the Octaves of St. Mary throughout the year.



3. All honour, laud, and glo-ry be, O Je-su, Virgin-born,

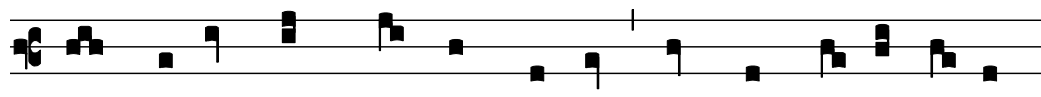


to thee ; All glo-ry, as is ev-er meet, To Father and to



Pa-ra-clete. A-men.

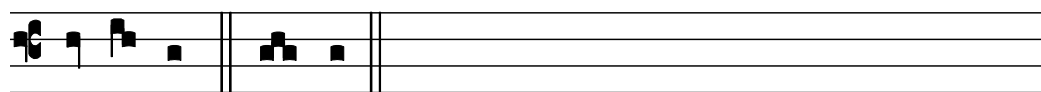
During the Octave of the Epiphany.



3. All glo-ry, Lord, to thee we pay For thine E-pipha-ny

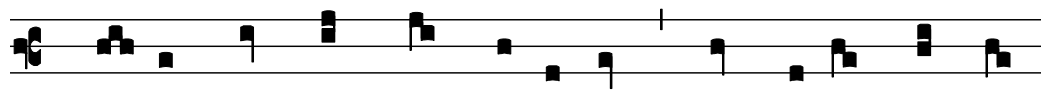


to-day ; All glo-ry, as is ev-er meet, To Father and to



Pa-ra-clete. A-men.

From the Sunday in the Octave of Easter until the Ascension of the Lord.



3. We pray thee, King with glo-ry decked, In this our Paschal



joy pro-tect From all that death would fain effect, Thy



ransomed flock, thine own e-lect. 4. To thee who, dead,

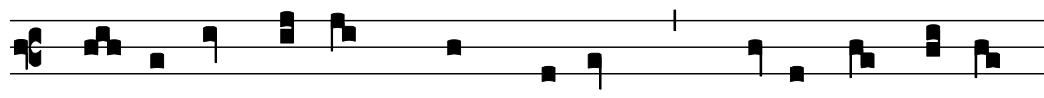


a-gain dost live, All glo-ry, Lord, thy people give ; All



glo-ry as is ev-er meet, To Father and to Pa-ra-clete. A-men.

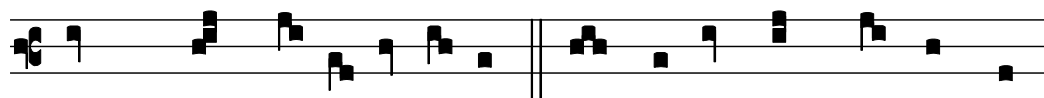
From the Ascension of the Lord until Pentecost.



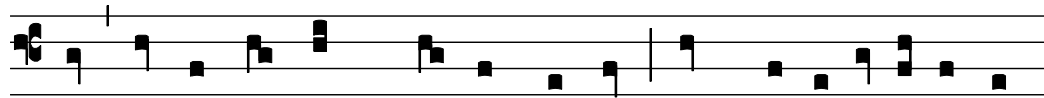
3. Be thou our joy and strong de-fence, Who art our fu-ture



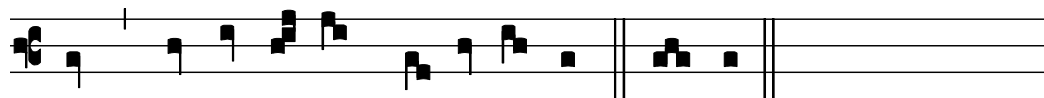
re-compense : So shall the light that springs from thee, Be



ours through all e-terni-ty. 4. All glo-ry, Lord, to thee we



pay, Ascending o'er the stars to-day ; All glo-ry, as is ev-er



meet, To Father and to Pa-ra-clete. A-men.

On all ferias throughout the whole year, even those in Eastertide, and on Feasts on which a Nocturn is sung, except for the Vigils Easter and Pentecost and the Vigil of the Epiphany.

Hymn.
VIII.



God, Cre-ation's secret force, * Thy-self unmoved,

all motion's source, Who, from the morn till evening's ray,

Through all its changes guid'st the day. 2. Grant us, when this

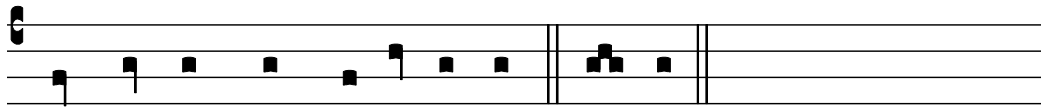
short life is past, The glorious evening that shall last : That,

by a ho-ly death attained, E-ternal glo-ry may be gained.

The ordinary Doxology.

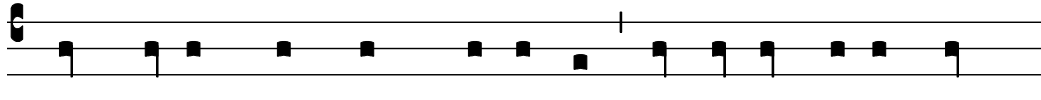
3. O Father, that we ask be done, Through Je-sus Christ,

thine only Son ; Who, with the Ho-ly Ghost and thee,

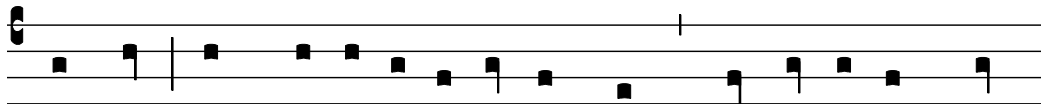


Doth live and reign e-ternal-ly. A-men.

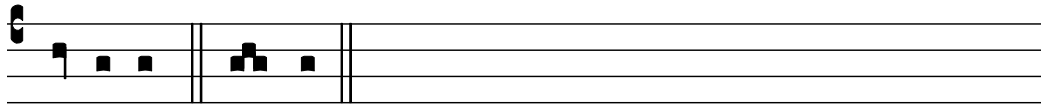
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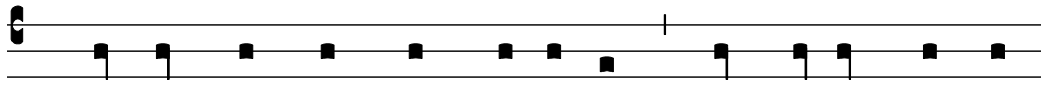


to thee ; All glo-ry, as is ev-er meet, To Father and to

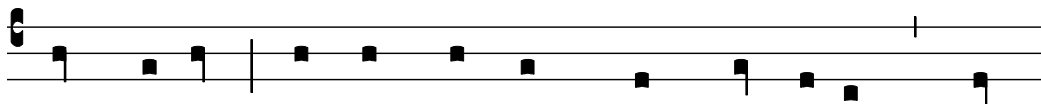


Pa-raclete. A-men.

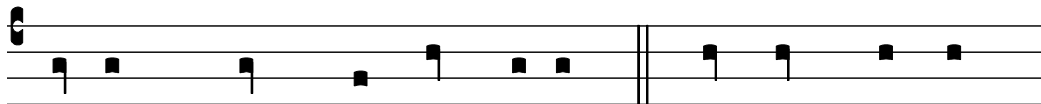
From the Sunday in the Octave of Easter until the Ascension of the Lord.



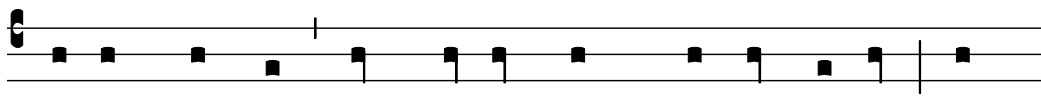
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joy pro-tect From all that death would fain effect, Thy



ransomed flock, thine own e-lect. 4. To thee who, dead,

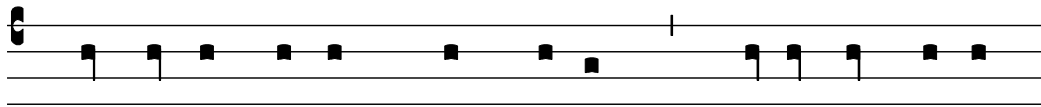


a-gain dost live, All glo-ry, Lord, thy people give; All

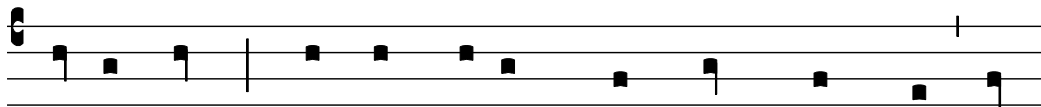


glo-ry, as is ev-er meet, To Father and to Pa-raclete. A-men.

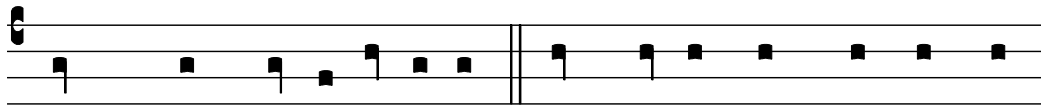
From the Ascension of the Lord until Pentecost.



3. Be thou our joy and strong de-fence, Who art our fu-ture



re-compense : So shall the light that springs from thee Be



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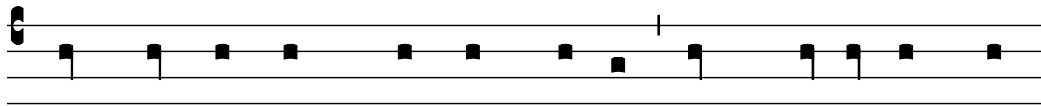


pay, Ascending o'er the stars to-day ; All glo-ry, as is ev-er

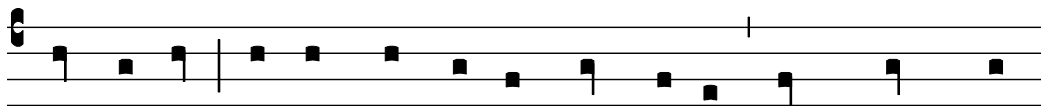


meet, To Father and to Pa-raclete. A-men.

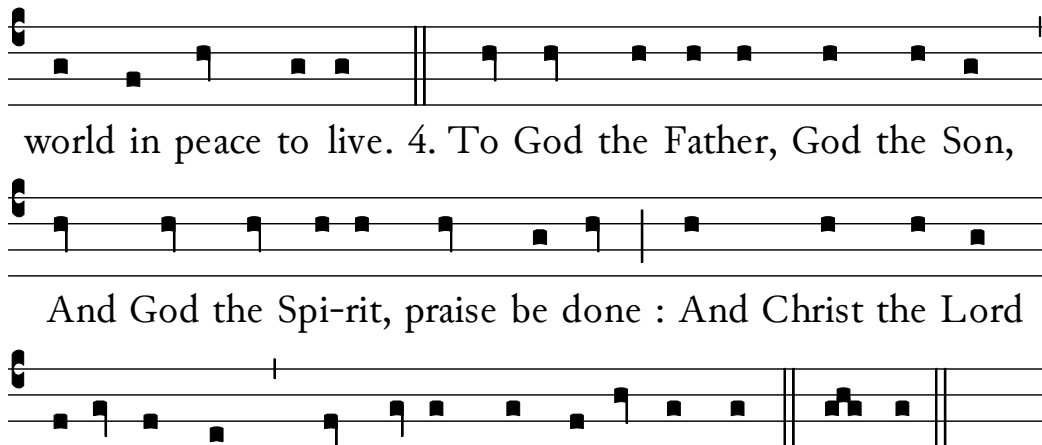
The week of Pentecost.



3. As then, O Lord, thou didst ful-fil, Each ho-ly heart to



do thy will, So now do thou our sins forgive And make the



world in peace to live. 4. To God the Father, God the Son,
And God the Spi-rit, praise be done : And Christ the Lord
upon us pour The Spi-rit's gift for ev-ermore. A-men.

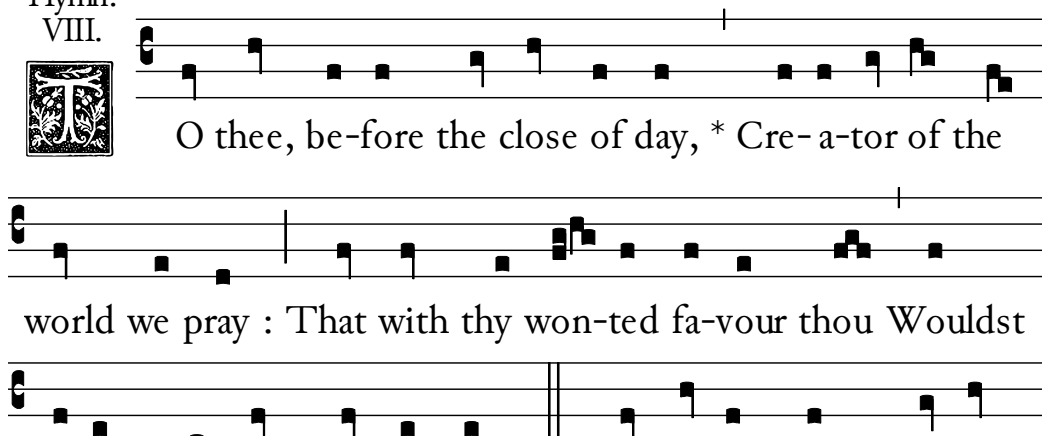
Compline.

Sundays and Simple Feasts.

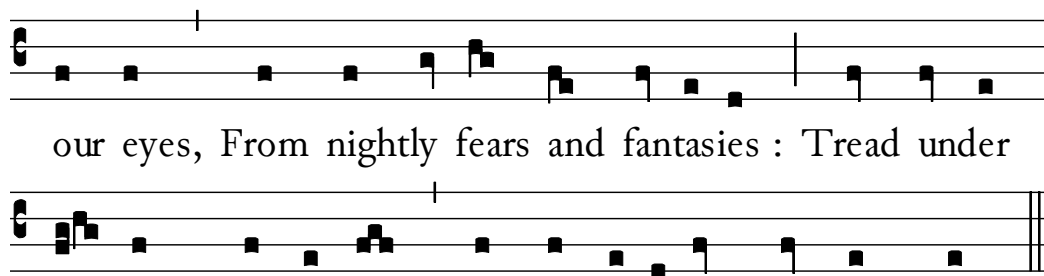
On all Sundays and on Simple Feasts with Rulers of the Choir and on Commemorations of St. Mary, and on the Feast of the Place, and on any Octave days and during any Octaves with Rulers of the Choir, except from Christmastide and from the beginning of Lent until the morrow of the Feast of the Holy Trinity.

Te lucis ante terminum.

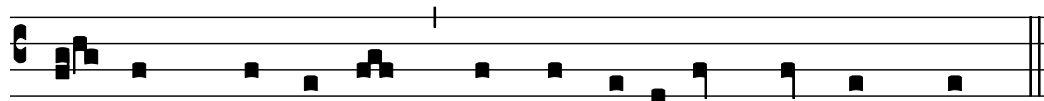
Hymn.
VIII.



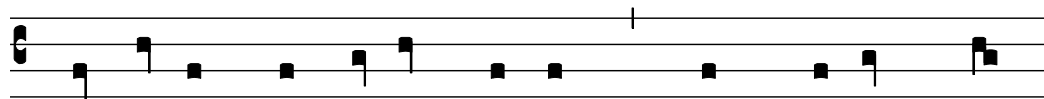
O thee, be-fore the close of day, * Cre-a-tor of the
world we pray : That with thy won-ted fa-vour thou Wouldst
be our guard and keeper now. 2. From all ill dreams de-fend



our eyes, From nightly fears and fantasies : Tread under



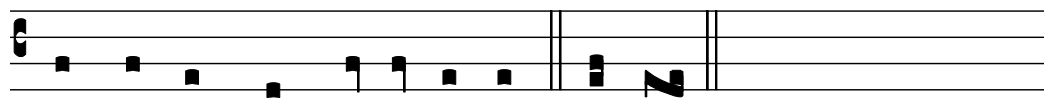
foot our ghostly foe, That no pollution we may know.



3. O Father, that we ask be done, Through Je-sus Christ

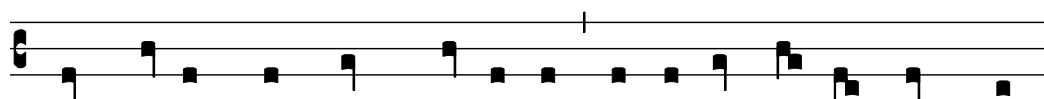


thine only Son : Who, with the Ho- ly Ghost and thee,

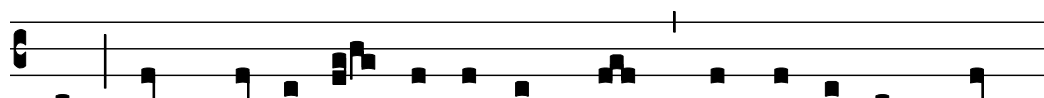


Doth live and reign e-ternal-ly. Amen.

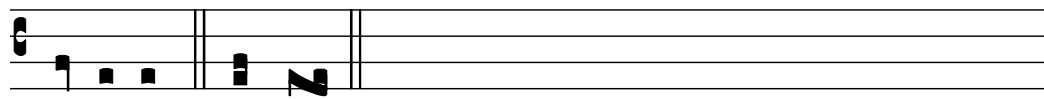
On Commemorations of St. Mary.



3. All honour, laud, and glo-ry be, O Je-su, Vir-gin-born, to



thee : All glo-ry, as is ev-er meet, To Father and to

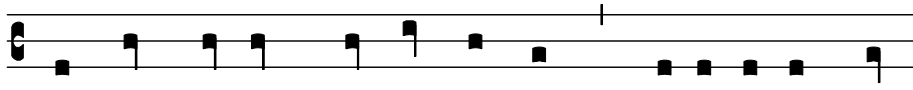


Pa-raclete. Amen.

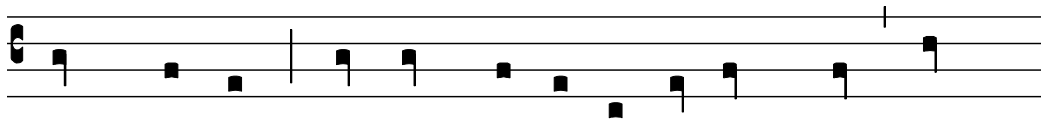
Ferias and Lesser Feasts.

On all ferias and on Feasts of Three Lessons without Rulers of the Choir, out of Christmastide and Paschaltide.

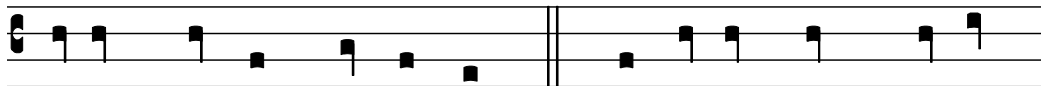
Hymn.
VIII.



O thee, be-fore the close of day, * Cre-a-tor of the



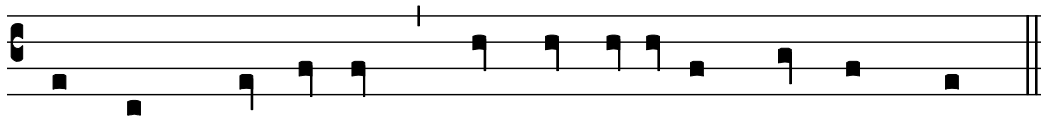
world, we pray, That with thy wonted fa-vour, thou Wouldst



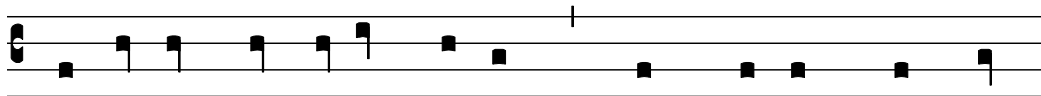
be our guard and keeper now. 2. From all ill dreams de-fend



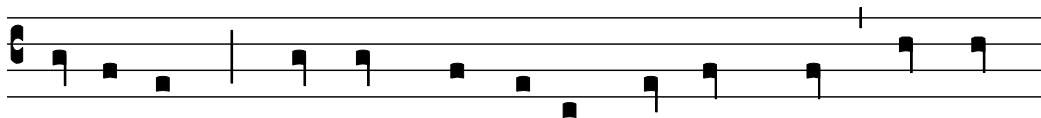
our eyes, From nightly fears and fantasies : Tread under



foot our ghostly foe, That no pollution we may know.



3. O Father, that we ask be done, Through Je-sus Christ thine



only Son : Who, with the Ho-ly Ghost and thee, Doth live



and reign e-ternal-ly. A-men.

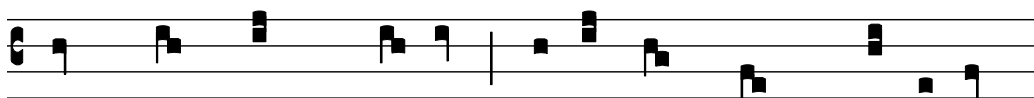
The Vigil of the Nativity.

Salvator mundi Domine.

Hymn.
VII.



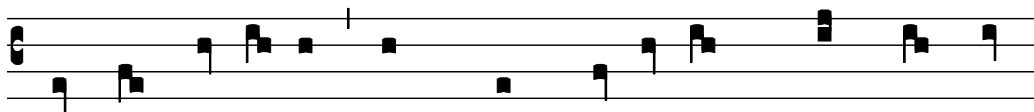
Hee, Saviour of the world, we pray, * Who hast pre-



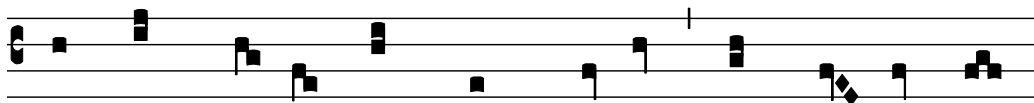
served us through the day, Pro-tect us through the coming



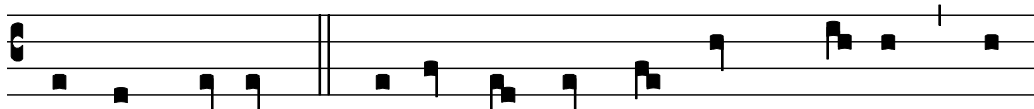
night, And save us al-way, Lord of might. 2. Be with us



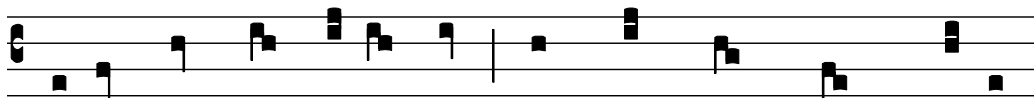
now, in mercy nigh, And spare thy servants when they cry,



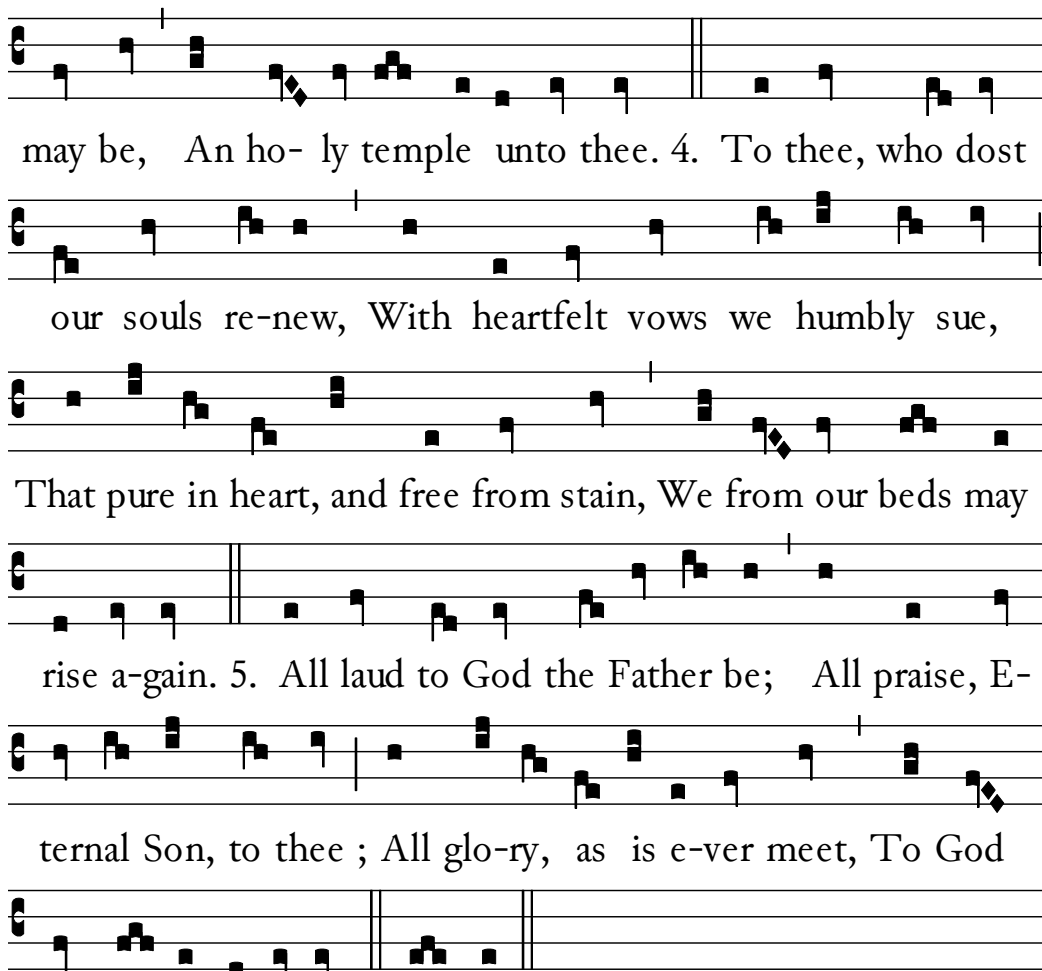
Our sins blot out, our prayers re-ceive, Our darkness light-



en, and forgive. 3. O let not sleep o'ercome the soul, Nor

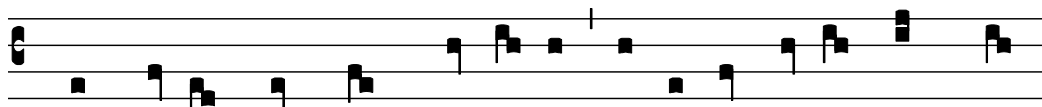


Sa-tan with his spi-rits foul : Our flesh keep chaste, that it



may be, An ho- ly temple unto thee. 4. To thee, who dost
our souls re-new, With heartfelt vows we humbly sue,
That pure in heart, and free from stain, We from our beds may
rise a-gain. 5. All laud to God the Father be; All praise, E-
ternal Son, to thee ; All glo-ry, as is e-ver meet, To God
the Ho- ly Pa-raclete. A-men.

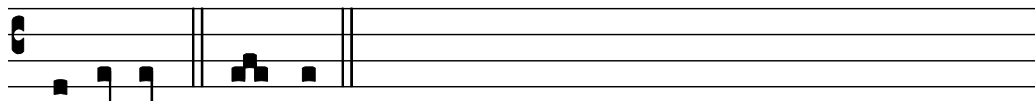
From Christmas Day to the Vigil of the Epiphany and from the Octave of the Epiphany to the morrow of the Purification, on all Feasts of the Blessed Virgin Mary and during their Octaves, and on the Feast of Corpus Christi and during the Octave, when the service is of the Octave.



5. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to

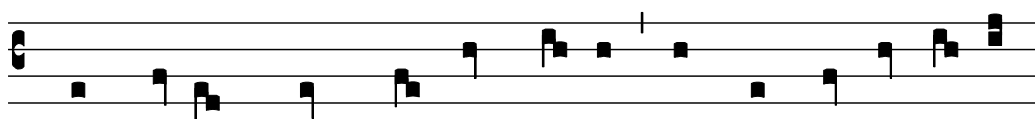


thee; All glo-ry, as is e-ver meet, To Fa-ther and to



Pa-raclete. A-men.

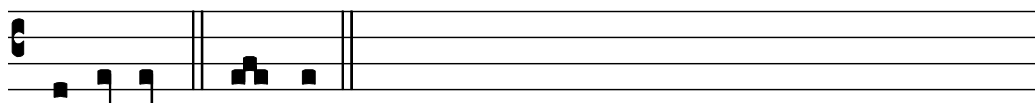
On the Feast of the Epiphany and during the Octave.



5. All honour, Lord, to thee we pay For thine E-pipha-ny

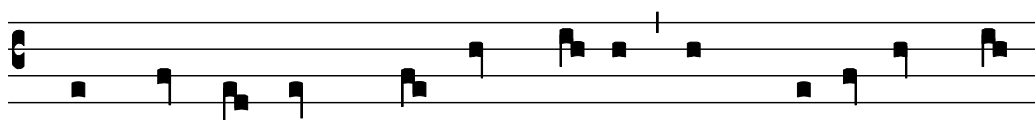


to-day : All glo-ry, as is e-ver meet, To Fa-ther and to



Pa-raclete. A-men.

On the Vigil of Pentecost and on the Thursday, Friday, and Saturday of the week of Pentecost.



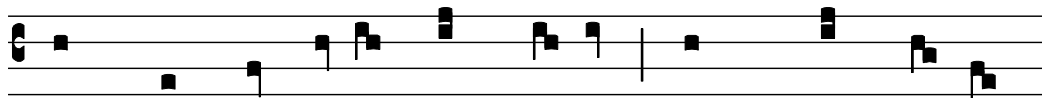
5. As then, O Lord, thou didst ful-fil, Each ho-ly heart to



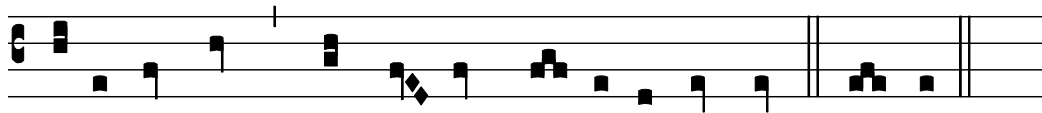
do thy will, So now do thou our sins forgive And make the



world in peace to live. 6. To God the Father, God the Son,



And God the Spi-rit, praise be done : And Christ the Lord



upon us pour The Spi- rit's gift for ev-ermore. A-men.

The above Hymn is sung at Compline of the day until the Octave Day of the Epiphany and during that Octave and on all Double Feasts from the Octave of the Epiphany until the First Sunday of Lent, and on all Double Feasts from the Vigil of Pentecost until the Vigil of the Nativity of the Lord except on the Feast and during the Octave of the Name of Jesus when the service is of the Octave, but it is nevertheless sung on Feasts of Nine Lessons that occur within that Octave. It is likewise sung on the Vigil of Pentecost and on the Thursday, Friday, and Saturday of the week of Pentecost, and daily during the Octaves and on the Octave Days of the Assumption and of the Nativity of Blessed Mary and of the Dedication of the Church (unless the Feast of the Dedication of the Church falls within Lent or Passiontide) if the service is of the Octave or of any Saint of Nine Lessons, and during the Octave of Corpus Christi when it is observed with Rulers of the Choir.

¶ If it be asked whether at any time in the Choir of Sarum another melody is sung on the Hymn Thee, Saviour of the world. the answer is no, except on the three days in the Week of the Nativity, that is to say St. Stephen, St. John, and the Holy Innocents, which are outside the rule ; on which days any melody for no matter which Hymn may be introduced for those three solemnities as celebrated and permitted from ancient times ; that is to say at the discretion of the Deacons, the Priests, and the boys.

Lent.

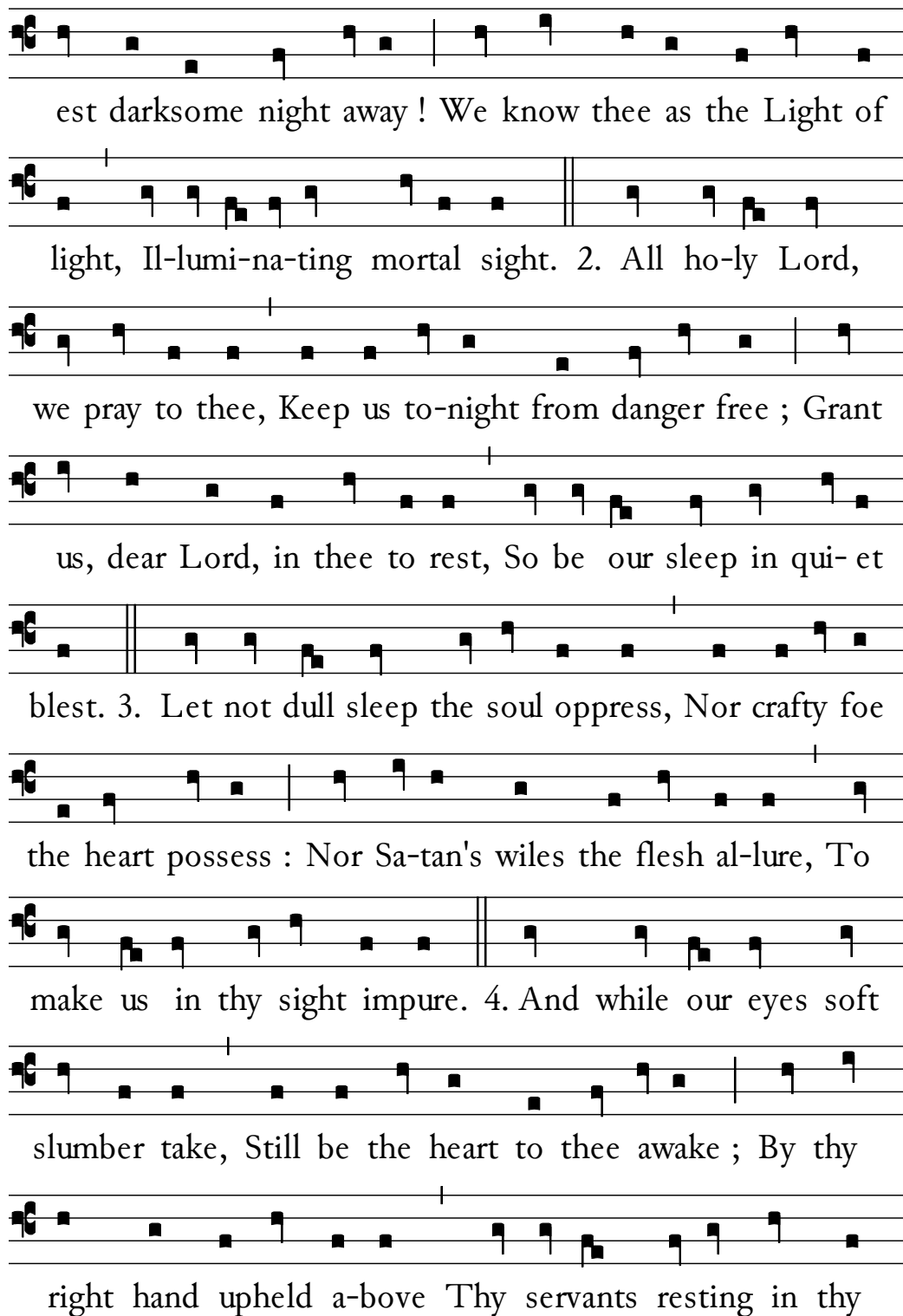
Christe qui lux est et dies.

Hymn.

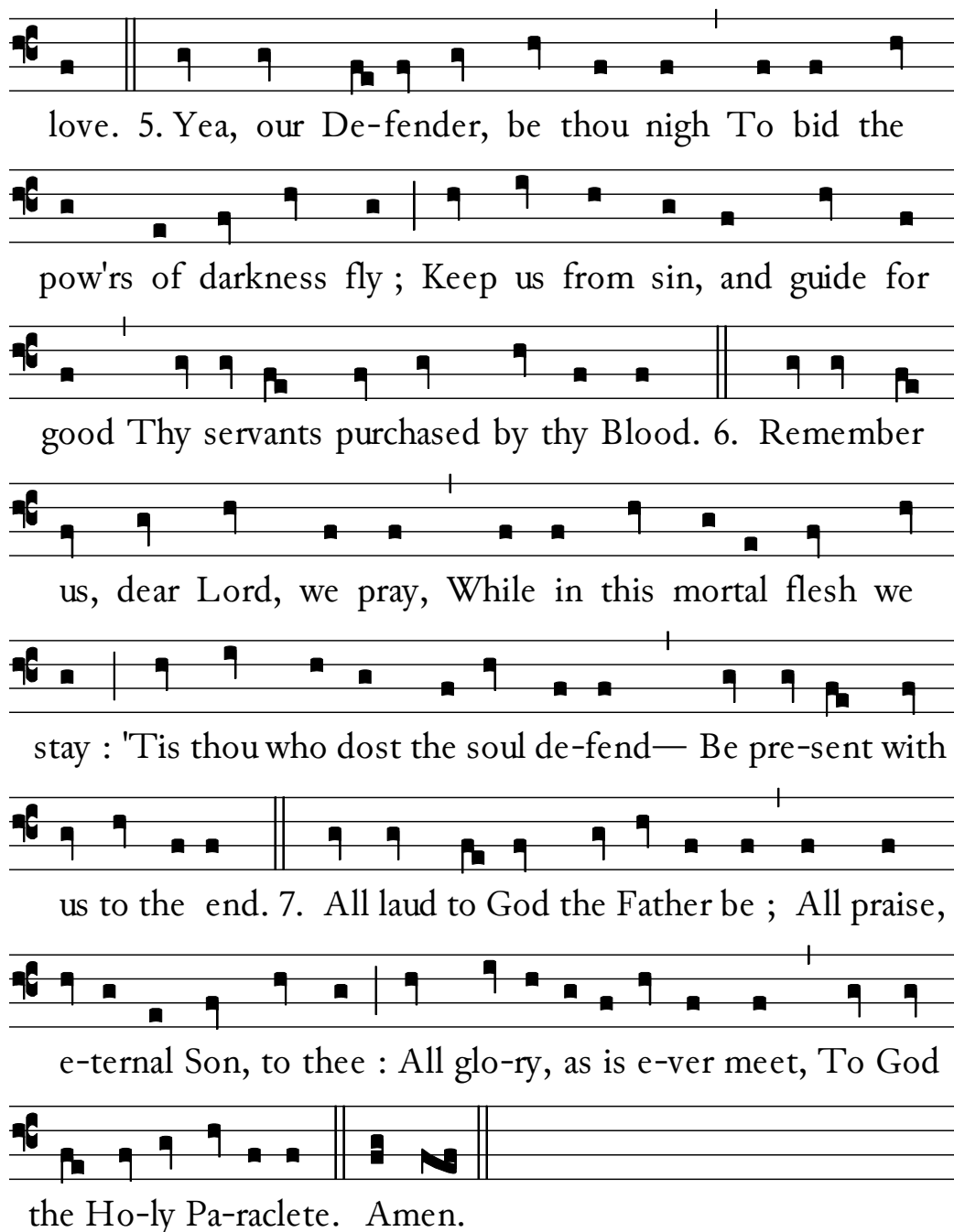
II.



Christ, who art the Light and Day, * Thou driv-



est darksome night away ! We know thee as the Light of
 light, Il-lumi-na-ting mortal sight. 2. All ho-ly Lord,
 we pray to thee, Keep us to-night from danger free ; Grant
 us, dear Lord, in thee to rest, So be our sleep in qui-et
 blest. 3. Let not dull sleep the soul oppress, Nor crafty foe
 the heart possess : Nor Sa-tan's wiles the flesh al-lure, To
 make us in thy sight impure. 4. And while our eyes soft
 slumber take, Still be the heart to thee awake ; By thy
 right hand upheld a-bove Thy servants resting in thy



love. 5. Yea, our De-fender, be thou nigh To bid the
 pow'rs of darkness fly ; Keep us from sin, and guide for
 good Thy servants purchased by thy Blood. 6. Remember
 us, dear Lord, we pray, While in this mortal flesh we
 stay : 'Tis thou who dost the soul de-fend— Be pre-sent with
 us to the end. 7. All laud to God the Father be ; All praise,
 e-ternal Son, to thee : All glo-ry, as is e-ver meet, To God
 the Ho-ly Pa-raclete. Amen.

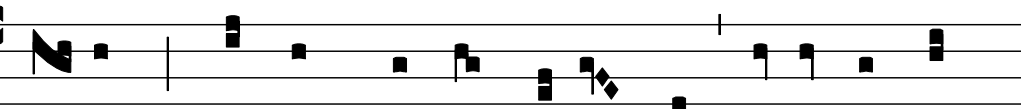
Passiontide.

Cultor Dei memento.

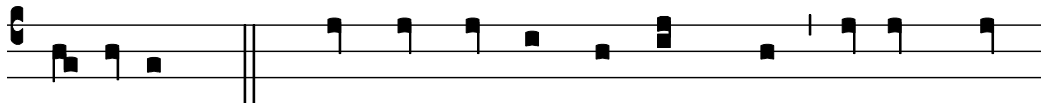
Hymn.
VIII.



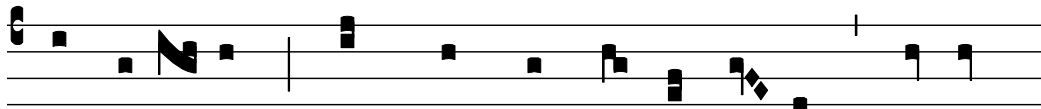
Ervant of God, remember * The stream thy soul be-



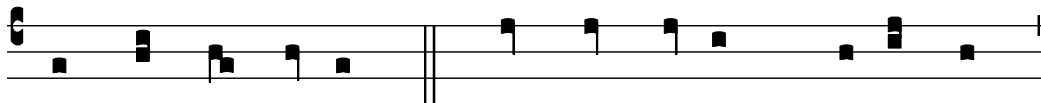
dew-ing, The grace that came upon thee Anointing and



re-newing. 2. When kindly slumber calls thee, Upon thy



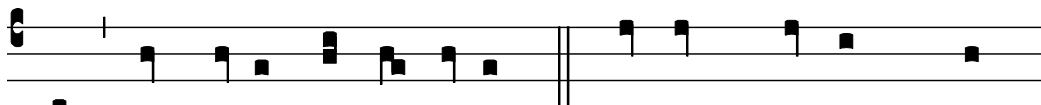
bed reclin- ing, Trace thou the Cross of Je- sus, Thy heart



and forehead signing. 3. The Cross dissolves the darkness,



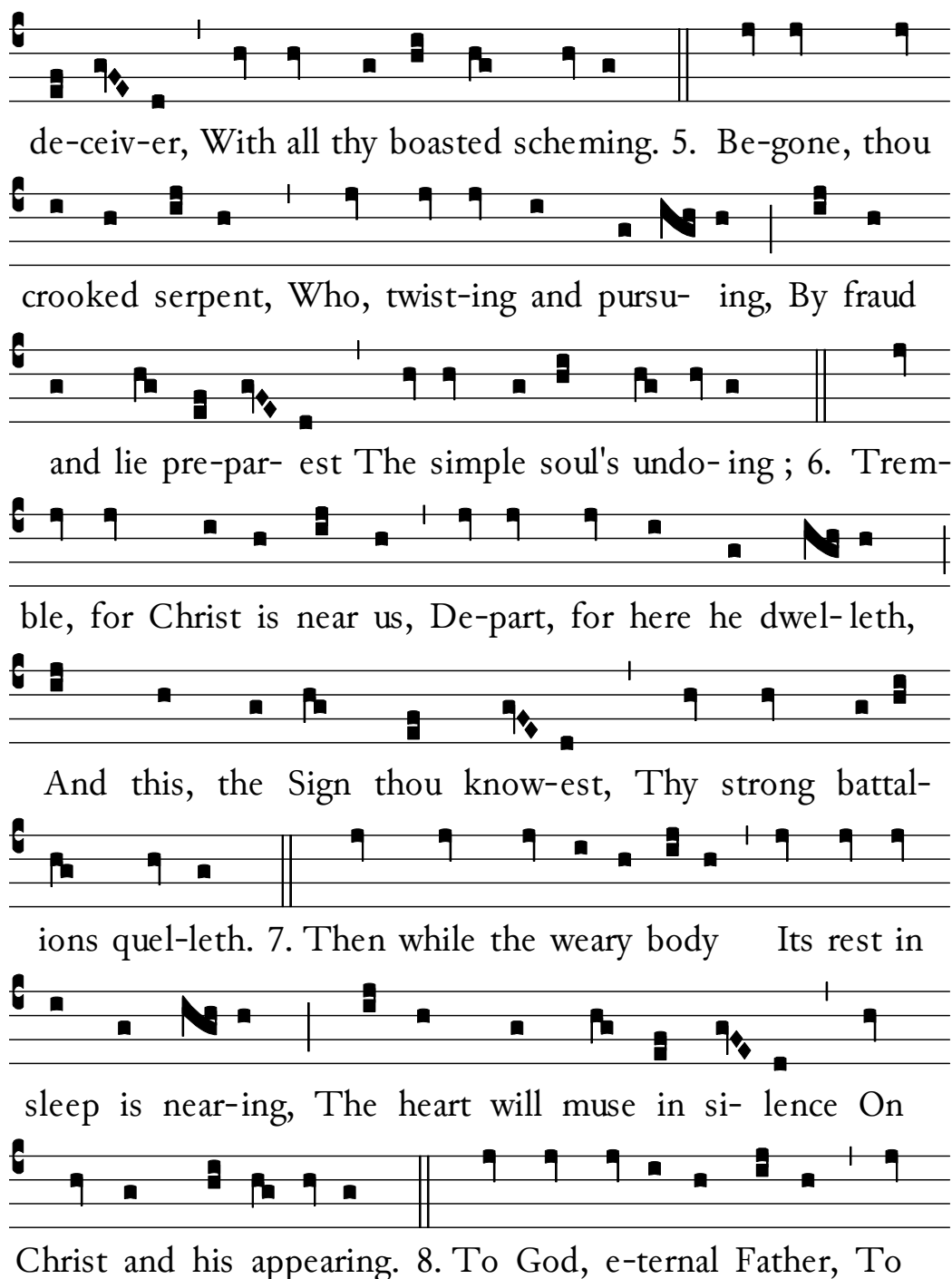
And drives away tempta-tion ; It calms the waver-ing spi-



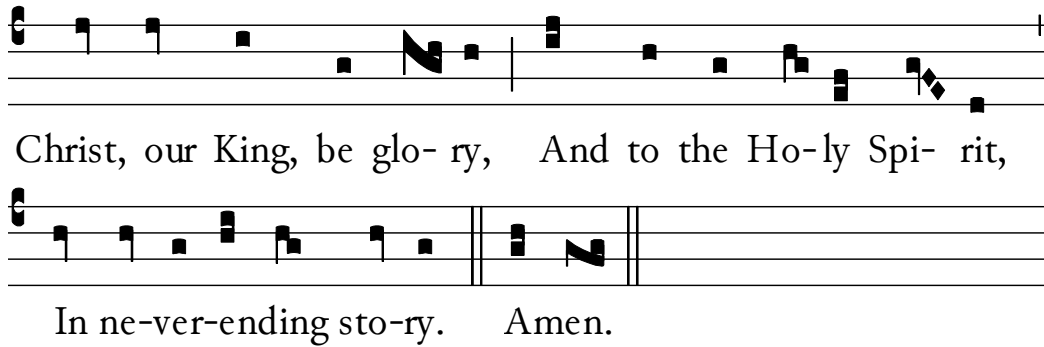
rit By qui-et conse-cration. 4. Be-gone, be-gone, the



terrors Of vague and formless dream-ing ; Be-gone, thou fell



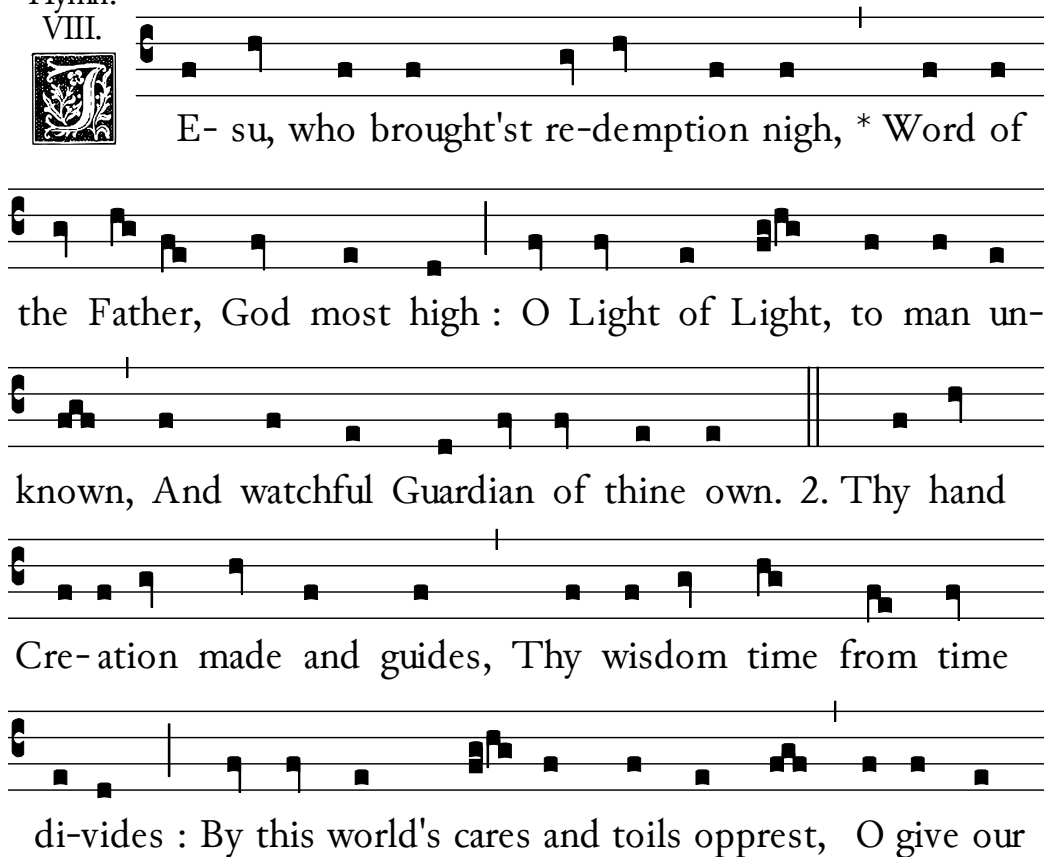
de-ceiv-er, With all thy boasted scheming. 5. Be-gone, thou
crooked serpent, Who, twist-ing and pursu- ing, By fraud
and lie pre-par- est The simple soul's undo-ing ; 6. Trem-
ble, for Christ is near us, De-part, for here he dwel-leth,
And this, the Sign thou know-est, Thy strong battal-
ions quel-leth. 7. Then while the weary body Its rest in
sleep is near-ing, The heart will muse in si- lence On
Christ and his appearing. 8. To God, e-ternal Father, To

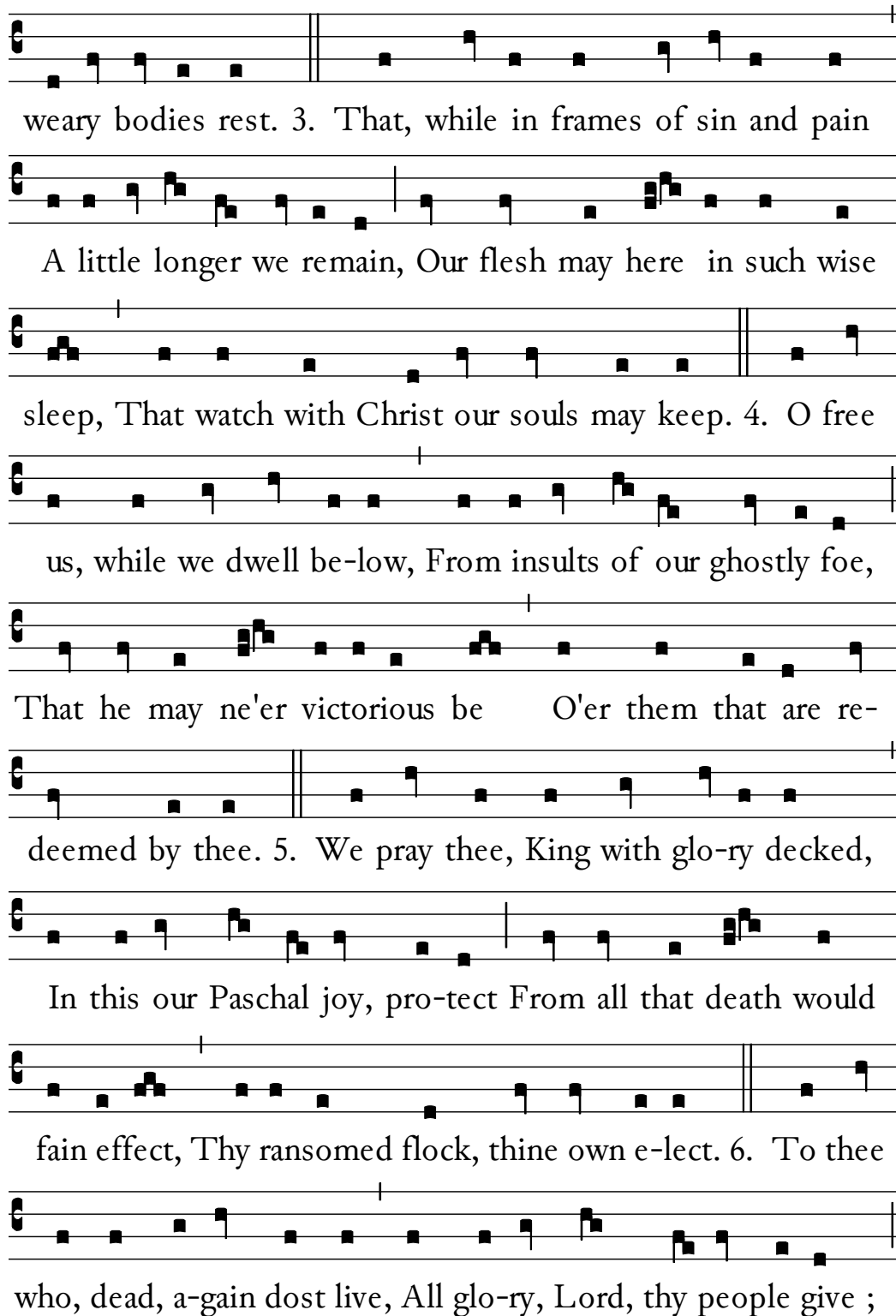


There is no Hymn at Compline from Maudy Thursday until Low Sunday.

*From Low Sunday until
the Vigil of the Ascension.
Jesu salvator seculi.*

Hymn.
VIII.

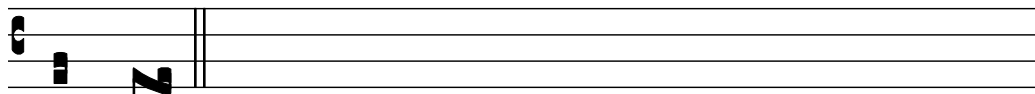




weary bodies rest. 3. That, while in frames of sin and pain
A little longer we remain, Our flesh may here in such wise
sleep, That watch with Christ our souls may keep. 4. O free
us, while we dwell be-low, From insults of our ghostly foe,
That he may ne'er victorious be O'er them that are re-
deemed by thee. 5. We pray thee, King with glo-ry decked,
In this our Paschal joy, pro-tect From all that death would
fain effect, Thy ransomed flock, thine own e-lect. 6. To thee
who, dead, a-gain dost live, All glo-ry, Lord, thy people give ;



All glo-ry, as is ev-er meet, To Father and to Pa-raclete.

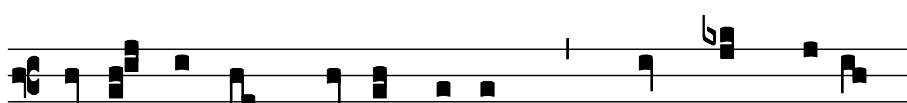


A- men.

*From the Vigil of the Ascension
until the Vigil of Pentecost.*

Jesu nostra redemptio.

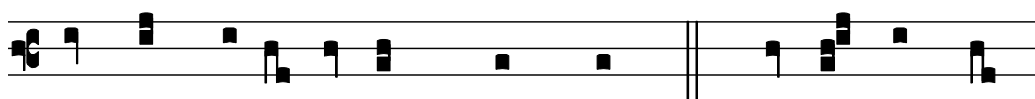
Hymn.
IV.



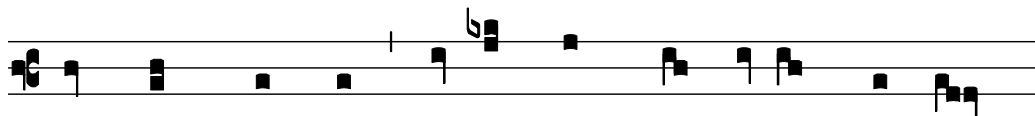
E su, Re-demption all di-vine, * Whom here we love,



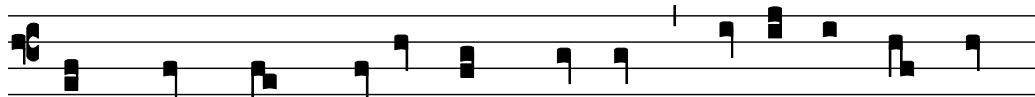
for whom we pine : God, working out Cre-ation's plan,



And in the lat-ter time, made man. 2. What love of thine



was that, which led To take our woes upon thy head,



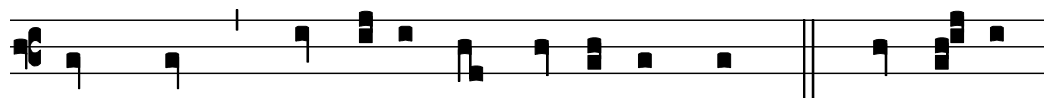
And pangs and cru-el death to bear, To ransom us from



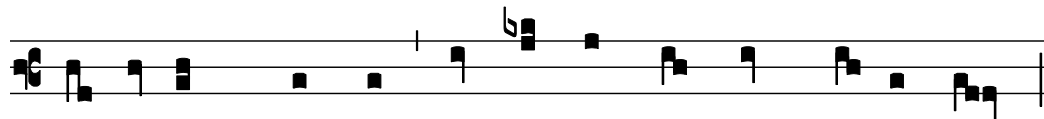
death's despair. 3. To thee hell's gate gave ready way, De-



manding there his cap-tive prey : And now, in pomp and vic-



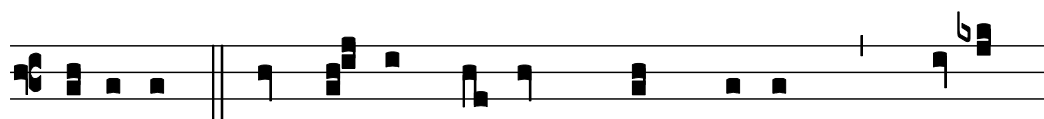
tor's pride, Thou sittest at the Father's side. 4. Let ve-ry



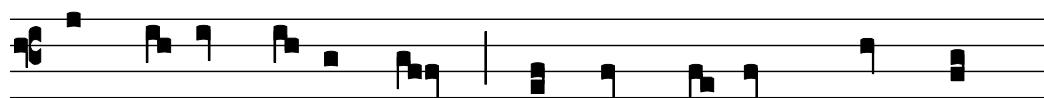
mer-cy force thee still To spare us, conquering all our ill ;



And, granting that we ask, on high With thine own face to



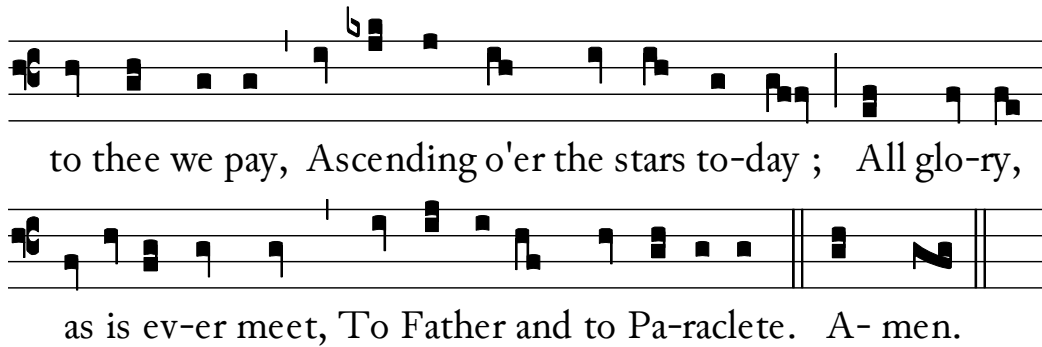
sa-tisfy. 5. Be thou our joy and strong de-fence, Who art



our fu-ture re-compense : So shall the light that springs



from thee Be ours through all e-terni-ty. 6. All glo-ry, Lord,



The Vigil of Pentecost.

Hymn. Thee, Saviour of the world. p. 219.

Pentecost and the Week of Pentecost.

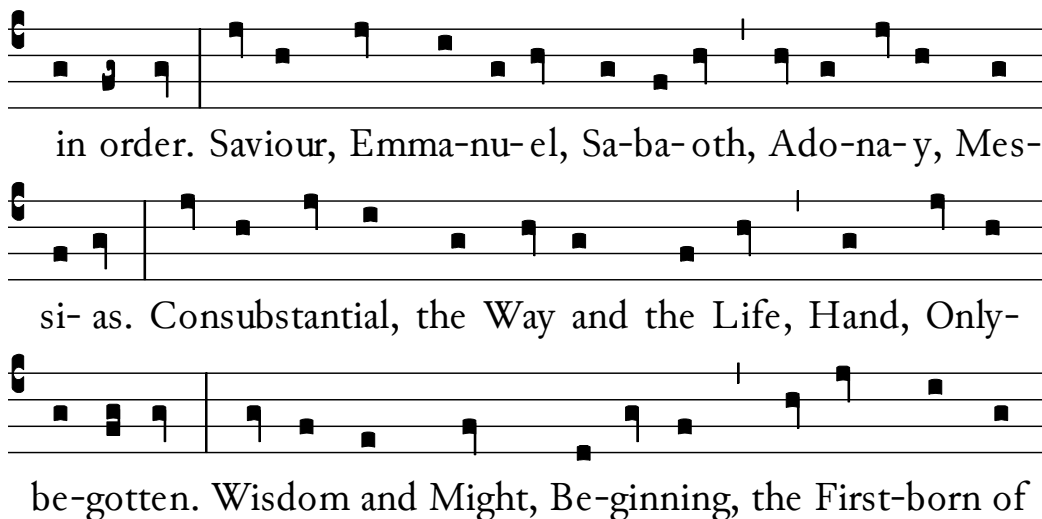
On this day and the three days that follow in place of the Hymn is sung this Sequence.

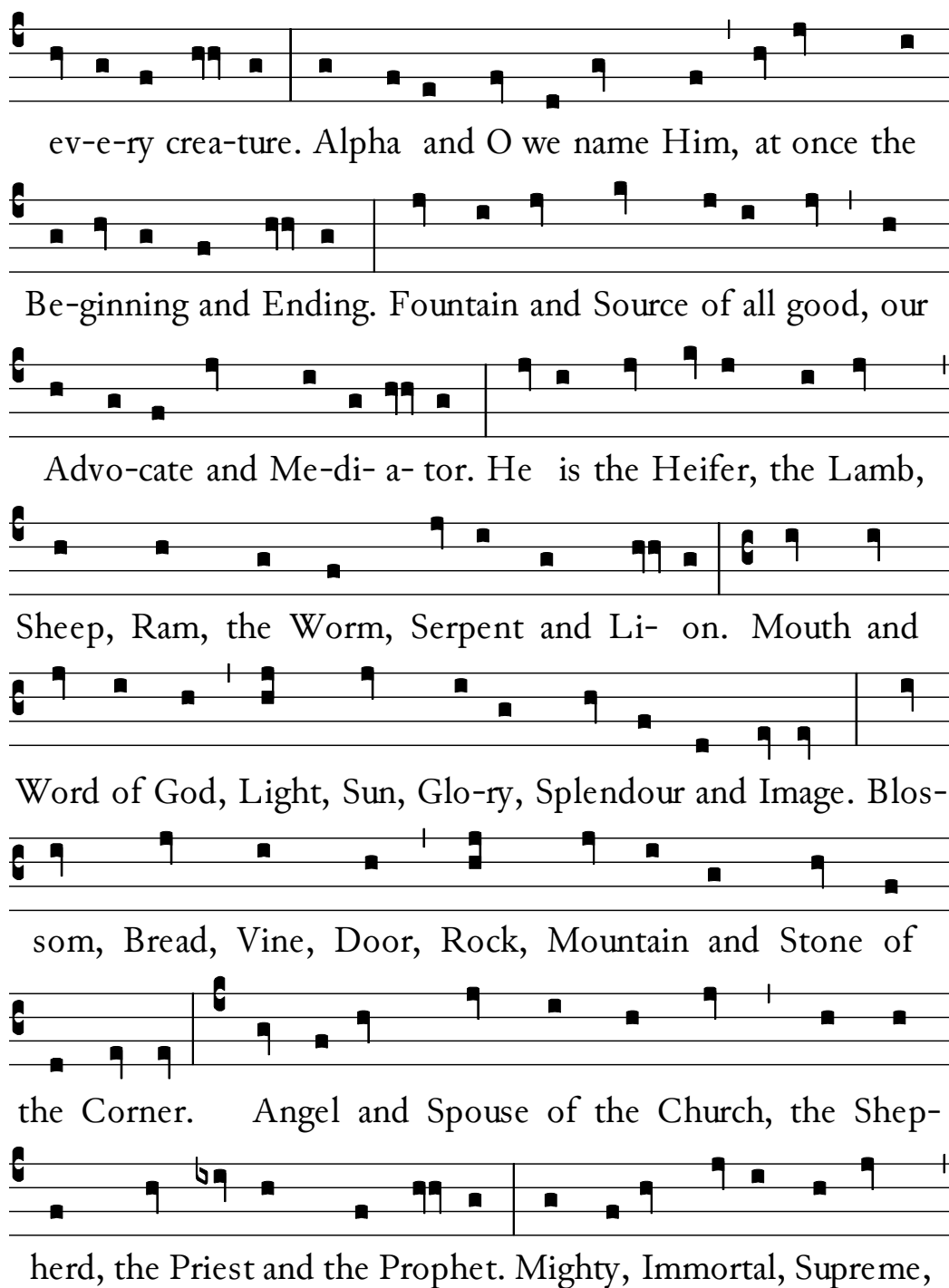
Alma chorus Domini.

Seq.
VIII.

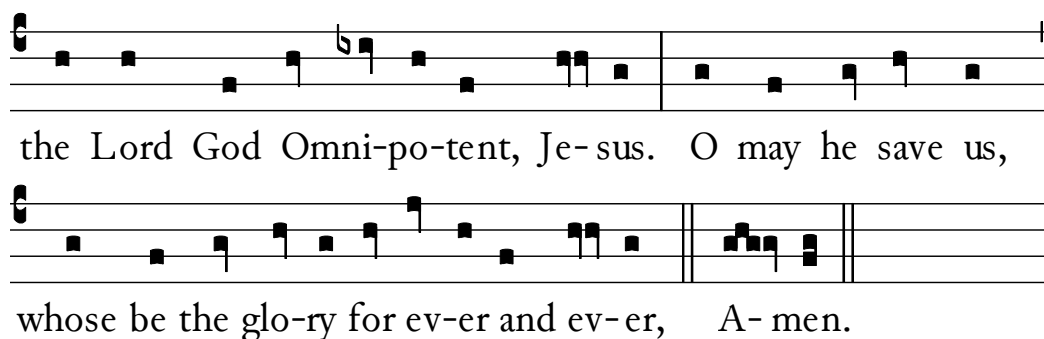


OW let our voices re-hearse * the Lord's dear ti-tles





ev-e-ry crea-ture. Alpha and O we name Him, at once the
 Be-ginning and Ending. Fountain and Source of all good, our
 Advo-cate and Me-di- a- tor. He is the Heifer, the Lamb,
 Sheep, Ram, the Worm, Serpent and Li- on. Mouth and
 Word of God, Light, Sun, Glo-ry, Splendour and Image. Blos-
 som, Bread, Vine, Door, Rock, Mountain and Stone of
 the Corner. Angel and Spouse of the Church, the Shep-
 herd, the Priest and the Prophet. Mighty, Immortal, Supreme,



On the remaining days however the Hymn Thee, Saviour of the world. p. 219.

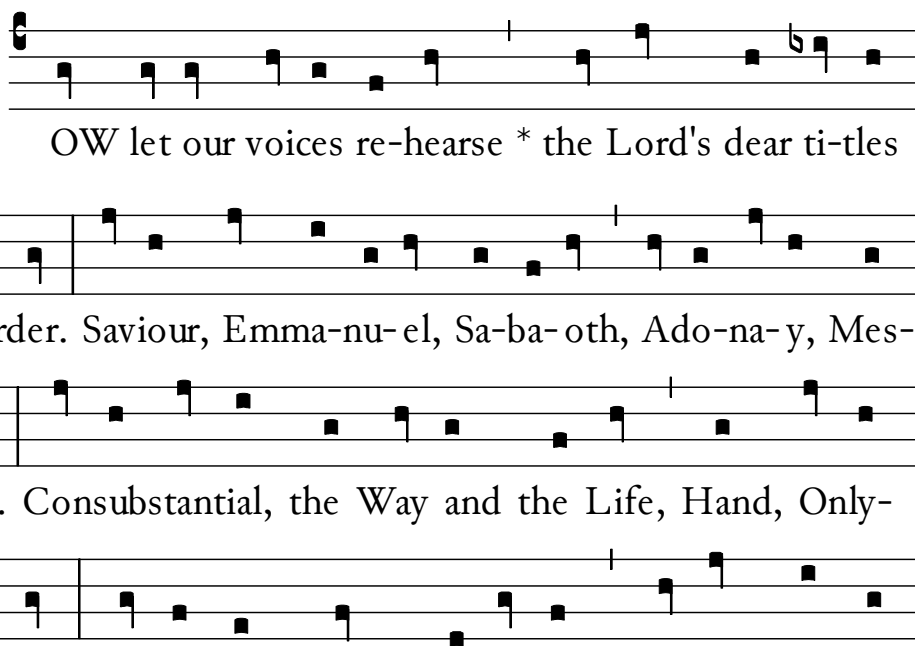

The Holy Trinity, and Double Feasts, &c.

Hymn. Thee, Saviour of the World. p. 219.

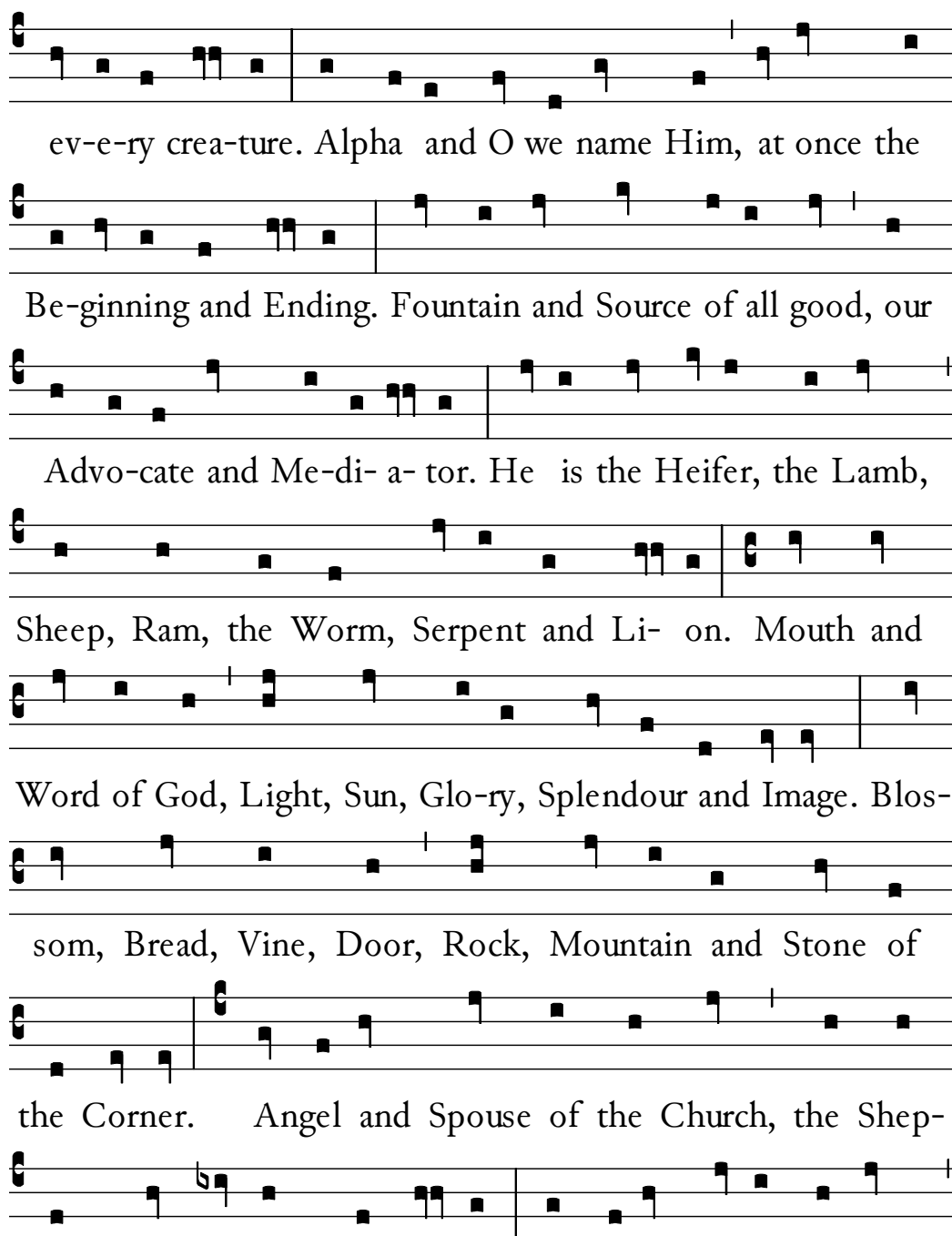
The Feast of the Holy Name of Jesus.

Alma chorus Domini.

Seq.
VIII.



OW let our voices re-hearse * the Lord's dear ti-tles
in order. Saviour, Emma-nu-el, Sa-ba-oth, Ado-na-y, Mes-
si-as. Consubstantial, the Way and the Life, Hand, Only-
be-gotten. Wisdom and Might, Be-ginning, the First-born of



ev-e-ry crea-ture. Alpha and O we name Him, at once the
Be-ginning and Ending. Fountain and Source of all good, our
Advo-cate and Me-di- a- tor. He is the Heifer, the Lamb,
Sheep, Ram, the Worm, Serpent and Li- on. Mouth and
Word of God, Light, Sun, Glo-ry, Splendour and Image. Blos-
som, Bread, Vine, Door, Rock, Mountain and Stone of
the Corner. Angel and Spouse of the Church, the Shep-
herd, the Priest and the Prophet. Mighty, Immortal, Supreme,

